

CLINTON OFFICE

1307 E. Townsend Rd. Saint Johns, MI 48879-9036 (989) 224-2195

GRATIOT OFFICE

151 Commerce Dr. Ithaca, MI 48847-1627 (989) 875-3681

MONTCALM OFFICE

615 N. State St. Stanton, MI 48888-9702 (989) 831-5237

BOARD OF HEALTH:

Bruce DeLong

Dwight Washington, Ph.D.

George Bailey Chuck Murphy Michael R. Beach
Adam Petersen

MID-MICHIGAN DISTRICT HEALTH DEPARTMENT (MMDHD)

BOARD OF HEALTH

REGULAR MEETING

Montcalm Office

Conference Rooms A & B

Wednesday, July 27, 2022 9:00 a.m.

AGENDA

We take action to protect, maintain, and improve the health of our community.

Pledge of Allegiance

A. AGENDA NOTES, REVIEW, AND REVISIONS:

1.

B. CONSENT ITEMS:

- 1. Meeting Minutes
 - a. Michigan Association for Local Public Health (MALPH) Board of Directors Meeting held June 15, 2022 Included.
 - b. Mid-Michigan District Board of Health (BOH) Regular Meeting held June 22, 2022 Included.

2. Communications

- a. Letter dated May 19, 2022 to Liz Braddock from Laura de la Rambelje, Director, Division of Local Health Services, Michigan Department of Health and Human Services (MDHHS) regarding Notice of Award for the project titled ELC (Epi Lab Capacity) Contact Tracing, Case Investigation, Testing Coordination, and Infection Prevention in the amount of \$606,095 Included.
- b. Letter dated July 14, 2022 to Liz Braddock from Laura de la Rambelje, Director, Division of Local Health Services, MDHHS regarding Notice of Award for the project titled PFAS Response Mid Michigan Palo site in the amount of \$1,104 Included.
- c. Letter dated July 14, 2022 to Liz Braddock from Laura de la Rambelje, Director, Division of Local Health Services, MDHHS regarding Notice of Award for the project titled PFAS Response Mid Michigan Central Sanitary Landfill in the amount of \$1,382 **Included.**
- d. Letter dated July 5, 2022 to Liz Braddock from Amy S. Peterson, Manager, HIV/STI Prevention Section, MDHHS regarding Notice of Award to support HIV Prevention in the amount of \$20,000 – Included.

- C. PUBLIC COMMENTS:
- D. BRANCH OFFICE EMPLOYEES:
- E. COMMITTEE REPORTS:
 - 1. Finance Committee George Bailey, Chairperson
 - a. MMDHD's Expenses for June 3 through July 15, 2022 Included.
 - b. MMDHD's Monthly Balance Sheet, Revenue and Expenditure Report for June 2022 Included.
 - c. FY 22/23 Proposed Draft Budget and Narrative Included.
 - d. FY 22/23 Proposed Agency Fees Included.
 - 1. Community Health and Education Division (CHED)
 - 2. Environmental Health (EH) Division
 - e. Accense Monitoring System Proposal Included.
 - f. Municipal Employees Retirement System (MERS) 2021 Actuarial Valuation Report Included.

g.

- 2. Personnel Committee Dwight Washington, Chairperson
 - a.
- 3. Program Committee Michael Beach, Chairperson

a.

- 4. Mid-Central Coordinating Committee Chuck Murphy
 - a.
- F. MEDICAL DIRECTOR'S REPORT: Jennifer E. Morse, MD, MPH, FAAFP Included.
 - 1. Ticks

2.

- G. <u>HEALTH OFFICER'S REPORT:</u> Mari E. (Liz) Braddock
 - 1. FY 21/22 Quarterly Service Report (QSR), Third Quarter (April 1 through June 30, 2022) **Included.**Page 2 of 136

| l. | NEW BUSINESS: |
|----|---|
| | 1. Emerging Issues |
| | a. US 127 Tanker Spill |
| | b. |
| J. | LEGISLATIVE ACTION: |
| | 1. |
| K. | <u>INFORMATIONAL ITEMS:</u> – Included. |
| | 1. Staffing Report |
| L. | RELATED NEWS ARTICLES AND LINKS: https://www.mmdhd.org/2022-board-of-health/ Dealing With Foodborne Illness Is No Picnic, <i>Daily News</i>, July 19, 2022 Health Department's Beach Monitoring Program Underway, <i>Daily News</i>, July 19, 2022 3. |
| M. | AGENCY NEWSLETTERS: None. |
| | |
| | |
| | |
| | |

2. Agreements Signed, June 14 through July 20, 2022 – Included.

3.

2.

H. OLD BUSINESS:

1. Food Service License Fees



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BOARD OF HEALTH:

Bruce DeLong

Dwight Washington, Ph.D.

George Bailey Chuck Murphy Michael R. Beach Adam Petersen

Board of Health (BOH) Synopsis of Actions Needed

July 27, 2022 Regular Meeting

| Item A. 1. | AGENDA NOTES, REVIEW, AND REVISIONS |
|-----------------|--|
| Motion to | o approve the Agenda as presented. |
| Item B. 1. & 2. | CONSENT ITEMS (MEETING MINUTES & COMMUNICATIONS) |
| | o accept Meeting Minutes B. 1. a. and b. and place on file. |
| | o accept Communications B. 2. a. through d. and place on file. |
| iviotion to | o decept communications of 21 at all ough at and place of the |
| Item E. 1. a. | EXPENSES FOR JUNE 3 THROUGH JULY 15, 2022 |
| Motion to | o approve payment of the Mid-Michigan District Health Department's Expenses for June 3, |
| through J | July 15, 2022, totaling \$985,449.77. |
| H T 4 h | DALANCE CUEFT, DEVENUE AND EXPENDITURE DEPORT FOR HIME 2022 |
| Item E. 1. b. | BALANCE SHEET, REVENUE AND EXPENDITURE REPORT FOR JUNE 2022 |
| Motion to | o approve and place the Balance Sheet, Revenue and Expenditure Report for June 2022 on file. |
| Item E. 1. c. | FY 22/23 PROPOSED BUDGET AND NARRATIVE |
| Motion to | o approve the FY 22/23 Proposed Budget and narrative. |
| Item E. 1. d. | FY 22/23 PROPOSED AGENCY FEES |
| Motion to | o approve FY 22/23 Agency Fees as proposed. |
| Item E. 1. e. | ACCENSE MONITORING SYSTEM PROPOSAL |
| Motion to | o authorize to authorize the purchase of dataloggers for cloud-based monitoring and alarming |
| for the A | ccense monitoring system as proposed at a cost of \$8,346 plus taxes and shipping. |
| Item E. 1. f. | MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM (MERS) 2021 ACTUARIAL VALUATION |
| | REPORT |
| Motion to | o accept and place the MERS 2021 Actuarial Valuation Report on file. |
| Item G. 1. | MEDICAL DIRECTOR'S REPORT; TICKS |
| Motion to | o adopt the BOH Monthly Healthy Living Recommendations for August as proposed. |
| Motion to | o accept and place the Medical Director's Report on file. |
| ואוטנוטוו ני | o accept and place the Medical Director's Report Off file. |
| <u>L</u> | |

MICHIGAN ASSOCIATION FOR LOCAL PUBLIC HEALTH

(MALPH)

Board of Directors Meeting Minutes June 15, 2022

I. Call to Order

The meeting was called to order at 11:02am by Nick Derusha, President.

II. Roll Call

A quorum was present.

Jurisdictions Represented: Allegan [Angelique Joynes], Barry-Eaton [Milea Burgstahler], Bay [Joel Strasz], Benzie-Leelanau [Dan Thorell], Branch-Hillsdale-St. Joseph [Rebecca Burns], Calhoun [Eric Pessell], Central Michigan [Steve Hall], Chippewa [Karen Senkus], Delta-Menominee [Mike Snyder], Detroit [Denise Fair Razo], District 2 [Denise Bryan], District 10 [Kevin Hughes], District 4 [Denise Bryan], Genesee [Kaleigh Blaney], Grand Traverse [Wendy Hirschenberger], Ingham [Linda Vail, Brenda Gray], Jackson [Kristin Pluta], Kent [Adam London], Lapeer [Kathy Haskins], Lenawee [Monica Hunt], Livingston [Matt Bolang, Dianne McCormick], Luce-Mackinaw-Alger-Schoolcraft [Nick Derusha], Macomb [Andrew Cox], Midland [Fred Yanoski], Mid-Michigan [Liz Braddock, Dwight Washington], Monroe [Kim Comerzan], Northwest Michigan [Dan Thorell], Ottawa [Lisa Stefanovsky], Saginaw [Christina Harrington], VanBuren/Cass [Danielle Persky]Washtenaw [Jimena Loveluck], Western UP [Kate Beer].

Others Present: Administrative Officers Forum, [Derek Burton], Health Education and Promotion Forum, [Jill Keast], Environmental Health Forum, [Sara Simmonds], Nurse Administrators Forum, [Lisa Letts], Physician's Forum, [Cathy Bodnar], EGLE, [Ian Smith], MAC, [Dwight Washington], MDARD, [Jennifer Bonsky], MDHHS, [Molly Cotant, Laura de la Rambelje, Orlando Todd], MPHI, [Jessie Jones], PAA, [Becky Bechler], Mark Miller

Staff: Norm Hess, Gwen Tithof

III. Approve Agenda

Motion by R. Burns, support by K. Comerzan to approve the agenda. Motion carried.

IV. Approve Minutes of May 9, 2022 Meeting

Motion by D. Bryan, support by M. Snyder to accept the May 9, 2022 meeting minutes. Motion carried.

V. Public Affairs Associates Report

B. Bechler reported legislature is still working on budget process with only two (2) days left in session. Unlikely to have budget accomplished in that time. Negotiations between Governor and the House have been unproductive. The House thirty-one (31) bill package,

limiting emergency powers will certainly be vetoed by Governor if it makes it through legislature. Senate Majority Leader is working on a package for physical and mental health funding, up to \$900M.

VI. Partner Updates

D. DeBruyn (EGLE) will be sending in a written report. USPCA released an update of advisory levels for PFAS compounds. EGLE is in process of preparing official response.

J. Bonsky (MDARD) did not have a report for this month.

L. de la Rambelje (MDHHS) and J. Jones (MPHI) presented on Accreditation Cycle 8. Cycle 8 will be used to revamp accreditation. Order is on the accreditation website, beginning with Kalamazoo. Reviews to begin in April 2023. MDHHS plans to have a slate of resources online with FAQ. Focus will be on training for program staff.

VII. Officer Updates

N. Derusha- President reported the assistance for local public health from the National Guard is ending soon. A motion by R. Burns, support by D. Fair to approve a certificate of appreciation from MAPH to the National Guard. Motion carries. MALPH will continue to work with PAA regarding thirty-one (31) bill package limiting emergency power. A proposal on the After-Action Report from PSC was included in the BOD packet. The focus will be a wide scope look at pandemic response and will include input from local public health, focus groups, and key stakeholder groups. Report will be used to advocate for public health needs and internal development. The cost is estimated at \$98k, with funds coming to MALPH from MDHHS. A motion by D. Persky, support by D. Bryan to accept the proposal from PSC and move forward with After-Action Report. Motion carries. MALPH continues to work with the state regarding the ending of emergency declaration. There are two (2) vacancies for Accreditation Commission. MALPH will be working to fill these spots.

Secretary / Treasurer absent but April 2022 financials were included in the BOD packet. A motion by A. London, support by S. Hall to approve the April Financials. Motion carries.

N. Hess reported J. Shaver will send a written update of future MALPH events. The HRSA grant application has been submitted and MALPH should hear back in September. MALPH continues to monitor legislation. J. Holdaway is present at MPPHC to answer any questions regarding the Academy of Science. MALPH will be paying for one (1) year of licensing for each LHD. Future licenses should be purchased through AOS group for discounted rate.

G. Tithof reported the LHD wellbeing grant contracts have been sent out. There are a few LHDs who have not returned their signed contracts yet.

VIII. Forum Reports

<u>Admin Forum</u>- D. Burton reported second and third quarter COVID vaccine funding from state is funded now. Admin forum is working on fall conference in September. Please send your finance staff. Applying pressure to a few insurance companies that have not been paying.

MALEHA- S. Simmonds reported MALEHA is working with MDARD and EGLE on regulations for HB 5983 & HB 5986 regarding swim up pool bars. MALEHA has met with MDHHS and EGLE to discuss wider funding mechanisms. Continue to watch HB 4669 regarding universal screening for blood levels in children.

<u>HEP</u>- A. Darche reported HEP forum is back up and running and has hosted a debrief on focus of group. Next meeting is in August.

<u>NAF</u>- L. Letts reported NAF conference occurred last month and included strategic planning for the next year and post-pandemic rebuilding.

<u>MAPPP</u>- C. Bodnar included overview in BOD packet. MAPPP is focused on low coverage rates for vaccines in children, HEP C testing and treatment, and Monkeypox monitoring, testing, and treatment.

IX. Public Comments / Announcements / Requests for Future Agenda Items

L. Vail organized team-building exercise lining health officers in order of newest to oldest, without speaking.

X. Adjournment

Meeting adjourned at 12:12pm



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BOARD OF HEALTH:

Bruce DeLong

Dwight Washington, Ph.D.

George Bailey Chuck Murphy Michael R. Beach
Adam Petersen

MID-MICHIGAN DISTRICT HEALTH DEPARTMENT (MMDHD) BOARD OF HEALTH REGULAR MEETING

at

Gratiot Office, Ithaca, Michigan

Wednesday, June 22, 2022 9:00 a.m.

MINUTES

We take action to protect, maintain, and improve the health of our community.

Members Present: Bruce DeLong, Chairperson; Chuck Murphy, Michael Beach, George Bailey, and

Dwight Washington

Members Absent: Adam Petersen, Vice Chairperson

Staff Present: Mari E. (Liz) Braddock, Health Officer; Melissa Selby, Director of Administrative

Services; Jennifer E. Morse, MD, MPH, FAAFP, Medical Director; Lonnie Smith, Director of Environmental Health (EH); Sarah Doak, Director of Community Health and Education Division (CHED); Hailey Brewer, Administrative Services Supervisor; Vanessa Nelson, EH; Alex Fisher, CHED; Courtney Town, CHED

Staff Absent:

Guests:

Bruce DeLong, Chairperson called the Regular Meeting of the Mid-Michigan District Board of Health (BOH) to order at 9:00 a.m. on Wednesday, June 22, 2022, at the Gratiot Office of the MMDHD, Ithaca, Michigan.

The Pledge of Allegiance was led by B. DeLong.

A. AGENDA NOTES, REVIEW, AND REVISIONS:

Additional agenda item added under Finance. Motion made by M. Beach and seconded by C. Murphy to approve the Agenda as presented. Motion carried.

B. CONSENT ITEMS:

- 1. Meeting Minutes
 - a. Michigan Association for Local Public Health (MALPH) Board of Directors Meeting held May 9, 2022
 - b. Mid-Michigan District BOH Regular Meeting held May 25, 2022

Motion made by M. Beach and seconded by C. Murphy to accept Meeting Minutes B. 1. a. and b. and place on file. Motion carried.

2. Communications

- Letter dated May 24, 2022 to Liz Braddock from Paul Kuehnert, DNP, RN, FAAN, President & CEO, Public Health Accreditation Board regarding MMDHD's national accreditation expiration effective May 20, 2022
- b. Letter dated June 2, 2022 to Liz Braddock from Leonard D. Uller, Director, COVID-19 Testing Collection and Coordination, Michigan Department of Health and Human Services (MDHHS) regarding Notice of Award for MI Safer Schools: Health Resource Advocates for Sustained In-Person Learning in the amount of \$1,008,000 for FY 22/23

Motion made by M. Beach and seconded by D. Washington to accept the letters B. 2. a. and b. and place on file. Motion carried.

- C. PUBLIC COMMENTS: None.
- D. BRANCH OFFICE EMPLOYEES: -
 - L. Braddock introduced Alex Fisher, Vanessa Nelson, and Courtney Town to the board and welcomed them to the meeting.

E. COMMITTEE REPORTS:

- 1. Finance Committee George Bailey, Chairperson
 - a. MMDHD's Expenses for May 7 through June 3, 2022

Motion made by G. Bailey and seconded by M. Beach to approve payment of the MMDHD's Expenses for May 7 through June 3, 2022 totaling \$509,673.45. Motion carried.

b. MMDHD's Monthly Balance Sheet, Revenue and Expenditure Report for May 2022

Motion made by G. Bailey and seconded by M. Beach to accept the Balance Sheet, Revenue and Expenditure Report for May 2022 and place on file. Motion carried.

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c. Addition of three new fees

Request to add three new fees to the Fee Schedule for the amounts \$120, \$15, \$130 for Family Planning Services. Motion made by G. Bailey and seconded by M. Beach to accept the new addition of three new clinical fees to and place on file. Motion carried.

- 2. Personnel Committee Dwight Washington, Chairperson
 - a. Teamsters Local 214 Contract, Wage Reopener Request

Teamsters is requesting a wage reopener in contract negotiations. Admin Staff will bring the negotiations back to the board.

- a. Personnel committee will complete a 6-month evaluation for L. Braddock in July after the regular BOH meeting.
- 3. Program Committee Michael Beach, Chairperson No Report.
- 4. Mid-Central Coordinating Committee Chuck Murphy No Report.
- F. MEDICAL DIRECTOR'S REPORT: Jennifer E. Morse, MD, MPH, FAAFP
 - 1. Monkeypox

Dr. Morse provided an overview of monkeypox stating that cases have been increasing dramatically over the last 28 months. The smallpox vaccine is 80% effective against Monkeypox but there is a large portion of the population that does not have this vaccine.

Dr. Morse reviewed her Monthly Healthy Living Recommendations for July:

- 1. Be aware of monkeypox and its risk factors. Resources are available for guidance, like "Social Gatherings, Safer Sex and Monkeypox"

 https://www.cdc.gov/poxvirus/monkeypox/pdf/MPX Social Gatherings Safer Sex-508.pdf
- STIs (sexually transmitted infections) can be confused for monkeypox, and many are increasing, such as syphilis. More information about STIs is available at https://www.cdc.gov/std/healthcomm/fact_sheets.htm and free or reduced cost testing is available at the health department.
- 3. Our world keeps getting smaller as we travel more and more. We must be aware of our global health to protect our own health. https://www.who.int/emergencies/disease-outbreak-news

Motion made by G. Bailey and seconded by M. Beach to adopt the BOH Monthly Healthy Living Recommendations for July as proposed and place the Medical Director's report on file. Motion carried.

- G. HEALTH OFFICER'S REPORT: Mari E. (Liz) Braddock
 - 1. Agreements Signed, May 18 June 16, 2022
 - L. Braddock reviewed the Agreements Signed and mentioned that the topic was provided for information only.

2. 2021 Draft Annual Report

Hard copies and an electronic copy were provided to the BOH members. It will be emailed out to community partners in the coming weeks.

3. COVID-19 After Action Report

The after-action report outlines MMDHD's response to COVID-19. The report has been submitted to the state and is available upon request for the BOH members.

4. Workforce Development Plan

L. Braddock provided a brief overview of the plan and the new values.

5. Staff Recognition

MMDHD received the Directors Award for the work during COVID-19 at the Michigan Premier Public Health Conference. Dr. Morse was awarded the Jean Chabut Advocacy Award.

Motion made by M. Beach and seconded by B. DeLong to accept the Health Officer's report and place on file. Motion carried

H. OLD BUSINESS:

1. Food Service Late License Fees 2022

Six facilities are currently late. If no compliance soon, EH staff will be visiting the facilities to determine if they are closed, and issue late fees as needed.

I. NEW BUSINESS:

- 1. Emerging Issues None
- J. LEGISLATIVE ACTION: None

K. **INFORMATIONAL ITEMS:**

- 1. Mid-Michigan District BOH Action Items, May 2022 None
- 2. Staffing Report None
- L. RELATED NEWS ARTICLES AND LINKS: None
- M. AGENCY NEWSLETTERS: None

There being no further business to come before the Board, the meeting was adjourned at 9:33 a.m.

Respectfully Submitted,

Hailey Brewer, Acting Board Secretary

For Bruce DeLong, Chairperson



STATE OF MICHIGAN ENT OF HEALTH AND HUMAN SERVI

GRETCHEN WHITMER
GOVERNOR

DEPARTMENT OF HEALTH AND HUMAN SERVICES LANSING

ELIZABETH HERTEL
DIRECTOR

May 19, 2022

Ms. Liz Braddock Health Officer Mid-Michigan District Health Department 615 N. State Road, Suite 2 Stanton, Michigan 48888

Dear Ms. Braddock:

This correspondence will serve as the official Notice of Award for the project titled "ELC (Epi Lab Capacity) Contact Tracing, Case Investigation, Testing Coordination, and Infection Prevention." Mid-Michigan District Health Department is funded in the amount of \$606,095. The project begins October 1, 2022 and will end September 30, 2023.

Funding is intended to support staff time and supplies associated with COVID-19 response in your community specifically focused on testing, tracing, case investigations, and infection prevention. Allowable expenses include staffing, IT, communications, computers and/or phones or other office needs, travel, PPE, professional development/trainings/conferences for staff, and expenses related to hosting events/trainings. Funding cannot be used for clinical care or research.

If you have any questions or concerns, please do not hesitate to contact Janine Whitmire at whitmirej@michigan.gov.

Sincerely,

Laura de la Rambelje

Director

Division of Local Health Services Public Health Administration delarambeljel@michigan.gov

Paula Rf de la Rambelje

(517) 284-9002

Attachment: Attachment III

c: Melissa Selby



STATE OF MICHIGAN DEPARTMENT OF HEALTH AND HUMAN SERVICES LANSING

ELIZABETH HERTEL

GRETCHEN WHITMER
GOVERNOR

July 14, 2022

Ms. Liz Braddock Health Officer Mid-Michigan District Health Department 615 N. State Road, Suite 2 Stanton, MI 48888

Dear Ms. Braddock:

This correspondence will serve as the official Notice of Award for the special project titled "**PFAS Response Mid Michigan Palo Site**" Mid-Michigan District Health Department is funded in the amount of \$1,104 The project begins October 1, 2022 and will end September 30, 2023.

Technical assistance will be arranged through MDHHS Division of Environmental Health. Reporting requirements are enumerated in Attachment III on EGrAMS and are repeated here for your convenience. Grantees are required to report by the first Wednesday of each month:

- Site-specific, updated tracking forms including:
 - Site name.
 - Resident's name, address, contact information.
 - Water filter or alternate water type provided.
 - Water filter or alternate water quantity distributed.
 - Filter replacement cartridges distributed.
 - Date of each distribution.
 - Permission to contact resident.
 - Filter declination.
 - Staff name.

Submit the tracking forms to MDHHS-DEHresponse@michigan.gov with the subject line: PFAS Alternate Water Tracker – (add reported month).

The Grantee will submit all staff time related to the project quarterly via attachment to the quarterly FSR and provide a summary of work accomplished in scope of their initial proposal. If you have any questions or concerns, please contact Susan Manente, MDHHS Division of Environmental Health, manentes@michigan.gov.

Sincerely,

Laura de la Rambelje

Director

Division of Local Health Services Public Health Administration

Laura If de la Rambelje

delarambeljel@michigan.gov

(517) 388-7302

c: Susan Manente, MDHHS Division of Environmental Health



STATE OF MICHIGAN DEPARTMENT OF HEALTH AND HUMAN SERVICES LANSING

ELIZABETH HERTEL
DIRECTOR

GRETCHEN WHITMER

GOVERNOR

July 14, 2022

Ms. Liz Braddock Health Officer Mid-Michigan District Health Department 615 N. State Road, Suite 2 Stanton, MI 48888

Dear Ms. Braddock:

This correspondence will serve as the official Notice of Award for the special project titled "**PFAS Response Mid Michigan Central Sanitary Landfill**" Mid-Michigan District Health Department is funded in the amount of \$1,382 The project begins October 1, 2022 and will end September 30, 2023.

Technical assistance will be arranged through MDHHS Division of Environmental Health. Reporting requirements are enumerated in Attachment III on EGrAMS and are repeated here for your convenience. Grantees are required to report by the first Wednesday of each month:

- Site-specific, updated tracking forms including:
 - Site name.
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The Grantee will submit all staff time related to the project quarterly via attachment to the quarterly FSR and provide a summary of work accomplished in scope of their initial proposal.

If you have any questions or concerns, please contact Susan Manente, MDHHS Division of Environmental Health, manentes@michigan.gov.

Sincerely,

Laura de la Rambelje

Director

Division of Local Health Services

Laura If de la Rambelje

Public Health Administration

delarambeljel@michigan.gov

(517) 388-7302

c: Susan Manente, MDHHS Division of Environmental Health



GRETCHEN WHITMER
GOVERNOR

DEPARTMENT OF HEALTH AND HUMAN SERVICES LANSING

ELIZABETH HERTEL
DIRECTOR

July 5, 2022

Liz Braddock Health Officer Mid-Michigan District Health Department Administrative Offices 615 N. State St. Stanton, MI 48888

Dear Ms. Braddock:

On behalf of the Michigan Department of Health and Human Services, Division of HIV and STI Programs (DHSP), HIV/STI Prevention Section, HIV Prevention and Intervention (PI) Unit, I am pleased to announce our intent to award Mid-Michigan District Health Department (Mid-Michigan) with \$20,000.00 to support HIV Prevention for the period of October 1, 2022 through September 30, 2023.

The source of funds is shown in the table below and are contingent upon MDHHS approval of the budget and work plan.

| Funding Source | Allocation |
|----------------|-------------|
| Federal | \$0.00 |
| Non-Federal | \$20,000.00 |
| Total Award | \$20,000.00 |

I encourage Mid-Michigan to enter the budget in EGrAMS at its earliest convenience. All contracts must be fully executed by September 30, 2022. Please ensure that your organization's authorized official and program manager are appropriately registered in the DHSP's contract management and communications system, SHOARS https://www.michigan.gov/mdhhs/keep-mi-healthy/chronicdiseases/hivsti/shoars. This is a requirement to ensure you receive important DHSP communications and for contract amendment requests. To ensure the efficiency of this process, please follow instructions provided by DHSP staff.

If you have any questions regarding this letter, please email MDHHS-HIVSTIOperations@michigan.gov. I look forward to working with your program.

Sincerely,

Amy S. Peterson, Manager HIV/STI Prevention Section

Amy S. Peterson

cc: M. Roach, T. Dunn, S. Brown, C. Stickney



MONTHLY EXPENSES FOR June 4, 2022 - July 15, 2022

| TOTAL | | \$ 985,449.77 |
|---------|-----------|------------------|
| EV 1983 | 7/15/2022 | \$ 415,301.25 |
| EV 1982 | 7/1/2022 | \$ 306,022.54 |
| EV 1981 | 6/17/2022 | \$ 264,125.98 |



| Expense Voucher # | 1981 | 6/17/2022 |
|--------------------------|--|------------------|
| Payables Payables | | |
| | 107511 - 107535 Acumatica Checks & ACH | \$ 96,388.65 |
| <u>Payroll</u> | | |
| | AFLAC Employee Deduction | \$ 547.84 |
| | Ameriprise NBS | \$ 85.00 |
| | MERS 457 | \$ 1,837.00 |
| | MERS Defined Benefit - Employee | \$ 4,247.70 |
| | Nationwide | \$ 2,130.00 |
| | EFT Payroll Tax | |
| | Federal | \$ 34,464.14 |
| | State | \$ 5,490.75 |
| | MERS Defined Benefit - Employer May-22 | \$ - |
| | Direct Deposit Payroll | \$ 109,851.23 |
| | Direct Deposit HSA | \$ 8,953.87 |
| Fees | | |
| | Huntington e-Banking fee May-22 | \$ 131.32 |
| | Huntington Bank Interest May-22 | \$ (1.52) |
| TOTAL | | \$ 264,125.98 |

Date From:

6/17/2022

Company/Branch:

Date To: 6/17/2022

Date: User: 6/15/2022 3:30 PM DAWN WADLE

| Account | Description | | | | | | |
|-----------|--------------|-------------|-------------|---------------|--------------------------|-----------------------|-------------------|
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| CHECK | 107511 | Closed | 6/17/2022 | ARRO01 | ARROW SWIFT | 0.00 | 881.09 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 96697 | | WEAR ONE HI | | 0.00 | 881.09 |
| | | | | | 301.00 002 | Document Total: | 881.09 |
| | | | | | | Payment Method Total: | 881.09 |
| | | | | | | Cash Account Total: | 881.09 |
| CASH AP | CASH ACCOUNT | T FOR AP | | | | | |
| | | | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107512 | Closed | 6/17/2022 | ASDH01 | ASD HEALTHCARE | 0.00 | 1,736.60 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 3093166282 | | MIRENA IUD'S | 1,736.60 USD | 0.00 | 1,736.60 |
| | | | | | | Document Total: | 1,736.60 |
| | | | | | | Payment Method Total: | 1,736.60 |
| | | | | | | Cash Account Total: | 1,736.60 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107513 | Closed | 6/17/2022 | CAPI01 | CAPITAL AREA UNITED WAY | 0.00 | 57.46 |
| OHLOR | 107010 | Olosea | OTTTEGEE | OAI IOI | OAI ITAL AKLA ONITLD WAT | 0.00 | 07.40 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 06172022 | | 6/17/22 EMPLO | DYE 57.46 USD | 0.00 | 57.46 |
| | | | | | | Document Total: | 57.46 |
| | | | | | | Payment Method Total: | 57.46 |
| | | | | | | Cash Account Total: | 57.46 |

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
|-----------|--------------|-------------|-------------|----------------|--|-----------------------|-------------------|
| CHECK | 107514 | Closed | 6/17/2022 | CDWG01 | CDW GOVERNMENT, INC. | 0.00 | 52,584.86 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| 3ILL | | X210550 | | FORTINET- ITE | M# 406.92 USD | 0.00 | 406.92 |
| BILL | | W983565 | | FORTINET- 560 | 13 31,529.96 USD | 0.00 | 31,529.96 |
| BILL | | W994219 | | FORTINET 94,44 | 45 17,303.88 USD | 0.00 | 17,303.88 |
| BILL | | Z029189 | | FORTINET L2 IT | El 861.31 USD | 0.00 | 861.31 |
| BILL | | x973012 | | FORTINET CUS | TC 2,482.79 USD | 0.00 | 2,482.79 |
| | | | | | | Document Total: | 52,584.86 |
| | | | | | | Payment Method Total: | 52,584.86 |
| | | | | | | Cash Account Total: | 52,584.86 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107515 | Closed | 6/17/2022 | CLIN01 | CLINTON COUNTY ADMINISTRATION/ACCOUNTING | 0.00 | 1,966.67 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | AC-2022-017 | | JULY DENTAL F | RE 1,966.67 USD | 0.00 | 1,966.67 |
| | | | | | | Document Total: | 1,966.67 |
| | | | | | | Payment Method Total: | 1,966.67 |
| | | | | | | Cash Account Total: | 1,966.67 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| CHECK | 107516 | Closed | 6/17/2022 | COHL01 | COHL, STOKER & TOSKEY, P.C. | 0.00 | 1,306.50 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 53489 | | APRIL 2022 LEG | GA 1,306.50 USD | 0.00 | 1,306.50 |
| | | | | | | Document Total: | 1,306.50 |
| | | | | | | Payment Method Total: | 1,306.50 |
| | | | | | | Cash Account Total: | 1,306.50 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| CHECK | 107517 | Closed | 6/17/2022 | EURO01 | EUROTROL.COM | 0.00 | 271.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 22013280 | - | HB 301 CONTRO | | 0.00 | 271.00 |
| | | | | | | Document Total: | 271.00 |
| | | | | | | Payment Method Total: | 271.00 |
| | | | | | | Cash Account Total: | 271.00 |

| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
|------------------|--------------|---------------|-------------|----------------|------------------------------------|-----------------------|-------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107518 | Closed | 6/17/2022 | FIRS01 | FIRST NATIONAL BANK OMAHA | 0.00 | 6,370.09 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | VI/CC | | COMMERCIAL | BO 53.98 USD | 0.00 | 53.98 |
| BILL | | VISA 5/12/22 | | DRY ERASE MA | 7.98 USD | 0.00 | 7.98 |
| BILL | | VISA 5/18/22 | | PVC ANCHORI | NG 76.85 USD | 0.00 | 76.85 |
| BILL | | 5/5/22 VISA C | C | STAMPED ENV | EL 354.95 USD | 0.00 | 354.95 |
| BILL | | 5/3/22 | | MOUSEPAD | 8.99 USD | 0.00 | 8.99 |
| BILL | | cc 5/25/2022 | | E CARDS | 170.00 USD | 0.00 | 170.00 |
| BILL | | CC 5/26/22 | | MULTIPURPOS | 116.36 USD | 0.00 | 116.36 |
| BILL | | CC 5/5/22 | | WADERS | 78.99 USD | 0.00 | 78.99 |
| BILL | | cc 5/25/22 | | WALL DECALS | | 0.00 | 263.42 |
| BILL | | cc 5/11/22 | | DENTAL SUPP | | 0.00 | 383.09 |
| BILL | | CC-05/22 | | WISHLIST COV | | 0.00 | 2,697.22 |
| BILL | | 5/27 | | THERMAL FOA | | 0.00 | 260.09 |
| BILL | | CREDIT CAR | D 5/4/2022 | FILE FOLDERS | | 0.00 | 157.78 |
| BILL | | cc 6/1/2022 | D 3/4/2022 | TEETH BOOK | 4.99 USD | 0.00 | 4.99 |
| BILL | | | 10 | | | | |
| | | 4875 MAY202 | | LUNCHES,STA | | 0.00 | 1,311.07 |
| BILL | | 5477 MAY202 | | NEW EMPLOYE | | 0.00 | 52.95 |
| BILL | | 8712 MAY202 | :2 | SUBSCRIPTION | N, L 371.38 USD | 0.00 | 371.38 |
| | | | | | | Document Total: | 6,370.09 |
| | | | | | | Payment Method Total: | 6,370.09 |
| | | | | | | Cash Account Total: | 6,370.09 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107519 | Closed | 6/17/2022 | HEDG01 | HEDGEROW SOFTWARE LTD. | 0.00 | 6,000.00 |
| 511 2 511 | 10.0.0 | 0.0004 | 0,11,2022 | | HEDDERGIN GOVERNMENT ELIZA | 5.65 | 0,000.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 1178 | | 3Q2022 LICENS | SE 6,000.00 USD | 0.00 | 6,000.00 |
| | | | | | | Document Total: | 6,000.00 |
| | | | | | | Payment Method Total: | 6,000.00 |
| | | | | | | Cash Account Total: | 6,000.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Dan Turns | Down out Dof | Ctatus | Data | Vandan | Vandar Nama | Dog Balanca | Onia Dan Amazont |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107520 | Closed | 6/17/2022 | MICH06 | MICHIGAN DEPARTMENT OF AGRICULTURE | 0.00 | 4,212.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 791-11011399 | | 4/18-5/12 FOOD | 0 F 4,212.00 USD | 0.00 | 4,212.00 |
| | | | | | | Document Total: | 4,212.00 |
| | | | | | | Payment Method Total: | 4,212.00 |
| | | | | | | Cash Account Total: | 4,212.00 |

| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
|-----------|--------------|-------------|-------------|-----------------|-----------------------------|-----------------------|-------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| CHECK | 107521 | Closed | 6/17/2022 | | MICHIGAN NURSES ASSOCIATION | 0.00 | 558.2 |
| 02011 | | 0.0000 | 0,11,2022 | | | 5,00 | 000.2 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | JUNE 2022 | | JUNE 2022 DUES | 558.27 USD | 0.00 | 558.27 |
| | | | | | | Document Total: | 558.27 |
| | | | | | | Payment Method Total: | 558.27 |
| | | | | | | Cash Account Total: | 558.27 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| CHECK | 107522 | Closed | 6/17/2022 | MISD01 | MISDU - FRIEND OF COURT | 0.00 | 83.91 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | <u> </u> | 06172022 | 2000mption | 6/17/22 EMPLOYE | 83.91 USD | 0.00 | 83.91 |
| | | | | | | Document Total: | 83.91 |
| | | | | | | Payment Method Total: | 83.91 |
| | | | | | | Cash Account Total: | 83.91 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107523 | Closed | 6/17/2022 | ODYS01 | ODYSSEY MANAGED SERVICES | 0.00 | 2,590.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | IV02665 | • | SEPT2021 ACUM/ | | 0.00 | 160.00 |
| BILL | | IV03899 | | JAN2022 ACUMAT | 480.00 USD | 0.00 | 480.00 |
| BILL | | IV04027 | | JAN2022 KRONOS | 1,698.75 USD | 0.00 | 1,698.75 |
| BILL | | IV03613 | | NOV2021 KRONO | 251.25 USD | 0.00 | 251.25 |
| | | | | | | Document Total: | 2,590.00 |
| | | | | | | Payment Method Total: | 2,590.00 |
| | | | | | | Cash Account Total: | 2,590.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| CHECK | 107524 | Closed | 6/17/2022 | | PREIN&NEWHOF | 0.00 | 1,103.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 99642 | - | WATER LABS 4/27 | | 0.00 | 1,103.00 |
| DILL | | | | | | Document Total: | 1,103.00 |
| | | | | | | | |
| | | | | | | Payment Method Total: | 1,103.00 |

| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
|-----------|--------------|-------------|-------------|---------------|---------------------------|-----------------------|------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| CHECK | 107525 | Closed | 6/17/2022 | PUBL01 | PUBLIC SECTOR CONSULTANTS | 0.00 | 3,102.50 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | INV4895 | | MAY 2022 CONS | SU 3,102.50 USD | 0.00 | 3,102.50 |
| | | | | | | Document Total: | 3,102.50 |
| | | | | | | Payment Method Total: | 3,102.50 |
| | | | | | | Cash Account Total: | 3,102.50 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| CHECK | 107526 | Closed | 6/17/2022 | RSNO01 | R&S NORTHEAST LLC | 0.00 | 1,091.70 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paic |
| BILL | | 343623 | | PORTIA FP | 1,090.80 USD | 0.00 | 1,090.80 |
| BILL | | 343448 | | NUVARINGS | 0.90 USD | 0.00 | 0.90 |
| | | | | | | Document Total: | 1,091.70 |
| | | | | | | Payment Method Total: | 1,091.70 |
| | | | | | | Cash Account Total: | 1,091.70 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| CHECK | 107527 | Closed | 6/17/2022 | RICO01 | RICOH USA INC | 0.00 | 659.26 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 5064729508 | | MAY COPIES | 659.26 USD | 0.00 | 659.26 |
| | | | | | | Document Total: | 659.26 |
| | | | | | | Payment Method Total: | 659.26 |
| | | | | | | Cash Account Total: | 659.26 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| CHECK | 107528 | Closed | 6/17/2022 | SANO01 | SANOFI PASTEUR INC | 0.00 | 5,756.77 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 918486758 | • | HEPLISAV VAC | | 0.00 | 5,756.77 |
| | | | | | | Document Total: | 5,756.77 |
| | | | | | | Payment Method Total: | 5,756.77 |
| | | | | | | Cash Account Total: | 5,756.77 |

| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
|-----------|--------------|--------------|-------------|---------------|------------------------------|-----------------------|-------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107529 | Closed | 6/17/2022 | STAT04 | STATE OF MICHIGAN-LAB | 0.00 | 46.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 20220517-17 | | LABS | 46.00 USD | 0.00 | 46.00 |
| | | | | | | Document Total: | 46.00 |
| | | | | | | Payment Method Total: | 46.00 |
| | | | | | | Cash Account Total: | 46.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107530 | Closed | 6/17/2022 | TEAM02 | TEAMSTERS LOCAL 214 | 0.00 | 1,613.77 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | JUNE2022 | | DUES FOR JUN | IE 1,613.77 USD | 0.00 | 1,613.77 |
| | | | | | | Document Total: | 1,613.77 |
| | | | | | | Payment Method Total: | 1,613.77 |
| | | | | | | Cash Account Total: | 1,613.77 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107531 | Closed | 6/17/2022 | THER01 | THERACOM, A CAREMARK CO | 0.00 | 3,910.20 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 223103601-30 |)1 | MIRENA IUD'S | 3,910.20 USD | 0.00 | 3,910.20 |
| | | | | | | Document Total: | 3,910.20 |
| | | | | | | Payment Method Total: | 3,910.20 |
| | | | | | | Cash Account Total: | 3,910.20 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107532 | Closed | 6/17/2022 | UNIT02 | UNITED WAY OF GRATIOT COUNTY | 0.00 | 130.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | JUNE 2022 | | JUNE 2022 EMF | PL(130.00 USD | 0.00 | 130.00 |
| | | | | | | Document Total: | 130.00 |
| | | | | | | Payment Method Total: | 130.00 |
| | | | | | | Cash Account Total: | 130.00 |

| CASH AP | CASH ACCOUNT | FOR AP | | | | | | |
|-----------|--------------|-------------|-------------|---------------|-----------|-------------------------|------------------------|-------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Na | me | Doc. Balance | Orig. Doc. Amoun |
| CHECK | 107533 | Closed | 6/17/2022 | UNIT03 | UNITED W | AY OF MONTCALM COUNTY | 0.00 | 24.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | | iginal Amount Currency | Discount Taken | Amount Paid |
| BILL | | JUNE 2022 | | JUNE 2022 E | MPL(| 24.00 USD | 0.00 | 24.00 |
| | | | | | | | Document Total: | 24.00 |
| | | | | | | | Payment Method Total: | 24.00 |
| | | | | | | | Cash Account Total: | 24.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Na | me | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107534 | Closed | 6/17/2022 | VALL02 | VALLEY CI | TY ELECTRONIC RECYCLING | 0.00 | 246.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Or | iginal Amount Currency | Discount Taken | Amount Paid |
| BILL | | 8871 | - | ELECTRONIC | S RI | 246.00 USD | 0.00 | 246.00 |
| | | | | | | | Document Total: | 246.00 |
| | | | | | | | Payment Method Total: | 246.00 |
| | | | | | | | Cash Account Total: | 246.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Na | me | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107535 | Closed | 6/17/2022 | WOOD01 | WOOD SAF | RAH | 0.00 | 87.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Or | riginal Amount Currency | Discount Taken | Amount Paid |
| BILL | | 05212022 | | 5/16 CONTRA | ACTU | 15.00 USD | 0.00 | 15.00 |
| BILL | | 05142022 | | 5/10-5/13 CON | NTR/ | 72.00 USD | 0.00 | 72.00 |
| | | | | | | | Document Total: | 87.00 |
| | | | | | | | Payment Method Total: | 87.00 |
| | | | | | | | Cash Account Total: | 87.00 |
| | | | | | | Doc. Type | Count | Amount Paid (USD) |
| | | | | | | Check | 25 | 96,388.65 |
| | | | | | | Prepayment | 0 | 0.00 |
| | | | | | | Refund | 0 | 0.00 |
| | | | | | | Void Check | 0 | 0.00 |
| | | | | | С | ompany Total: | 25 | 96,388.65 |



CLINTON • GRATIOT • MONTCALM

| Expense Voucher # | 1982 | 7/1/2022 |
|-------------------|--|------------------|
| | | _ |
| <u>Payables</u> | | |
| | 107535 - 107567 Acumatica Checks & ACH | \$ 138,817.92 |
| <u>Payroll</u> | | |
| | AFLAC Employee Deduction | \$ 547.84 |
| | Ameriprise NBS | \$ 85.00 |
| | MERS 457 | \$ 1,990.00 |
| | MERS Defined Benefit - Employee | \$ 4,205.37 |
| | Nationwide | \$ 2,130.00 |
| | EFT Payroll Tax | |
| | Federal | \$ 33,460.02 |
| | State | \$ 5,362.90 |
| | Direct Deposit Payroll | \$ 110,469.62 |
| | Direct Deposit HSA | \$ 8,953.87 |
| | | |
| | | |
| TOTAL | | \$ 306,022.54 |

AP Payment Register

| Account | Description | | | | | | | |
|------------------|------------------------|--------------------|-------------|---|--------------------------|-------------|-----------------------|----------------------|
| CASH AP | CASH ACCOUNT | FOR AP | | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107536 | Closed | 7/1/2022 | FOUR01 | 4IMPRINT, INC | | 0.00 | 771.21 |
| | | | | | • | | | |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amou | nt Currency | Discount Taken | Amount Paid |
| BILL | | 10024752/213 | 34422 | POWER CLIP | S, Cl 771.: | 21 USD | 0.00 | 771.21 |
| | | | | | | | Document Total: | 771.21 |
| | | | | | | | Payment Method Total: | 771.21 |
| | | | | | | | Cash Account Total: | 771.21 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | | |
| | | | | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107537 | Closed | 7/1/2022 | ACUI01 | ACUITY | | 0.00 | 970.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amou | nt Currency | Discount Taken | Amount Paid |
| BILL | | X84996-9 JUN | | 6/13/22 AUDIT | | 00 USD | 0.00 | 970.00 |
| | | | | | | | Document Total: | 970.00 |
| | | | | | | | Payment Method Total: | 970.00 |
| | | | | | | | Cash Account Total: | 970.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107538 | Closed | 7/1/2022 | AEDP01 | AED PROFESSIONALS | | 0.00 | 264.00 |
| 5112511 | 101000 | 0.0004 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7125 1 1101 20010117 120 | | 0.00 | 201100 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amou | nt Currency | Discount Taken | Amount Paid |
| BILL | | 91593 | | AED INFANT | | 00 USD | 0.00 | 264.00 |
| | | | | | | | Document Total: | 264.00 |
| | | | | | | | Payment Method Total: | 264.00 |
| | | | | | | | Cash Account Total: | 264.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | | |
| | | | 5 . | Vendor | Vendor Name | | Doc. Balance | Orig. Doc. Amount |
| Doc. Type | Payment Ref. | Status | Date | | | | | |
| Doc. Type | Payment Ref. 107539 | Status Closed | 7/1/2022 | BROM01 | BROMBERG & ASSOC | ATES | 0.00 | 29.12 |
| CHECK | 107539 | Closed | 7/1/2022 | BROM01 | | | | |
| | | | | BROM01 2022 INTERPI | Original Amou | | Discount Taken | Amount Paid |
| CHECK Doc. Type | 107539 | Closed Vendor Ref. | 7/1/2022 | | Original Amou | nt Currency | Discount Taken 0.00 | Amount Paid 29.12 |
| CHECK Doc. Type | 107539 | Closed Vendor Ref. | 7/1/2022 | | Original Amou | nt Currency | Discount Taken | Amount Paid |

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
|-----------|--------------|-------------|-------------|-----------------|---|-----------------------|-------------------|
| CHECK | 107540 | Closed | 7/1/2022 | CDWG01 | CDW GOVERNMENT, INC. | 0.00 | 2,348.33 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | ZR00254942 | • | WEBEX CLOUD C | | 0.00 | 250.00 |
| BILL | | X678842 | | 3M SURFAE PRO | | 0.00 | 39.20 |
| BILL | | X919225 | | ADOBE GOV SIG | | 0.00 | 122.24 |
| BILL | | Z191736 | | FORTINET | 1,936.89 USD | 0.00 | 1,936.89 |
| | | | | | 1,200.00 | Document Total: | 2,348.33 |
| | | | | | | Payment Method Total: | 2,348.33 |
| | | | | | | Cash Account Total: | 2,348.33 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Dan Time | Downsont Dof | Otatura | Dete | Vandan | Vondon Norro | Dec Beloves | Orie Dan Amazont |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107541 | Closed | 7/1/2022 | CENT03 | CENTERED CARE | 0.00 | 17,531.25 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 1352 | | 5/2-5/13 CONTRA | | 0.00 | 6,018.75 |
| BILL | | 1470 | | 5/16-5/27 CONTR | • | 0.00 | 6,037.50 |
| BILL | | 1471 | | 5/31-6/10 CONTR | 5,475.00 USD | 0.00 | 5,475.00 |
| | | | | | | Document Total: | 17,531.25 |
| | | | | | | Payment Method Total: | 17,531.25 |
| | | | | | | Cash Account Total: | 17,531.25 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107542 | Closed | 7/1/2022 | CENT02 | CENTRAL MICHIGAN DIST HEALTH DEPARTMENT | 0.00 | 5,057.00 |
| | | | | | | | |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | MAY 2022 | | MD CONTRACTU | 5,057.00 USD | 0.00 | 5,057.00 |
| | | | | | | Document Total: | 5,057.00 |
| | | | | | | Payment Method Total: | 5,057.00 |
| | | | | | | Cash Account Total: | 5,057.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107543 | Closed | 7/1/2022 | CMU01 | CENTRAL MICHIGAN UNIVERSITY | 0.00 | 4,650.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | - | P65182-002 | | SECOND INSTAL | | 0.00 | 4,650.00 |
| | | | | | , | Document Total: | 4,650.00 |
| | | | | | | | |
| | | | | | | Payment Method Total: | 4,650.00 |

| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
|-----------|--------------|-------------|-------------|--------------|-----------------------------|-----------------------|-------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107544 | Closed | 7/1/2022 | COHL01 | COHL, STOKER & TOSKEY, P.C. | 0.00 | 175.90 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 53586 | | MAY 2022 LEG | AL 175.90 USD | 0.00 | 175.90 |
| | | | | | | Document Total: | 175.90 |
| | | | | | | Payment Method Total: | 175.90 |
| | | | | | | Cash Account Total: | 175.90 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107545 | Closed | 7/1/2022 | COVE01 | COVENANT MEDICAL CENTER | 0.00 | 21.42 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 20338228 | | LAB | 21.42 USD | 0.00 | 21.42 |
| | | | | | | Document Total: | 21.42 |
| | | | | | | Payment Method Total: | 21.42 |
| | | | | | | Cash Account Total: | 21.42 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107546 | Closed | 7/1/2022 | EVER01 | EVERGROWTH CONSULTING | 0.00 | 3,800.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 06232022 | | FINAL PAYMEN | NT 3,800.00 USD | 0.00 | 3,800.00 |
| | | | | | | Document Total: | 3,800.00 |
| | | | | | | Payment Method Total: | 3,800.00 |
| | | | | | | Cash Account Total: | 3,800.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107547 | Closed | 7/1/2022 | INSP01 | INSPIRATION STUDIO DESIGNS | 0.00 | 30.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 2985 | | BUSINESS CAF | RD: 30.00 USD | 0.00 | 30.00 |
| | | | | | | Document Total: | 30.00 |
| | | | | | | Payment Method Total: | 30.00 |
| | | | | | | Cash Account Total: | 30.00 |

| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
|-----------|--------------|-------------|-------------|--------------|--------------------------|-----------------------|-------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107548 | Closed | 7/1/2022 | LEPP01 | LEPPINKS FOOD CENTER | 0.00 | 6.38 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 01386305 | | 4/29 BREAKR | COON 6.38 USD | 0.00 | 6.38 |
| | | | | | | Document Total: | 6.38 |
| | | | | | | Payment Method Total: | 6.38 |
| | | | | | | Cash Account Total: | 6.38 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107549 | Closed | 7/1/2022 | MICH03 | MALPH | 0.00 | 2,937.08 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 2Q2022 | | 2Q2022 CJS (| GRAI 2,937.08 USD | 0.00 | 2,937.08 |
| | | | | | | Document Total: | 2,937.08 |
| | | | | | | Payment Method Total: | 2,937.08 |
| | | | | | | Cash Account Total: | 2,937.08 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107550 | Closed | 7/1/2022 | MERC01 | MERCK SHARP & DOHME LLC | 0.00 | 656.32 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 7016204249 | | HEP A VACCI | INE 1 656.32 USD | 0.00 | 656.32 |
| | | | | | | Document Total: | 656.32 |
| | | | | | | Payment Method Total: | 656.32 |
| | | | | | | Cash Account Total: | 656.32 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107551 | Closed | 7/1/2022 | MISD01 | MISDU - FRIEND OF COURT | 0.00 | 83.91 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 07012022 | | 7/1/2022 EMP | PLOY 83.91 USD | 0.00 | 83.91 |
| | | | | | | Document Total: | 83.91 |
| | | | | | | Payment Method Total: | 83.91 |
| | | | | | | Cash Account Total: | 83.91 |

| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
|-----------|--------------|-------------|-------------|-----------------|--|-----------------------|-------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107552 | Closed | 7/1/2022 | MONT03 | MONTCALM AREA INTERMEDIATE SCHOOL DISTRICT | 0.00 | 37,118.81 |
| OHLOR | 107002 | Olosea | 77 172022 | MONTOS | MONTOALM AREA INTERMEDIATE GOTIOGE DIGTRIGT | 0.00 | 07,110.01 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 06102022 | | 3Q2022 HRA GR | A 37,118.81 USD | 0.00 | 37,118.81 |
| | | | | | | Document Total: | 37,118.81 |
| | | | | | | Payment Method Total: | 37,118.81 |
| | | | | | | Cash Account Total: | 37,118.81 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107553 | Closed | 7/1/2022 | MUTU01 | MUTUAL OF OMAHA | 0.00 | 2,813.87 |
| | | | | | | | |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | JULY 2022 | | ER LIFE/ EE VOL | _L 2,813.87 USD | 0.00 | 2,813.87 |
| | | | | | | Document Total: | 2,813.87 |
| | | | | | | Payment Method Total: | 2,813.87 |
| | | | | | | Cash Account Total: | 2,813.87 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107554 | Closed | 7/1/2022 | NATI05 | NATIONAL REGISTRY OF FOOD SAFETY PROFESSIONALS | 0.00 | 650.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | INV122873 | - | 9578750-1 FOOD | 650.00 USD | 0.00 | 650.00 |
| | | | | | | Document Total: | 650.00 |
| | | | | | | Payment Method Total: | 650.00 |
| | | | | | | Cash Account Total: | 650.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| D T | Dayway Daf | 04-4 | D-4- | Wandan | Manufact Name | Dec Balance | Orie Des America |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107555 | Closed | 7/1/2022 | ODYS01 | ODYSSEY MANAGED SERVICES | 0.00 | 969.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | IV04816 | | MAY 2022 UKG 8 | | 0.00 | 929.00 |
| BILL | | IV04841 | | MAY 2022 ACUM | 40.00 USD | 0.00 | 40.00 |
| DILL | | | | | | A 1 = 1 1 | 200.00 |
| DILL | | | | | | Document Total: | 969.00 |
| DILL | | | | | | Payment Method Total: | 969.00 |

| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
|-----------|--------------|-------------|-------------|-----------------|-----------------------------|-----------------------|-------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107556 | Closed | 7/1/2022 | PATA01 | PATAGONIA HEALTH INC | 0.00 | 45,166.63 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 8408 | | 6/28/22-6/27/23 | CC 45,166.63 USD | 0.00 | 45,166.63 |
| | | | | | | Document Total: | 45,166.63 |
| | | | | | | Payment Method Total: | 45,166.63 |
| | | | | | | Cash Account Total: | 45,166.63 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107557 | Closed | 7/1/2022 | QUIC01 | QUICKTROPHY | 0.00 | 20.10 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 115295 | - | ERIN STRATTO | N 20.10 USD | 0.00 | 20.10 |
| | | | | | | Document Total: | 20.10 |
| | | | | | | Payment Method Total: | 20.10 |
| | | | | | | Cash Account Total: | 20.10 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107558 | Closed | 7/1/2022 | RSNO01 | R&S NORTHEAST LLC | 0.00 | 347.25 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 343251 | | SPRINTEC TAB | S 347.25 USD | 0.00 | 347.25 |
| | | | | | | Document Total: | 347.25 |
| | | | | | | Payment Method Total: | 347.25 |
| | | | | | | Cash Account Total: | 347.25 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107559 | Closed | 7/1/2022 | RENOS NORT | RENOS NORTH/JESSICA STIPCAK | 0.00 | 634.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 2021 FOOD | • | REFUND 2021 F | | 0.00 | 634.00 |
| | | | | | | Document Total: | 634.00 |
| | | | | | | Payment Method Total: | 634.00 |
| | | | | | | Cash Account Total: | 634.00 |

| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
|-----------|--------------|-------------|-------------|--------------|----------------------|-----------------------|-------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107560 | Closed | 7/1/2022 | RICO01 | RICOH USA INC | 0.00 | 1,329.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Curr | rency Discount Taken | Amount Paid |
| BILL | | 1092955030 | | RICOH PRINT | ERS 1,329.00 USD | 0.00 | 1,329.00 |
| | | | | | | Document Total: | 1,329.00 |
| | | | | | | Payment Method Total: | 1,329.00 |
| | | | | | | Cash Account Total: | 1,329.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107561 | Closed | 7/1/2022 | SANO01 | SANOFI PASTEUR INC | 0.00 | 2,878.39 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Curr | rency Discount Taken | Amount Paid |
| BILL | | 918572832 | | HEPLISAV VA | .CCII 2,878.39 USD | 0.00 | 2,878.39 |
| | | | | | | Document Total: | 2,878.39 |
| | | | | | | Payment Method Total: | 2,878.39 |
| | | | | | | Cash Account Total: | 2,878.39 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107562 | Closed | 7/1/2022 | STAT01 | STATCOURIER | 0.00 | 4,248.50 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Curr | | Amount Paid |
| BILL | | 1019-2811 | | APRIL 2022 C | OUF 2,047.50 USD | 0.00 | 2,047.50 |
| BILL | | 1019-2840 | | MAY 2022 CO | URII 2,201.00 USD | | 2,201.00 |
| | | | | | | Document Total: | 4,248.50 |
| | | | | | | Payment Method Total: | 4,248.50 |
| | | | | | | Cash Account Total: | 4,248.50 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107563 | Closed | 7/1/2022 | UNOD01 | UNODEUCE | 0.00 | 1,750.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Curr | rency Discount Taken | Amount Paid |
| BILL | | INV-2268 | | 3RD PMT FOR | R 75I 1,750.00 USD | 0.00 | 1,750.00 |
| | | | | | | Decument Totals | 1,750.00 |
| | | | | | | Document Total: | 1,7 30.00 |
| | | | | | | Payment Method Total: | 1,750.00 |

| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
|-----------|--------------|-------------|-------------|------------------|------------------------------|-----------------------|-------------------|
| | | | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| CHECK | 107564 | Closed | 7/1/2022 | WATK02 | WATKINS SURGICAL SUPPLY | 0.00 | 61.70 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 0000538768 | | TRICHLOROACE | 61.70 USD | 0.00 | 61.70 |
| | | | | | | Document Total: | 61.70 |
| | | | | | | Payment Method Total: | 61.70 |
| | | | | | | Cash Account Total: | 61.70 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| CHECK | 107565 | Closed | 7/1/2022 | WEBS01 | WEB SCRIBBLE SOLUTIONS, INC. | 0.00 | 977.50 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | Dianon | 7794 | Bescription | 2X PREMIUM JOE | | 0.00 | 977.50 |
| | | | | | | Document Total: | 977.50 |
| | | | | | | Payment Method Total: | 977.50 |
| | | | | | | Cash Account Total: | 977.50 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107566 | Closed | 7/1/2022 | WGLM01 | WGLM AM-FM | 0.00 | 150.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 0704 | | RICS SYMPOSIUM | 150.00 USD | 0.00 | 150.00 |
| | | | | | | Document Total: | 150.00 |
| | | | | | | Payment Method Total: | 150.00 |
| | | | | | | Cash Account Total: | 150.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107567 | Closed | 7/1/2022 | WOOD01 | WOOD SARAH | 0.00 | 266.25 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 06042022 | | 5/31-6/1 CONTRA | 40.50 USD | 0.00 | 40.50 |
| BILL | | 06112022 | | 6/7-6/9 CONTRAC | 78.00 USD | 0.00 | 78.00 |
| BILL | | 06182022 | | 6/14-6/18 CONTR | 48.75 USD | 0.00 | 48.75 |
| BILL | | 06252022 | | 6/21-6/25 CONTRA | 99.00 USD | 0.00 | 99.00 |
| | | | | | | Document Total: | 266.25 |
| | | | | | | Payment Method Total: | 266.25 |
| | | | | | | | |

| CASH AP | CASH ACCOUNT | FOR AP | | | | | | |
|-----------|--------------|-------------|-------------|----------------|-------------------|------------|-----------------------|-------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | | Doc. Balance | Orig. Doc. Amount |
| CHECK | EFT0000021 | Closed | 7/1/2022 | WASH01 | WASHINGTON DWIGHT | | 0.00 | 105.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount | Currency | Discount Taken | Amount Paid |
| BILL | | 03232022 | | MARCH 2022 MA | L 35.00 | USD | 0.00 | 35.00 |
| BILL | | 04272022 | | APRIL 2022 PER | [35.00 | USD | 0.00 | 35.00 |
| BILL | | 05252022 | | MAY 2022 PER D | I 35.00 | USD | 0.00 | 35.00 |
| | | | | | | | Document Total: | 105.00 |
| | | | | | | | Payment Method Total: | 105.00 |
| | | | | | | | Cash Account Total: | 105.00 |
| | | | | | | Doc. Type | Count | Amount Paid (USD) |
| | | | | | | Check | 33 | 138,817.92 |
| | | | | | | Prepayment | 0 | 0.00 |
| | | | | | | Refund | 0 | 0.00 |
| | | | | | | Void Check | 0 | 0.00 |
| | | | | | Company Total: | | 33 | 138,817.92 |



| Expense Voucher # | 1983 | | | | 7/15/2022 |
|-------------------|-----------------|---------------------------------|--------|-----------|------------|
| <u>Payables</u> | | | | | |
| | 107568 - 107597 | Acumatica Checks & ACH | | \$ | 206,800.29 |
| <u>Payroll</u> | • | | | | |
| | | AFLAC Employee Deduction | | \$ | 547.84 |
| | | Ameriprise NBS | | \$ | 85.00 |
| | | MERS 457 | | \$ | 1,990.00 |
| | | MERS Defined Benefit - Employee | | \$ | 4,164.07 |
| | | Nationwide | | \$ | 2,130.00 |
| | | EFT Payroll Tax | | | |
| | | Federal | | \$ | 34,295.33 |
| | | State | | \$ | 5,493.82 |
| | | MERS Defined Benefit - Employer | Jun-22 | \$ | 40,225.85 |
| | | Direct Deposit Payroll | | \$ | 110,440.84 |
| | | Direct Deposit HSA | | \$ | 8,953.87 |
| Fees | | | | | |
| | | Huntington e-Banking fee | Jun-22 | \$ | 175.20 |
| | | Huntington Bank Interest | Jun-22 | <u>\$</u> | (0.86) |
| TOTAL | | | | \$ | 415,301.25 |

AP Payment Register

| Account | Description | | | | | | |
|-----------|--------------|-------------|-------------|---------------|--------------------------|-----------------------|-------------------|
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107568 | Closed | 7/15/2022 | AMAZON01 | AMAZON CAPITAL SERVICES | 0.00 | 125.55 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 1WXQ-VP49- | 1WH4 | PENCIL POUCH | HE: 10.79 USD | 0.00 | 10.79 |
| BILL | | 1C7Q-PGPY- | 3NV9 | 14.5 MULTICOL | .OF 114.76 USD | 0.00 | 114.76 |
| | | | | | | Document Total: | 125.55 |
| | | | | | | Payment Method Total: | 125.55 |
| | | | | | | Cash Account Total: | 125.55 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107569 | Closed | 7/15/2022 | CAPI01 | CAPITAL AREA UNITED WAY | 0.00 | 57.46 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 07152022 | - | 5/22 EMPLOYE | E [57.46 USD | 0.00 | 57.46 |
| | | | | | | Document Total: | 57.46 |
| | | | | | | Payment Method Total: | 57.46 |
| | | | | | | Cash Account Total: | 57.46 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107570 | Closed | 7/15/2022 | CDWG01 | CDW GOVERNMENT, INC. | 0.00 | 3,245.74 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | Z774019 | | SURPRO,FILTE | R\$ 1,299.68 USD | 0.00 | 1,299.68 |
| BILL | | Z832545 | | WIRED USB,CC | DM 642.60 USD | 0.00 | 642.60 |
| BILL | | BB21519 | | DOCK,HDMI,WI | RE 1,096.88 USD | 0.00 | 1,096.88 |
| BILL | | Z821674 | | ETHERNET,THI | NF 206.58 USD | 0.00 | 206.58 |
| | | | | | | Document Total: | 3,245.74 |
| | | | | | | Payment Method Total: | 3,245.74 |
| | | | | | | Cash Account Total: | 3,245.74 |

| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
|-----------|--------------|--------------|---------------------------------------|-----------------|-----------------------------------|-----------------------|-------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| CHECK | 107571 | Closed | 7/15/2022 | FIRS01 | FIRST NATIONAL BANK OMAHA | 0.00 | 11,706.17 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 6/2/2022 | | SSL CERTIFICAT | TE 189.98 USD | 0.00 | 189.98 |
| BILL | | 6/23 CC VISA | Ą | CHAIR MATS ADI | M 600.00 USD | 0.00 | 600.00 |
| BILL | | VISA 6/7/202 | 2 | BIRTHDAY CARD | 27.00 USD | 0.00 | 27.00 |
| BILL | | CC VISA 6/23 | 3/22 | BACKPACK/BLUE | 58.89 USD | 0.00 | 58.89 |
| BILL | | 6-23-VISA C | C | BACKPACKS HEA | A 176.67 USD | 0.00 | 176.67 |
| BILL | | 6-21 VISA | | E-GIFT CARD VIS | 100.00 USD | 0.00 | 100.00 |
| BILL | | 6/21 VISA | | SIT/STAND DESK | (176.99 USD | 0.00 | 176.99 |
| BILL | | 6-17 VISA | | HOT SPOTS | 3,015.67 USD | 0.00 | 3,015.67 |
| BILL | | 6/3/2022 CC | | STAMPED WINDO | C 1,737.20 USD | 0.00 | 1,737.20 |
| BILL | | june 23- CRE | DIT CARD | E- CARDS DFC | 180.00 USD | 0.00 | 180.00 |
| BILL | | 5477 JUNE 2 | 022 | RENT CONFEREI | N 483.99 USD | 0.00 | 483.99 |
| BILL | | VISA 6/27 | | STICKERS | 99.50 USD | 0.00 | 99.50 |
| BILL | | 4875 JUNE 2 | 022 | HOTEL, POSTAG | E 2,635.75 USD | 0.00 | 2,635.75 |
| BILL | | 4875 JULY 2 | 022 | NACCHO MEMBE | 915.00 USD | 0.00 | 915.00 |
| BILL | | 8712 JUNE 2 | 022 | TIGERCONNECT | , 849.21 USD | 0.00 | 849.21 |
| BILL | | 0609 JUNE 2 | 022 | NEW EMPLOYEE | 65.16 USD | 0.00 | 65.16 |
| BILL | | 6/30/22 VISA | | MICROFIBER MO | 0I 26.49 USD | 0.00 | 26.49 |
| BILL | | 6/30/22 CREI | | BACKPACKS,ROI | | 0.00 | 368.67 |
| | | | | | | Document Total: | 11,706.17 |
| | | | | | | Payment Method Total: | 11,706.17 |
| | | | | | | Cash Account Total: | 11,706.17 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107572 | Closed | 7/15/2022 | FIRS02 | FIRST PRESBYTERIAN CHURCH OF ALMA | 0.00 | 40.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 06282022 | · · · · · · · · · · · · · · · · · · · | SALLY THOE ME | • | 0.00 | 40.00 |
| | | | | | | Document Total: | 40.00 |
| | | | | | | Payment Method Total: | 40.00 |
| | | | | | | Cash Account Total: | 40.00 |

| CASH AP | CASH ACCOUNT | FUR AP | | | | | |
|-----------|--------------|-------------|-------------|-------------|--------------------------------------|-----------------------|-------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107573 | Closed | 7/15/2022 | FRIE01 | FRIEDLAND INDUSTRIES, INC. | 0.00 | 270.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 5475 | | SHREDDING I | PICk 270.00 USD | 0.00 | 270.00 |
| | | | | | | Document Total: | 270.00 |
| | | | | | | Payment Method Total: | 270.00 |
| | | | | | | Cash Account Total: | 270.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107574 | Closed | 7/15/2022 | GREE02 | GREENVILLE FLOORING & MATTRESS | 0.00 | 42,388.18 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 04-27-2022 | | BALANCE OF | MOI 42,388.18 USD | 0.00 | 42,388.18 |
| | | | | | | Document Total: | 42,388.18 |
| | | | | | | Payment Method Total: | 42,388.18 |
| | | | | | | Cash Account Total: | 42,388.18 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107575 | Closed | 7/15/2022 | HOSP03 | HOSPITAL NETWORK HEALTHCARE SERVICES | 0.00 | 118.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 80669 | | SHARPS PICK | (UP 118.00 USD | 0.00 | 118.00 |
| | | | | | | Document Total: | 118.00 |
| | | | | | | Payment Method Total: | 118.00 |
| | | | | | | Cash Account Total: | 118.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107576 | Closed | 7/15/2022 | KKZO01 | KKZO LLC | 0.00 | 1,027.50 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 2022-Q1-Q2 | | JANUARY-JUI | NE C 1,027.50 USD | 0.00 | 1,027.50 |
| | | | | | | Document Total: | 1,027.50 |
| | | | | | | Payment Method Total: | 1,027.50 |
| | | | | | | Cash Account Total: | 1,027.50 |

| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
|-----------|--------------|--------------|-------------|---------------|--|--|------------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107577 | Closed | 7/15/2022 | MAGE01 | MAGELLAN DIAGNOSTICS | 0.00 | 1,054.73 |
| OHLOR | 101011 | 010304 | 7710/2022 | MAGEOT | MAGEEAN BIAGNOONG | 5.55 | 1,004.10 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 57942 | | BLOODLEAD TES | 5 1,054.73 USD | 0.00 | 1,054.73 |
| | | | | | | Document Total: | 1,054.73 |
| | | | | | | Payment Method Total: | 1,054.73 |
| | | | | | | Cash Account Total: | 1,054.73 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107578 | Closed | 7/15/2022 | MERC01 | MERCK SHARP & DOHME LLC | 0.00 | 541.34 |
| | | | | | | | |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 7016237998 | | HEP B ADULT | 541.34 USD | 0.00 | 541.34 |
| | | | | | | Document Total: | 541.34 |
| | | | | | | Payment Method Total: | 541.34 |
| | | | | | | Cash Account Total: | 541.34 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107579 | Closed | 7/15/2022 | MICH06 | MICHIGAN DEPARTMENT OF AGRICULTURE | 0.00 | 4,782.00 |
| Dog Turns | Pranch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | Branch | 791-11013748 | Description | FOOD FEES | Original Amount Currency 4,782.00 USD | 0.00 | 4,782.00 |
| DILL | | 791-11013740 | • | TOODTEES | 4,702.00 035 | Document Total: | 4,782.00 |
| | | | | | | Payment Method Total: | 4,782.00 |
| | | | | | | Cash Account Total: | 4,782.00 |
| | | | | | | | 1,102100 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107580 | Closed | 7/15/2022 | MICH10 | MICHIGAN MUNICIPAL RISK MANAGEMENT AUTHORITY | 0.00 | 62,489.00 |
| | | | | | | | , |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | M0001022 | | GENERAL FUND | | 0.00 | 57,989.00 |
| BILL | | R0001022 | | RETENTION FUN | II 4,500.00 USD | 0.00 | 4,500.00 |
| | | | | | | Document Total: | 62,489.00 |
| | | | | | | | · |
| | | | | | | Payment Method Total: Cash Account Total: | 62,489.00 62,489.00 |

| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
|-----------|--------------|-------------|-------------|------------------|------------------------------|-----------------------|-------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107581 | Closed | 7/15/2022 | MICH11 | MICHIGAN NURSES ASSOCIATION | 0.00 | 558.27 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | JULY 2022 | | DUES FOR JULY | Y 558.27 USD | 0.00 | 558.27 |
| | | | | | | Document Total: | 558.27 |
| | | | | | | Payment Method Total: | 558.27 |
| | | | | | | Cash Account Total: | 558.27 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107582 | Closed | 7/15/2022 | MID01 | MIDSTATE PRINTING | 0.00 | 2,038.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 2802 | | EMPLOYEE APP | PA 2,038.00 USD | 0.00 | 2,038.00 |
| | | | | | | Document Total: | 2,038.00 |
| | | | | | | Payment Method Total: | 2,038.00 |
| | | | | | | Cash Account Total: | 2,038.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107583 | Closed | 7/15/2022 | MISD01 | MISDU - FRIEND OF COURT | 0.00 | 83.91 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 07152022 | | 7/15/2022 EMPL | O' 83.91 USD | 0.00 | 83.91 |
| | | | | | | Document Total: | 83.91 |
| | | | | | | Payment Method Total: | 83.91 |
| | | | | | | Cash Account Total: | 83.91 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107584 | Closed | 7/15/2022 | MONT06 | MONTABELLA COMMUNITY SCHOOLS | 0.00 | 20,000.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 06282022 | | 8/1/22-5/31/23 R | UI 20,000.00 USD | 0.00 | 20,000.00 |
| | | | | | | Document Total: | 20,000.00 |
| | | | | | | Payment Method Total: | 20,000.00 |
| | | | | | | Cash Account Total: | 20,000.00 |

| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
|-----------|--------------|--------------|-------------|------------------|--|-----------------------|------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| CHECK | 107585 | Closed | 7/15/2022 | NATI05 | NATIONAL REGISTRY OF FOOD SAFETY PROFESSIONALS | 0.00 | 625.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | INV123511 | | FOOD TESTS | 625.00 USD | 0.00 | 625.00 |
| | | | | | | Document Total: | 625.00 |
| | | | | | | Payment Method Total: | 625.00 |
| | | | | | | Cash Account Total: | 625.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| CHECK | 107586 | Closed | 7/15/2022 | ODYS01 | ODYSSEY MANAGED SERVICES | 0.00 | 919.50 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | IV05022 | | JUNE UKG REA | AD' 919.50 USD | 0.00 | 919.50 |
| | | | | | | Document Total: | 919.50 |
| | | | | | | Payment Method Total: | 919.50 |
| | | | | | | Cash Account Total: | 919.50 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| CHECK | 107587 | Closed | 7/15/2022 | OVID01 | OVID-ELSIE AREA SCHOOLS | 0.00 | 20,000.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 06282022 | | 8/1/22-5/31/22 F | RUI 20,000.00 USD | 0.00 | 20,000.00 |
| | | | | | | Document Total: | 20,000.00 |
| | | | | | | Payment Method Total: | 20,000.00 |
| | | | | | | Cash Account Total: | 20,000.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| CHECK | 107588 | Closed | 7/15/2022 | PINE01 | PINE REST CHRISTIAN MENTAL HEALTH SERVICES | 0.00 | 2,400.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paic |
| BILL | | 209659 32516 | 673 | MMDHD CONF | IDE 2,400.00 USD | 0.00 | 2,400.00 |
| | | | | | | Document Total: | 2,400.00 |
| | | | | | | Payment Method Total: | 2,400.00 |
| | | | | | | Cash Account Total: | 2,400.00 |

| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
|-----------|--------------|-------------|-------------|----------------|--------------------------|-----------------------|-------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107589 | Closed | 7/15/2022 | PREIN01 | PREIN&NEWHOF | 0.00 | 3,168.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 100207 | | 5/25-6/23 WATE | R 3,168.00 USD | 0.00 | 3,168.00 |
| | | | | | | Document Total: | 3,168.00 |
| | | | | | | Payment Method Total: | 3,168.00 |
| | | | | | | Cash Account Total: | 3,168.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107590 | Closed | 7/15/2022 | STAP01 | STAPLES | 0.00 | 79.91 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 3510521667 | | PENS,LEGALPA | AD: 79.91 USD | 0.00 | 79.91 |
| | | | | | | Document Total: | 79.91 |
| | | | | | | Payment Method Total: | 79.91 |
| | | | | | | Cash Account Total: | 79.91 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107591 | Closed | 7/15/2022 | STAT04 | STATE OF MICHIGAN-LAB | 0.00 | 69.60 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 20220620-7 | | LABS | 69.60 USD | 0.00 | 69.60 |
| | | | | | | Document Total: | 69.60 |
| | | | | | | Payment Method Total: | 69.60 |
| | | | | | | Cash Account Total: | 69.60 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107592 | Closed | 7/15/2022 | TEAM02 | TEAMSTERS LOCAL 214 | 0.00 | 1,472.77 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | JULY 2022 | | JULY DUES | 1,472.77 USD | 0.00 | 1,472.77 |
| | | | | | | Document Total: | 1,472.77 |
| | | | | | | Payment Method Total: | 1,472.77 |
| | | | | | | Cash Account Total: | 1,472.77 |

| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
|-----------|--------------|-------------|-------------|----------------|-------------------------------|-----------------------|-------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107593 | Closed | 7/15/2022 | TRIC01 | TRI COUNTY AREA SCHOOLS | 0.00 | 20,000.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 06282022 | | 8/1/22-5/31/23 | RUI 20,000.00 USD | 0.00 | 20,000.00 |
| | | | | | | Document Total: | 20,000.00 |
| | | | | | | Payment Method Total: | 20,000.00 |
| | | | | | | Cash Account Total: | 20,000.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107594 | Closed | 7/15/2022 | UNIT02 | UNITED WAY OF GRATIOT COUNTY | 0.00 | 130.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 07152022 | | /15/2022 EMPL | OY 130.00 USD | 0.00 | 130.00 |
| | | | | | | Document Total: | 130.00 |
| | | | | | | Payment Method Total: | 130.00 |
| | | | | | | Cash Account Total: | 130.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107595 | Closed | 7/15/2022 | UNIT03 | UNITED WAY OF MONTCALM COUNTY | 0.00 | 24.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 07152022 | | 7/15/2022 EMF | PLO' 24.00 USD | 0.00 | 24.00 |
| | | | | | | Document Total: | 24.00 |
| | | | | | | Payment Method Total: | 24.00 |
| | | | | | | Cash Account Total: | 24.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107596 | Closed | 7/15/2022 | VERI01 | VERIZON | 0.00 | 4,966.97 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | | 9909601277 | - | 5/24-6/23 CELI | _ PF | 0.00 | 4,966.97 |
| | | | | | | Document Total: | 4,966.97 |
| | | | | | | Payment Method Total: | 4,966.97 |
| | | | | | | Cash Account Total: | 4,966.97 |

| CASH AP | CASH ACCOUNT | FOR AP | | | | | | |
|-----------|--------------|-------------|-------------|-------------|-----------------|------------|-----------------------|-------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | | Doc. Balance | Orig. Doc. Amount |
| CHECK | 107597 | Closed | 7/15/2022 | WINN01 | WINN TELECOM | | 0.00 | 2,418.69 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount | Currency | Discount Taken | Amount Paid |
| BILL | | 07012022 | | MONTHLY PHO | ONE 2,418.69 | USD | 0.00 | 2,418.69 |
| | | | | | | | Document Total: | 2,418.69 |
| | | | | | | | Payment Method Total: | 2,418.69 |
| | | | | | | | Cash Account Total: | 2,418.69 |
| | | | | | | Doc. Type | Count | Amount Paid (USD) |
| | | | | | | Check | 30 | 206,800.29 |
| | | | | | | Prepayment | 0 | 0.00 |
| | | | | | | Refund | 0 | 0.00 |
| | | | | | | Void Check | 0 | 0.00 |
| | | | | | Company Total: | | 30 | 206,800.29 |

| | BUDGETC | URRENT MONTH | YEAR TO DATE | BUDGET BALANCE | % YTD |
|---------------------------|--------------|--------------------------------|--------------|-------------------|-------|
| REVENUE | | | | | |
| ELPHS | 957,146.00 | 79,763.00 | 908,022.85 | 49,123.15 | 95% |
| MDHHS GRANTS | 4,372,139.00 | 348,168.00 | 3,115,679.08 | 1,256,459.92 | 71% |
| MDHHS FEE FOR SERVICE | 65,000.00 | 12,130.00 | 25,173.16 | 39,826.84 | 39% |
| EGLE GRANTS | 85,015.00 | 7,380.50 | 52,277.50 | 32,737.50 | 61% |
| OTHER GRANTS | 834,371.00 | 407,833.63 | 753,538.99 | 80,832.01 | 90% |
| VFC SUPPLIES | 300,000.00 | 10,904.16 | 98,029.90 | 201,970.10 | 33% |
| MEDICAID FULL COST | 150,000.00 | 0.00 | 99,797.30 | 50,202.70 | 67% |
| MEDICAID OUTREACH | 107,502.00 | 2,290.85 | 3,558.84 | 103,943.16 | 3% |
| MISC INCOME | 353,830.00 | 2,884.52 | -1,871.28 | 355,701.28 | -1% |
| FEES | | | | | |
| ADMINISTRATION | 100.00 | 0.00 | -667.05 | 767.05 | -667% |
| EH ADMIN | 2,000.00 | 94.41 | 420.77 | 1,579.23 | 21% |
| EH MISC | 43,000.00 | 2,298.00 | 38,025.42 | 4,974.58 | 88% |
| SEWAGE PROGRAM | 185,000.00 | 19,367.00 | 160,580.50 | 24,419.50 | 87% |
| WATER PROGRAM | 175,000.00 | 14,104.00 | 95,330.50 | 79,669.50 | 54% |
| FOOD PROGRAM | 315,000.00 | 7,866.00 | 228,190.00 | 86,810.00 | 72% |
| BODY ART | 1,500.00 | 0.00 | 5,276.00 | -3,776.00 | 352% |
| BEACH MONITORING | 0.00 | 0.00 | 7,527.00 | -7,527.00 | |
| COMMUNICABLE DISEASE | 2,000.00 | 0.00 | 910.00 | 1,090.00 | 46% |
| IMMUNIZATIONS | 160,000.00 | 18,457.07 | 132,456.81 | 27,543.19 | 83% |
| STD/STI | 2,000.00 | 476.12 | 2,582.42 | -582.42 | 129% |
| HIV | 1,100.00 | 0.00 | 170.00 | 930.00 | 15% |
| BLOOD LEAD | 10,000.00 | 220.18 | 295.18 | 9,704.82 | 3% |
| COMMUNITY HEALTH PATHWAYS | 100.00 | 0.00 | 0.00 | 100.00 | 0% |
| WOMENS HEALTH PROGRAM | 5,000.00 | 0.00 | 2,875.35 | 2,124.65 | 58% |
| BCCCP | 0.00 | 20.00 | -220.60 | 220.60 | |
| FAMILY PLANNING | 110,000.00 | 8,812.52 | 39,928.43 | 70,071.57 | 36% |
| VISION | 12,000.00 | -52.40 | 13,495.60 | -1,495.60 | 112% |
| HEARING | 12,000.00 | -64.80 | 13,544.40 | -1,544.40 | 113% |
| WIC | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0% |
| BREASTFEEDING PROGRAM | 1,000.00 | 0.00 | 160.74 | 839.26 | 16% |
| CLINICAL VARNISH | 9,800.00 | 0.00 | -5.00 | 9,805.00 | 0% |
| CHED ADMINISTRATION | 100.00 | 0.00 | 0.00 | 100.00 | 0% |
| CHED MISC | 1,100.00 | 0.00 | 0.00 | 1,100.00 | 0% |
| SPACE | 311,800.00 | 21,083.47 | 190,080.18 | 121,719.82 | 61% |
| APPROPRIATIONS | 1,135,978.00 | 94,623.17 | 848,630.28 | 287,347.72 | 75% |
| TOTAL REVENUE | 9,721,581.00 | 1,058,659.40 Page 48 of 136 | 6,833,793.27 | 2,887,787.73 | 70% |

User: MELISSA SELBY

REVENUE-EXPENSE

As of June 30, 2022

| | BUDGETCURRENT MONTH | | YEAR TO DATE | BUDGET BALANCE | % YTD |
|---------------------|---------------------|--------------|--------------|-------------------|----------|
| EXPENSE | | | | DAI AINC. | |
| SALARIES | 4,399,598.00 | 328,491.34 | 3,200,529.84 | 1,199,068.16 | 73% |
| FICA | 336,504.00 | 24,198.57 | 233,236.71 | 103,267.29 | 69% |
| HEALTH INSURANCE | 895,098.00 | 66,928.78 | 574,508.53 | 320,589.47 | 64% |
| DENTAL INSURANCE | 58,193.00 | 3,972.22 | 35,207.43 | 22,985.57 | 61% |
| RETIREMENT | 1,219,043.00 | 364,056.43 | 726,671.28 | 492,371.72 | 60% |
| OTHER BENEFITS | 50,195.00 | 4,850.19 | 18,227.28 | 31,967.72 | 36% |
| OFFICE SUPPLIES | 103,550.00 | 8,050.03 | 110,157.18 | -6,607.18 | 106% |
| COMPUTER SUPPLIES | 68,000.00 | 12,416.36 | 92,377.73 | -24,377.73 | 136% |
| MEDICAL SUPPLIES | 68,400.00 | 2,129.21 | 73,553.06 | -5,153.06 | 108% |
| BIOLOGICS | 71,000.00 | 3,391.73 | 40,619.85 | 30,380.15 | 57% |
| VFC | 300,000.00 | 10,903.96 | 98,029.71 | 201,970.29 | 33% |
| MISC SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | |
| CAPITAL EXPENSE | 270,000.00 | 1,722.62 | 220,073.83 | 49,926.17 | 82% |
| SOFTWARE PURCHASES | 0.00 | 0.00 | 1,534.10 | -1,534.10 | |
| CONTRACTUAL | 1,065,400.00 | 76,386.16 | 910,837.86 | 154,562.14 | 85% |
| LABS | 2,200.00 | 67.42 | 2,352.62 | -152.62 | 107% |
| COMMUNICATIONS | 84,400.00 | 3,205.98 | 60,281.58 | 24,118.42 | 71% |
| TRAVEL/TRAINING | 163,900.00 | 10,851.71 | 89,766.34 | 74,133.66 | 55% |
| MEMBERSHIPS | 30,300.00 | 523.50 | 19,058.91 | 11,241.09 | 63% |
| ADVERTISING | 50,200.00 | 1,427.50 | 9,859.19 | 40,340.81 | 20% |
| LIABILITY INSURANCE | 47,000.00 | 4,055.00 | 36,503.00 | 10,497.00 | 78% |
| LEASE & MAINTENANCE | 114,000.00 | 71,000.31 | 149,274.34 | -35,274.34 | 131% |
| RENT | 4,000.00 | 3,933.34 | 22,577.17 | -18,577.17 | 564% |
| SPACE | 310,800.00 | 21,083.47 | 190,080.18 | 120,719.82 | 61% |
| MISC EXPENSE | 9,000.00 | 1,982.44 | 13,825.30 | -4,825.30 | 154% |
| TOTAL EXPENSE | 9,720,781.00 | 1,025,628.27 | 6,929,143.02 | 2,791,637.98 | 71% |
| Net Income (Loss) | 800.00 | 33,031.13 | -95,349.75 | 96,149.75 | -11,919% |

User: MELISSA SELBY

Mid-Michigan District Health Department Balance Sheet

As of June 30, 2022

Net Income / (Loss)

Total Liabilities

Difference

Assets Cash & Cash Equivalents 3,486,877.74 Account Receivable 1,891.26 Other Receivables 305,519.25 **Prepaid Expenses** 7,305.00 VFC Inventory 44,614.95 **Total Assets** 3,846,208.20 Liabilities **Employee Deductions** 11,606.68 Accounts Payable 335,854.69 Due to Others 520,399.21 VFC Inventory 44,614.77 Trust Funds 17,987.17 **Deferred Revenues** 0.00 Other Long-term Liabs 222,233.00 38901-FUND BALANCE RESTRICTED DENTAL 97,232.45 39000-FUND BALANCE END OF YEAR (224,243.90)39001-FUND BALANCE 600,831.72 39004-FUND BALANCE - TECHNICAL/EQUIP 489,494.46 39005-FUND BALANCE-FACILITY DEV. 224,580.00 39007-FUND BALANCE-SELF INS BONDS 13,949.72 39008-FUND BALANCE-FUTURE RETIREMENT 516.099.58 39009-FUND BALANCE-COMPENSATED LEAVE 373.329.40 39010-FUND BALANCE-UNEMPLOYMENT 55.000.00 39012-FUND BALANCE - TRAINING 35,000.00 39013-FUND BALANCE - BRFS 11,522.00 39014-FUND BALANCE-HEALTH INSURANCE 160,000.00 39015-FUND BALANCE-POTENTIAL CLAIMS 168,289.00 39017-FUND BALANCE CHW 200,000.00 39018-FUND BALANCE OPEB 67,778.00

User: MELISSA SELBY

(95,349.75) **3,846,208.20**

0.00



BOARD OF HEALTH:

CLINTON OFFICE

1307 E. Townsend Rd. Saint Johns, MI 48879-9036 (989) 224-2195

GRATIOT OFFICE

151 Commerce Dr. Ithaca, MI 48847-1627 (989) 875-3681

MONTCALM OFFICE

615 N. State St. Stanton, MI 48888-9702 (989) 831-5237

Bruce DeLong

Dwight Washington, Ph.D.

George Bailey Chuck Murphy Michael R. Beach
Adam Petersen

Mid-Michigan District Health Department (MMDHD) FY 22/23 Proposed Budget

Budget Overview and Comparative Summary

A. MMDHD Budget Process

Under the Michigan Public Health Code (Section 2415 of P.A. 368 of 1978) and the Agency's Intergovernmental Agreement, the MMDHD is operated by and serves Clinton, Gratiot and Montcalm Counties. This occurs via a **District Board of Health** comprised of two members each from the three County Boards of Commissioners, with current membership including:

Bruce DeLong (Clinton)
George Bailey (Gratiot)
Michael Beach (Montcalm)

Dwight Washington (Clinton) Chuck Murphy (Gratiot) Adam Petersen (Montcalm)

The Michigan Public Health Code (Section 2417) and the Agency's Intergovernmental Agreement require the District Board of Health to approve all expenditures of the local health department and to use a mutually agreeable funding formula for allocating costs among the participating counties in approving each fiscal year's budget. Once reviewed and approved by the District Board of Health, the proposed budget allocations are forwarded to the individual County Boards of Commissioners for final approval to set each county's public health general fund appropriation.

B. Funding Allocation Principles

- Allocations among the counties need to avoid large swings/shifts in local funding requests from year-to-year and need to be "equitable" related to services received.
- Agency staffing and programs currently meet State Accreditation minimum standards and need a fixed base of funding support to maintain them.
- The Intergovernmental Agreement includes a specific mechanism for determining how the appropriation dollars are allocated among the three counties. The contribution request is allocated with a base amount, and any increments pro-rata among the counties based on average percentages of actual staff time worked by county in each program service area over the most recent five years, applied to the proposed annual budget. (See the attached Local Appropriations Policy approved by the BOH.)

C. <u>FY 22/23 Budget Assumptions/Pending Issues/Staffing Adjustments</u>

- The 22/23 Budget assumes that state/federal funding will not increase for the health department's budget. There are additional funding streams emerging threats and the pandemic response in the 22/23 fiscal year. The amounts for these grants have been released by the State. The program grants as well as fees collected will need to be monitored closely in the upcoming fiscal year and adjustments will be made if necessary.
- The Community Pathways program continues to be a needed program in the communities. In the current fiscal year, there is a Rural Health grant that will assist in funding this program.

- There is a minor accounting for annual upgrades and/or replacement of Information Technology (IT) equipment (computers, telephones, etc.) as they are necessary for maximizing efficiency and productivity in the delivery of client services.
- There is dedicated funding for the agency retirement plan, as proposed and approved by the Board of Health, to increase the percentage level of funding.

D. FY 22/23 Budget Development Summary

As in past years, efforts to reduce supplies, travel and communication were factored into the budget which will need to be monitored carefully in the upcoming fiscal year. There have been some increases in operations such as health insurance increases, retirement costs, wage increases, supply costs, etc. but we have tried to be diligent in attempting to keep costs down and increase revenue streams such as through grant funding and billing commercial insurances, etc. MMDHD is not requesting an overall appropriation increase for the FY 22/23 budget.

E. Board of Health and County Requested Allocations

| FY 22/23 County Allocation Request | <u>Clinton</u> | Gratiot | <u>Montcalm</u> |
|---------------------------------------|------------------|----------------|-----------------|
| FY 21/22 Appropriation Amount | \$409,485 | \$291,576 | \$434,417 |
| Changes Based on Service Trends (IGA) | <u>\$(8,842)</u> | <u>\$1,095</u> | <u>\$7,744</u> |
| FY 22/23 Totals = \$1,135,478 | \$400,644 | \$292,671 | \$442,160 |

FISCAL YEAR 22-23 BUDGET 10/01/22-09/30/23

| EXPENDITURE CATEGORY | ADMINISTRATIVE SERVICES | INFORMATION TECHNOLOGY | РВВ | COMMUNITY HEALTH ASSESSMENT |
|--|-------------------------|------------------------|--------|--------------------------------|
| Salaries & Wages | 619,588 | 182,491 | 15,258 | 12,023 |
| Fringe Benefits | 430,600 | 95,258 | 4,408 | 5,282 |
| Capital Expense for Equipment & Facility Develop | - | | - | - |
| Contractual (Sub-Contracts) | 165,000 | - | - | - |
| Supplies & Materials | 13,000 | 20,000 | 300 | 100 |
| Travel /Training | 7,000 | 4,000 | 500 | 1,000 |
| Communications | 17,000 | 2,000 | 50 | 100 |
| Reserves/ Facility Development | - | | - | - |
| Space Costs | 40,000 | 1,000 | 2,000 | 700 |
| All Others | 120,000 | 2,000 | 100 | 100 |
| Total Direct Expenditures | 1,412,188 | 306,749 | 22,616 | 19,305 |
| Administrative Overhead | (1,029,424.80) | 53,380 | 3,780 | 3,326 |
| Information Technology (IT) Overhead | - | (359,128) | 1,391 | 1,224 |
| EH Administrative Overhead | - | | - | - |
| CHED Administrative Overhead | - | | - | - |
| Total Expenditures | 382,763 | 1,000 | 27,787 | 23,855 |

REVENUE CATEGORY

| Γ | | ı | | |
|--|---------|-------|--------|-----|
| Fees 1st & 2nd Party | 200 | | | |
| Fees & Collections - 3rd Party | | | | |
| Federal/State Funding - NON MDHHS | | | | |
| MA Full Cost Reimbursement | | | | |
| VFC 317 | | | | |
| Cigarette Tax | | | | |
| Space | 20,000 | 1,000 | 2,000 | 700 |
| Interest | 20,000 | | | |
| Deferred Revenue | - | | | |
| Community Support & Other Grants | 80,000 | - | 23,000 | |
| Mid-Michigan Health Plan | | | | |
| MCDC Reimbursement | | | | |
| Shared Services - Health Departments | 50,000 | | | |
| County Reimbursement | | | | |
| MDHHS - CPBC | 82,394 | | | |
| MDHHS - CPBC | | | | |
| MDHHS -FFS | | | | |
| MCH Block Grant | | | | |
| Essential Local Public Health Services | 130,169 | | | |
| Total Revenues: | 382,763 | 1,000 | 25,000 | 700 |

| Local Funds | 0 | 0 | 2,787 | 23,155 |
|-------------|---|---|-------|--------|

FISCAL YEAR 22-23 BUDGET 10/01/22-09/30/23

| EXPENDITURE CATEGORY | MONTCALM SUBSTANCE USE PREVENTION | DRUG FREE COMMUNITIES CLINTON | EMERGENCY PREPAREDNESS | EMERGING THREATS/PANDEMIC RESPONSE |
|--|-----------------------------------|-------------------------------|---------------------------|--|
| Salaries & Wages | 152,965 | 55,552 | 76,959 | 398,083 |
| Fringe Benefits | 49,253 | 17,922 | 43,393 | 159,481 |
| Capital Expense for Equipment & Facility Develop | | | | |
| Contractual (Sub-Contracts) | - | 15,000 | | 1,016,370 |
| Supplies & Materials | 7,000 | 7,000 | 2,500 | 75,000 |
| Travel /Training | 2,000 | 12,000 | 5,000 | 5,000 |
| Communications | 100 | 1,000 | 2,500 | 2,000 |
| Reserves/ Facility Development | - | - | - | - |
| Space Costs | 3,000 | 2,000 | 4,000 | 6,000 |
| All Others | 1,000 | 1,000 | 1,000 | 10,000 |
| Total Direct Expenditures | 215,317 | 111,473 | 135,352 | 1,671,934 |
| Administrative Overhead | 38,864 | 14,121 | 23,130 | 107,157 |
| Information Technology (IT) Overhead | 14,300 | 5,196 | 8,511 | 39,428 |
| EH Administrative Overhead | | | | |
| CHED Administrative Overhead | | | | |
| Total Expenditures | 268,481 | 130,789 | 166,993 | 1,818,518 |

REVENUE CATEGORY

| | | | ı | |
|--|---------|---------|---------|-----------|
| Fees 1st & 2nd Party | | | - | |
| Fees & Collections - 3rd Party | | | | |
| Federal/State Funding - NON MDHHS | | | | |
| MA Full Cost Reimbursement | | | | |
| VFC 317 | | | | |
| Cigarette Tax | | | | |
| Space | 3,000 | 2,000 | 4,000 | 6,000 |
| Interest | | | | |
| Deferred Revenue | | | | |
| Community Support & Other Grants | 252,000 | 125,000 | | |
| Mid-Michigan Health Plan | | | | |
| MCDC Reimbursement | | | | |
| Shared Services - Health Departments | | | | |
| County Reimbursement | | | | |
| MDHHS - CPBC | | | 101,774 | 1,000,000 |
| MDHHS - CPBC | | | 28,443 | 806,400 |
| MDHHS-FFS | | | | |
| MCH Block Grant | | | | |
| Essential Local Public Health Services | | | | |
| Total Revenues: | 255,000 | 127,000 | 134,217 | 1,812,400 |

| Local Funds | 13,481 | 3,789 | 32,776 | 6,118 |
|-------------|--------|-------|--------|-------|

FISCAL YEAR 22-23 BUDGET 10/01/22-09/30/23

| EXPENDITURE CATEGORY | RURAL HEALTH | PUBLIC HEALTH WORKFORCE | DRINKING WATER | BODY ART |
|---|--------------|----------------------------|----------------|----------|
| Salaries & Wages | 107,597 | 67,828 | 205,203 | 5,523 |
| Fringe Benefits | 52,908 | 28,935 | 92,427 | 2,586 |
| Capital Expense for Equipment & Facility Developi | | | | |
| Contractual (Sub-Contracts) | 45,000 | - | | |
| Supplies & Materials | 40,000 | 3,000 | 4,000 | 100 |
| Travel /Training | 100 | 5,000 | 18,000 | 2,000 |
| Communications | 2,000 | 7,000 | 1,500 | 200 |
| Reserves/ Facility Development | - | - | - | - |
| Space Costs | 100 | 5,000 | 7,000 | 2,000 |
| All Others | 10,000 | 2,000 | 100 | - |
| Total Direct Expenditures | 257,705 | 118,764 | 328,230 | 12,410 |
| Administrative Overhead | 30,847 | 18,597 | 57,201 | 1,559 |
| Information Technology (IT) Overhead | 11,350 | 6,843 | 21,047 | 573 |
| EH Administrative Overhead | | | 162,577 | 4,430 |
| CHED Administrative Overhead | | | | |
| Total Expenditures | 299,902 | 144,203 | 569,055 | 18,972 |

REVENUE CATEGORY

| Fees 1st & 2nd Party | | - | 185,000 | 1,500 |
|--|---------|---------|---------|-------|
| Fees & Collections - 3rd Party | | | | |
| Federal/State Funding - NON MDHHS | | | 60,015 | |
| MA Full Cost Reimbursement | | | | |
| VFC 317 | | | | |
| Cigarette Tax | | | | |
| Space | 100 | 5,000 | 7,000 | 2,000 |
| Interest | | | | |
| Deferred Revenue | | | | |
| Community Support & Other Grants | 275,000 | | | |
| Mid-Michigan Health Plan | 20,000 | | | |
| MCDC Reimbursement | | | | |
| Shared Services - Health Departments | | | | |
| County Reimbursement | | | | |
| MDHHS - CPBC | | 131,094 | | |
| MDHHS - CPBC | | | | |
| MDHHS -FFS | | | | |
| MCH Block Grant | | | | |
| Essential Local Public Health Services | | | 218,215 | - |
| Total Revenues: | 295,100 | 136,094 | 470,230 | 3,500 |

| Local Funds | 4,802 | 8,109 | 98,825 | 15,472 |
|-------------|-------|-------|--------|--------|

FISCAL YEAR 22-23 BUDGET 10/01/22-09/30/23

| EXPENDITURE CATEGORY | ENVIRONMENTAL HEALTH ADMINISTRATION | FOOD | ENVIRONMENTAL HEALTH - GENERAL | NUISANCE |
|--|--|---------|-----------------------------------|----------|
| Salaries & Wages | 281,105 | 252,353 | 40,687 | 11,611 |
| Fringe Benefits | 137,071 | 87,591 | 15,734 | 4,763 |
| Capital Expense for Equipment & Facility Develop | | | | |
| Contractual (Sub-Contracts) | | | | |
| Supplies & Materials | 100 | 5,000 | 2,000 | 1,000 |
| Travel /Training | 1,000 | 18,000 | 3,000 | 2,000 |
| Communications | 100 | 2,000 | 50 | 1,000 |
| Reserves/ Facility Development | - | - | - | - |
| Space Costs | 60,000 | 6,000 | - | 500 |
| All Others | 24,000 | 100 | - | 100 |
| Total Direct Expenditures | 503,375 | 371,044 | 61,471 | 20,974 |
| Administrative Overhead | 80,368 | 65,333 | 10,843 | 3,147 |
| Information Technology (IT) Overhead | 29,571 | 24,039 | 3,990 | 1,158 |
| EH Administrative Overhead | (552,314) | 185,691 | 30,819 | 8,944 |
| CHED Administrative Overhead | | | | |
| Total Expenditures | 61,000 | 646,107 | 107,124 | 34,222 |

REVENUE CATEGORY

| Fees 1st & 2nd Party | 1,000 | 315,000 | 45,000 | - |
|--|--------|---------|--------|-----|
| Fees & Collections - 3rd Party | | | | |
| Federal/State Funding - NON MDHHS | - | | 25,000 | |
| MA Full Cost Reimbursement | | | | |
| VFC 317 | | | | |
| Cigarette Tax | | | | |
| Space | 60,000 | 6,000 | - | 500 |
| Interest | | | | |
| Deferred Revenue | | | | |
| Community Support & Other Grants | | | | |
| Mid-Michigan Health Plan | | | | |
| MCDC Reimbursement | | | | |
| Shared Services - Health Departments | | | | |
| County Reimbursement | | | | |
| MDHHS - CPBC | | 25,000 | | |
| MDHHS - CPBC | | | | |
| MDHHS-FFS | | | | |
| MCH Block Grant | | | | |
| Essential Local Public Health Services | | 240,205 | | - |
| Total Revenues: | 61,000 | 586,205 | 70,000 | 500 |

| Local Funds | О | 59,902 | 37,124 | 33,722 |
|-------------|---|--------|--------|--------|

FISCAL YEAR 22-23 BUDGET 10/01/22-09/30/23

| EXPENDITURE CATEGORY | SEWAGE | IMMUNIZATION WAIVERS (MCH) | BLOOD LEAD TESTING | COMMUNITY HEALTH AND EDUCATION ADMINISTRATION |
|--|---------|-------------------------------|--------------------|---|
| Salaries & Wages | 205,854 | 29,568 | 13,454 | 276,668 |
| Fringe Benefits | 86,790 | 15,051 | 5,978 | 115,280 |
| Capital Expense for Equipment & Facility Develop | | | | |
| Contractual (Sub-Contracts) | | - | - | 5,000 |
| Supplies & Materials | 3,000 | 5,000 | 100 | 10,000 |
| Travel /Training | 18,000 | 1,000 | 100 | 8,000 |
| Communications | 50 | 1,000 | 50 | 8,000 |
| Reserves/ Facility Development | - | - | - | |
| Space Costs | 1,000 | 500 | 100 | 110,000 |
| All Others | 100 | 1,000 | - | 50,000 |
| Total Direct Expenditures | 314,795 | 53,118 | 19,782 | 582,948 |
| Administrative Overhead | 56,243 | 8,575 | 3,735 | 75,328 |
| Information Technology (IT) Overhead | 20,694 | 3,155 | 1,374 | 27,716 |
| EH Administrative Overhead | 159,854 | | | |
| CHED Administrative Overhead | | 12,767 | 5,560 | (574,992) |
| Total Expenditures | 551,585 | 77,615 | 30,451 | 111,000 |

REVENUE CATEGORY

| Fees 1st & 2nd Party | 195,000 | | 100 | 500 |
|--|---------|--------|-------|---------|
| Fees & Collections - 3rd Party | , | | 8,000 | 500 |
| Federal/State Funding - NON MDHHS | | | 3,333 | |
| MA Full Cost Reimbursement | | | | |
| VFC 317 | | | | |
| Cigarette Tax | | | | |
| Space | 1,000 | 500 | 100 | 110,000 |
| Interest | , | | | , |
| Deferred Revenue | | | | |
| Community Support & Other Grants | | | | |
| Mid-Michigan Health Plan | | | - | |
| MCDC Reimbursement | | | | |
| Shared Services - Health Departments | | | | |
| County Reimbursement | | | | |
| MDHHS - CPBC | | | | |
| MDHHS - CPBC | | | | |
| MDHHS-FFS | | | | |
| MCH Block Grant | | 55,204 | | |
| Essential Local Public Health Services | 218,215 | | | |
| Total Revenues: | 414,215 | 55,704 | 8,200 | 111,000 |

| Local Funds | 137,370 | 21,911 | 22,251 | 0 |
|-------------|---------|--------|--------|---|

FISCAL YEAR 22-23 BUDGET 10/01/22-09/30/23

| EXPENDITURE CATEGORY | COMMUNITY HEALTH AND EDUCATION GENERAL | BREAST AND CERVICAL CANCER CONTROL PROGRAM | COMMUNICABLE DISEASE | CHILDREN'S SPECIAL HEALTH CARE SERVICES |
|--|--|--|----------------------|--|
| Salaries & Wages | 4,443 | 5,473 | 44,064 | 133,543 |
| Fringe Benefits | 1,653 | 1,964 | 18,516 | 66,726 |
| Capital Expense for Equipment & Facility Develop | | | | |
| Contractual (Sub-Contracts) | | - | | |
| Supplies & Materials | 500 | 500 | 500 | 1,000 |
| Travel /Training | 1,000 | 500 | 1,000 | 4,000 |
| Communications | 100 | 500 | 100 | 1,000 |
| Reserves/ Facility Development | | - | | - |
| Space Costs | 4,500 | 1,000 | 4,000 | 2,000 |
| All Others | - | 100 | 1,000 | 1,000 |
| Total Direct Expenditures | 12,196 | 10,036 | 69,180 | 209,269 |
| Administrative Overhead | 1,172 | 1,429 | 12,027 | 38,489 |
| Information Technology (IT) Overhead | 431 | 526 | 4,425 | 14,162 |
| EH Administrative Overhead | | | | |
| CHED Administrative Overhead | 1,744 | 2,128 | 17,906 | 57,304 |
| Total Expenditures | 15,543 | 14,119 | 103,538 | 319,224 |

REVENUE CATEGORY

| Fees 1st & 2nd Party | - | - | 2,000 | - |
|--|-------|-------|--------|---------|
| Fees & Collections - 3rd Party | | 1,000 | - | - |
| Federal/State Funding - NON MDHHS | | | | |
| MA Full Cost Reimbursement | | | | 85,000 |
| VFC 317 | | | | |
| Cigarette Tax | | | | - |
| Space | 4,500 | 1,000 | 4,000 | 2,000 |
| Interest | | | | |
| Deferred Revenue | | | | |
| Community Support & Other Grants | | | - | |
| Mid-Michigan Health Plan | | | | |
| MCDC Reimbursement | | | | |
| Shared Services - Health Departments | | | | |
| County Reimbursement | | | | |
| MDHHS - CPBC | | | | 116,729 |
| MDHHS - CPBC | | | | 14,007 |
| MDHHS-FFS | | | | 55,000 |
| MCH Block Grant | | | | |
| Essential Local Public Health Services | | | 92,041 | |
| Total Revenues: | 4,500 | 2,000 | 98,041 | 272,736 |

| | | _ | | |
|-------------|--------|--------|-------|--------|
| Local Funds | 11,043 | 12,119 | 5,497 | 46,488 |

FISCAL YEAR 22-23 BUDGET 10/01/22-09/30/23

| | COMMUNITY HEALTH | EAMILY DI ANNINO | USADINO | unz |
|--|------------------|------------------|---------|--------|
| EXPENDITURE CATEGORY | WORKERS PROGRAM | FAMILY PLANNING | HEARING | HIV |
| Salaries & Wages | - | 184,203 | 50,972 | 11,983 |
| Fringe Benefits | - | 87,574 | 13,975 | 4,840 |
| Capital Expense for Equipment & Facility Develop | | | | |
| Contractual (Sub-Contracts) | | | | |
| Supplies & Materials | | 50,000 | 2,000 | 800 |
| Travel /Training | | 4,000 | 6,000 | 1,000 |
| Communications | | 500 | 100 | 100 |
| Reserves/ Facility Development | | | - | - |
| Space Costs | | 5,000 | 2,000 | 2,500 |
| All Others | | 3,000 | - | - |
| Total Direct Expenditures | 0 | 334,278 | 75,047 | 21,223 |
| Administrative Overhead | - | 52,232 | 12,482 | 3,233 |
| Information Technology (IT) Overhead | - | 19,218 | 4,593 | 1,190 |
| EH Administrative Overhead | | | | |
| CHED Administrative Overhead | - | 77,765 | 18,584 | 4,814 |
| Total Expenditures | 0 | 483,493 | 110,706 | 30,460 |

REVENUE CATEGORY

| Fees 1st & 2nd Party | - | 15,000 | 1,000 | 1,000 |
|--|---|---------|--------|--------|
| Fees & Collections - 3rd Party | ı | 95,000 | 20,000 | - |
| Federal/State Funding - NON MDHHS | | | | |
| MA Full Cost Reimbursement | | 115,000 | 1,000 | |
| VFC 317 | | | | |
| Cigarette Tax | | | | |
| Space | | 5,000 | 2,000 | 2,500 |
| Interest | | | | |
| Deferred Revenue | | | | |
| Community Support & Other Grants | | | | |
| Mid-Michigan Health Plan | | | - | |
| MCDC Reimbursement | | | | |
| Shared Services - Health Departments | | | | |
| County Reimbursement | | | | |
| MDHHS - CPBC | | 175,000 | | 20,000 |
| MDHHS - CPBC | | | | |
| MDHHS -FFS | | | | |
| MCH Block Grant | | | | |
| Essential Local Public Health Services | | | 49,235 | |
| Total Revenues: | 0 | 405,000 | 73,235 | 23,500 |

| Local Funds | 0 | 78,493 | 37,471 | 6,960 |
|-------------|---|--------|--------|-------|

FISCAL YEAR 22-23 BUDGET 10/01/22-09/30/23

| EXPENDITURE CATEGORY | IMMUNIZATION | IMMUNIZATION ACTION PROGRAM | MEDICAID OUTREACH | MICHIGAN CARE IMPROVEMENT REGISTRY (MCIR) |
|---|--------------|--------------------------------|-------------------|---|
| Salaries & Wages | 106,473 | 76,737 | 41,523 | 93,198 |
| Fringe Benefits | 55,760 | 37,829 | 23,104 | 46,767 |
| Capital Expense for Equipment & Facility Developi | | | | |
| Contractual (Sub-Contracts) | | | | |
| Supplies & Materials | 370,000 | 2,000 | 500 | 1,000 |
| Travel /Training | 5,000 | 5,000 | 3,000 | 8,000 |
| Communications | 2,000 | 100 | 100 | 4,000 |
| Reserves/ Facility Development | - | - | - | - |
| Space Costs | 2,500 | 1,000 | 2,000 | 27,000 |
| All Others | 2,000 | 500 | 1,000 | 2,000 |
| Total Direct Expenditures | 543,733 | 123,166 | 71,226 | 181,964 |
| Administrative Overhead | 31,179 | 22,018 | 12,420 | 26,899 |
| Information Technology (IT) Overhead | 11,472 | 8,101 | 4,570 | 9,897 |
| EH Administrative Overhead | | | | |
| CHED Administrative Overhead | 46,421 | 32,781 | 18,492 | 40,049 |
| Total Expenditures | 632,805 | 186,066 | 106,709 | 258,809 |

REVENUE CATEGORY

| Total Revenues: | 574,333 | 137,024 | 55,354 | 177,000 |
|--|---------|---------|--------|---------|
| Essential Local Public Health Services | 75,000 | | | |
| MCH Block Grant | | | | |
| MDHHS -FFS | - | 15,000 | | |
| MDHHS - CPBC | | | | |
| MDHHS - CPBC | 26,833 | 81,024 | | 150,000 |
| County Reimbursement | | | | |
| Shared Services - Health Departments | | | | |
| MCDC Reimbursement | | | | |
| Mid-Michigan Health Plan | | | | |
| Community Support & Other Grants | | | | |
| Deferred Revenue | | | | |
| Interest | | | | |
| Space | 2,500 | 1,000 | 2,000 | 27,000 |
| Cigarette Tax | | | | |
| VFC 317 | 300,000 | | | |
| MA Full Cost Reimbursement | 40,000 | 40,000 | 53,354 | - |
| Federal/State Funding - NON MDHHS | | | | |
| Fees & Collections - 3rd Party | 100,000 | - | | |
| Fees 1st & 2nd Party | 30,000 | | | |

| Local Funds | 58,472 | 49,042 | 51,354 | 81,809 |
|-------------|--------|--------|--------|--------|

FISCAL YEAR 22-23 BUDGET 10/01/22-09/30/23

| | 10/0 1/2 | 2-09/30/23 | | |
|--|---|------------|---------|---------------------|
| EXPENDITURE CATEGORY | SEXUALLY TRANSMITTED DISEASE TESTING AND PREVENTION | VISION | wic | WIC PEER COUNSELING |
| Salaries & Wages | 59,710 | 50,972 | 313,867 | 67,047 |
| Fringe Benefits | 26,023 | 13,975 | 155,245 | 24,192 |
| Capital Expense for Equipment & Facility Develop | | | | |
| Contractual (Sub-Contracts) | | | | |
| Supplies & Materials | 1,000 | 1,000 | 5,000 | 2,500 |
| Travel /Training | 2,000 | 7,000 | 2,000 | 500 |
| Communications | 1,500 | 100 | 100 | 100 |
| Reserves/ Facility Development | - | - | - | - |
| Space Costs | 5,000 | 800 | 400 | 2,000 |
| All Others | 500 | - | 3,000 | 1,000 |
| Total Direct Expenditures | 95,733 | 73,847 | 479,612 | 97,339 |
| Administrative Overhead | 16,477 | 12,482 | 90,157 | 17,535 |
| Information Technology (IT) Overhead | 6,063 | 4,593 | 33,173 | 6,452 |
| EH Administrative Overhead | | | | |
| CHED Administrative Overhead | 24,531 | 18,584 | 134,229 | 26,107 |
| Total Expenditures | 142,804 | 109,506 | 737,171 | 147,433 |
| REVENUE CATEGORY | | - | | |
| Fees 1st & 2nd Party | 1,000 | 1,000 | - | |
| Fees & Collections - 3rd Party | 3,000 | 20,000 | - | |
| Federal/State Funding - NON MDHHS | | | | |
| MA Full Cost Reimbursement | | 1,000 | - | - |
| VFC 317 | | | | |
| Cigarette Tax | | | | |
| Space | 5,000 | 800 | 400 | 2,000 |
| Interest | | | | |
| · | 4 | | | |

| Total Revenues: | 84,000 | 72,035 | 705,497 | 127,721 |
|--|--------|--------|---------|---------|
| Essential Local Public Health Services | 75,000 | 49,235 | | |
| MCH Block Grant | | | | |
| MDHHS -FFS | | | | |
| MDHHS - CPBC | | | | |
| MDHHS - CPBC | | | 705,097 | 125,721 |
| County Reimbursement | | | | |
| Shared Services - Health Departments | | | | |
| MCDC Reimbursement | | | | |
| Mid-Michigan Health Plan | | | | |
| Community Support & Other Grants | | | | |
| Deferred Revenue | | | | |
| Interest | | | | |
| Space | 5,000 | 800 | 400 | 2,000 |
| Cigarette Tax | | | | |
| VFC 317 | | | | |
| MA Full Cost Reimbursement | | 1,000 | - | - |
| Federal/State Funding - NON MDHHS | | | | |
| Fees & Collections - 3rd Party | 3,000 | 20,000 | - | |
| Fees 1st & 2nd Party | 1,000 | 1,000 | - | |

| Local Funds | 58,804 | 37,471 | 31,674 | 19,712 |
|-------------|--------|--------|--------|--------|

FISCAL YEAR 22-23 BUDGET 10/01/22-09/30/23

| EXPENDITURE CATEGORY | HEALTH EDUCATION | ORAL HEALTH | ORAL HEALTH KINDEGARTEN PROGRAM | FLUORIDE VARNISH-CLINIC |
|---|------------------|-------------|------------------------------------|-------------------------|
| Salaries & Wages | 24,849 | 7,193 | 25,176 | 25,176 |
| Fringe Benefits | 7,996 | 4,090 | 14,316 | 14,316 |
| Capital Expense for Equipment & Facility Developi | | | | |
| Contractual (Sub-Contracts) | | | | |
| Supplies & Materials | 500 | 1,000 | 2,000 | 2,000 |
| Travel /Training | 100 | 100 | 7,000 | 2,000 |
| Communications | 100 | 100 | 1,000 | 100 |
| Reserves/ Facility Development | | | | |
| Space Costs | 1,000 | 1,000 | 1,000 | 1,000 |
| All Others | 100 | 100 | 100 | |
| Total Direct Expenditures | 34,646 | 13,584 | 50,592 | 44,592 |
| Administrative Overhead | 6,313 | 2,169 | 7,590 | 7,590 |
| Information Technology (IT) Overhead | 2,323 | 798 | 2,793 | 2,793 |
| EH Administrative Overhead | | | | |
| CHED Administrative Overhead | 9,398 | 3,229 | 11,300 | 11,300 |
| Total Expenditures | 52,679 | 19,779 | 72,275 | 66,275 |

REVENUE CATEGORY

| Fees 1st & 2nd Party | | | | |
|--|--------|--------|--------|--------|
| Fees & Collections - 3rd Party | | | | 10,000 |
| Federal/State Funding - NON MDHHS | | | | |
| MA Full Cost Reimbursement | | | | |
| VFC 317 | | | | |
| Cigarette Tax | | | | |
| Space | 1,000 | 1,000 | 1,000 | 1,000 |
| Interest | | | | |
| Deferred Revenue | | | | |
| Community Support & Other Grants | | 18,000 | | 15,000 |
| Mid-Michigan Health Plan | | | | |
| MCDC Reimbursement | | | | |
| Shared Services - Health Departments | | | | |
| County Reimbursement | | | | |
| MDHHS - CPBC | 45,000 | | 61,537 | |
| MDHHS - CPBC | | | | |
| MDHHS-FFS | | | | |
| MCH Block Grant | | | | 30,000 |
| Essential Local Public Health Services | | | | |
| Total Revenues: | 46,000 | 19,000 | 62,537 | 56,000 |

| Local Funds | 6,679 | 779 | 9,738 | 10,275 |
|-------------|-------|-----|-------|--------|

FISCAL YEAR 22-23 BUDGET 10/01/22-09/30/23

| EXPENDITURE CATEGORY | TOTAL | PRIOR YEAR (21-22) | Difference |
|--|---|-----------------------------|--|
| Salaries & Wages | 4,336,972 | 3,940,740 | 396,232 |
| Fringe Benefits | 2,069,574 | 1,780,995 | 288,579 |
| Capital Expense for Equipment & Facility Develop | - | - | - |
| Contractual (Sub-Contracts) | 1,246,370 | 143,000 | 1,103,370 |
| Supplies & Materials | 642,000 | 534,650 | 107,350 |
| Travel /Training | 171,900 | 169,900 | 2,000 |
| Communications | 59,400 | 59,250 | 150 |
| Reserves/ Facility Development | - | - | - |
| Space Costs | 316,600 | 293,800 | 22,800 |
| All Others | 238,000 | 211,000 | 27,000 |
| Total Direct Expenditures | 9,080,816 | 7,133,336 | 1,947,481 |
| Administrative Overhead | 0 | (0) | - |
| Information Technology (IT) Overhead | (0) | (0) | - |
| EH Administrative Overhead | - | - | - |
| CHED Administrative Overhead | (0) | 0 | - |
| Total Expenditures | 9,080,816 | 7,133,336 | 1,947,481 |
| Fees & Collections - 3rd Party | 794,300 257 500 | 755,125 317,000 | 39,175 (59,500 |
| Fees 1st & 2nd Party | 794 300 | 755 125 | 39 175 |
| Fees & Collections - 3rd Party | 257,500 | 317,000 | (59,500 |
| Federal/State Funding - NON MDHHS | 85,015 | 135,015 | (50,000 |
| MA Full Cost Reimbursement | 335,354 | 234,105 | 101,249 |
| VFC 317 | 300,000 | 300,000 | <u>-</u> |
| Cigarette Tax | - | - | - |
| Space | 296,600 | 272,800 | 23,800 |
| Interest | 20,000 | 20,000 | <u>-</u> |
| Deferred Revenue | - | 50,000 | (50,000 |
| | 788,000 | 531,000 | 257,000 |
| Community Support & Other Grants | 20,000 | 175,000 | (155,000 |
| Community Support & Other Grants Mid-Michigan Health Plan | - | 12,000 | (12,000 |
| • ' ' ' | 50 000 | 40,000 | 10,000 |
| Mid-Michigan Health Plan MCDC Reimbursement Shared Services - Health Departments | 50,000 | 500 | (500 |
| Mid-Michigan Health Plan MCDC Reimbursement Shared Services - Health Departments County Reimbursement | - | | 990,565 |
| Mid-Michigan Health Plan MCDC Reimbursement Shared Services - Health Departments County Reimbursement MDHHS - CPBC | 2,847,203 | 1,856,638 | |
| Mid-Michigan Health Plan MCDC Reimbursement Shared Services - Health Departments County Reimbursement MDHHS - CPBC | - 2,847,203 848,850 | 140,000 | 708,850 |
| Mid-Michigan Health Plan MCDC Reimbursement Shared Services - Health Departments County Reimbursement MDHHS - CPBC MDHHS - CPBC | - 2,847,203 848,850 70,000 | 140,000 70,000 | 708,850 |
| Mid-Michigan Health Plan MCDC Reimbursement Shared Services - Health Departments County Reimbursement MDHHS - CPBC MDHHS - FFS MCH Block Grant | - 2,847,203 848,850 70,000 85,204 | 140,000 70,000 85,204 | - |
| Mid-Michigan Health Plan MCDC Reimbursement Shared Services - Health Departments County Reimbursement MDHHS - CPBC MDHHS - CPBC | - 2,847,203 848,850 70,000 | 140,000 70,000 | 708,850 - - 143,845 1,947,484 |

1,135,475

1,135,478

(3)

Local Funds

COMMUNITY HEALTH & EDUCATION DIVISION FEE SCHEDULE

Proposed - FY 22-23

| CPTCode | CPTTitle | 21/22 | Proposed 22/23 |
|---------|--|-------|----------------|
| | Administration COVID-19 vaccine, vector-nr, rS-Ad26, | | |
| 0031A | PF, 0.5 mL first dose | 37.85 | 37.85 |
| 90473 | Administration of 1 nasal or oral vaccine | 20 | 20 |
| 90471 | Administration of 1 vaccine | 20 | 20 |
| G0010 | Administration of hepatitis b vaccine | 20 | 20 |
| G0008 | Administration of influenza virus vaccine | 20 | 20 |
| 90474 | Administration of nasal or oral vaccine | 20 | 20 |
| G0009 | Administration of pneumococcal vaccine | 20 | 20 |
| 90472 | Administration of vaccine | 20 | 20 |
| | Annual gynecological examination, established | | |
| S0612 | patient | 150 | 150 |
| | Automated or semi-automated visual function | | |
| 99172 | screening of both eyes | 10 | 10 |
| 83986 | Body fluid pH level | 3 | 3 |
| 46900 | Chemical destruction of anal growths | 365 | 365 |
| 54050 | Chemical destruction of growths of penis | 200 | 200 |
| S4993 | Contraceptive pills for birth control | 20 | 20 |
| A4267 | Contraceptive supply, condom, male, each | 0.3 | 0.3 |
| | Contraceptive supply, hormone containing vaginal | | |
| J7303 | ring, each | 30 | 30 |
| | Contraceptive supply, spermicide (e.g., foam, gel), | | |
| A4269 | each | 10 | 10 |
| 99195 | Court Ordered Testing | 170 | 170 |
| | Destruction of extensive growths of external female | | |
| 56515 | genitals | 335 | 335 |
| 56501 | Destruction of external female genital growths | 155 | 155 |
| 54065 | Destruction of multiple penile growths | 325 | 325 |
| | Detection test for Trichomonas vaginalis (genital | | |
| 87661 | parasite) | 11.5 | 11.5 |
| | Established patient office or other outpatient visit, | | |
| 99212 | typically 10 minutes | 60 | 60 |
| | Established patient office or other outpatient visit, | | |
| 99213 | typically 15 minutes | 105 | 105 |
| | Established patient office or other outpatient visit, | | |
| 99211 | typically 5 minutes | 28 | 28 |
| | Established patient office or other outpatient, visit | | |
| 99214 | typically 25 minutes | 150 | 150 |
| | Established patient periodic preventive medicine | | |
| 99395 | examination age 18-39 years | 170 | 170 |
| | Established patient periodic preventive medicine | | |
| 99396 | examination age 40-64 years | 185 | 185 |
| | Established patient periodic preventive medicine | | |
| 99394 | examination, age 12 through 17 years | 165 | 165 |
| | Established patient periodic preventive medicinge 64 o | | |
| 99393 | examination, age 5 through 11 years | 140 | 140 |

| | Established patient periodic preventive medicine | | |
|-------|--|-------|-------|
| 99397 | examination, age 65 years and older | 195 | 195 |
| | Etonogestrel (contraceptive) implant system, | | |
| J7307 | including implant and supplies | 850 | 850 |
| V5008 | Hearing screening | 10 | 10 |
| | Immunization administration by intramuscular | | |
| | injection of severe acute respiratory syndrome | | |
| | coronavirus 2 (SARS-CoV-2) (coronavirus disease | | |
| | [COVID-19]) vaccine, DNA, spike protein, adenovirus | | |
| | type 26 (Ad26) vector, preservative free, 5×1010 viral | | |
| 0034A | particles/0.5 mL dosage; booster dose | 37.85 | 37.85 |
| | Immunization administration by intramuscular | | |
| | injection of severe acute respiratory syndrome | | |
| | coronavirus 2 (SARS-CoV-2) (coronavirus disease | | |
| | [COVID-19]) vaccine, mRNA-LNP, spike protein, | | |
| 0013A | preservative free, 100 mcg/0.5 mL dosage; third dose | 37.85 | 37.85 |
| | Immunization administration by intramuscular | | |
| | injection of Severe acute respiratory syndrome | | |
| | , , , | | |
| | coronavirus 2 (SARS-CoV-2) (Coronavirus disease [COVID-19]) vaccine, mRNA-LNP, spike protein, | | |
| 00114 | | 27.05 | 27.05 |
| 0011A | preservative free, 100 mcg/0.5mL dosage; first dose Immunization administration by intramuscular | 37.85 | 37.85 |
| | · · | | |
| | injection of Severe acute respiratory syndrome coronavirus 2 (SARS-CoV-2) (Coronavirus disease | | |
| | [COVID-19]) vaccine, mRNA-LNP, spike protein, | | |
| | preservative free, 100 mcg/0.5mL dosage; second | | |
| 0012A | dose | 37.85 | 37.85 |
| 0012A | Immunization administration by intramuscular | 37.63 | 37.63 |
| | injection of severe acute respiratory syndrome | | |
| | coronavirus 2 (SARS-CoV-2) (coronavirus disease | | |
| | [COVID-19]) vaccine, mRNA-LNP, spike protein, | | |
| | preservative free, 30 mcg/0.3 mL dosage, diluent | | |
| 0004A | reconstituted; booster dose | 37.85 | 37.85 |
| 0004A | Immunization administration by intramuscular | 37.63 | 37.63 |
| | injection of severe acute respiratory syndrome | | |
| | coronavirus 2 (SARS-CoV-2) (coronavirus disease | | |
| | [COVID-19]) vaccine, mRNA-LNP, spike protein, | | |
| | preservative free, 30 mcg/0.3 mL dosage, diluent | | |
| 0003A | reconstituted; third dose | 37.85 | 37.85 |
| 5003A | Immunization administration by intramuscular | 37.83 | 37.63 |
| | injection of severe acute respiratory syndrome | | |
| | coronavirus 2 (SARS-CoV-2) (Coronavirus disease | | |
| | [COVID-19]) vaccine, mRNA-LNP, spike protein, | | |
| | preservative free, 30 mcg/0.3mL dosage, diluent | | |
| 0001A | reconstituted; first dose | 37.85 | 37.85 |
| OUUTH | reconstituted, mat dose | 37.63 | 37.03 |

| | The manufaction of desire tension by the transfer of the | I | |
|-------|--|-------|-------|
| | Immunization administration by intramuscular | | |
| | injection of severe acute respiratory syndrome | | |
| | coronavirus 2 (SARS-CoV-2) (Coronavirus disease | | |
| | [COVID-19]) vaccine, mRNA-LNP, spike protein, | | |
| | preservative free, 30 mcg/0.3mL dosage, diluent | | |
| 0002A | reconstituted; second dose | 37.85 | 37.85 |
| | Immunization administration by intramuscular | | |
| | injection of severe acute respiratory syndrome | | |
| | coronavirus 2 (SARS-CoV-2) (coronavirus disease | | |
| | [COVID-19]) vaccine, mRNA-LNP, spike protein, | | |
| | preservative free, 50 mcg/0.25 mL dosage, booster | | |
| 0064A | dose | 37.85 | 37.85 |
| | Influenza virus vaccine, quadrivalent (IIV4), split virus, | | |
| | preservative free, 0.5 mL dosage, for intramuscular | | |
| 90686 | use | 0 | 0 |
| | Initial new patient preventive medicine evaluation | | |
| 99385 | age 18-39 years | 185 | 185 |
| | Initial new patient preventive medicine evaluation | | |
| 99386 | age 40-64 years | 215 | 215 |
| | Initial new patient preventive medicine evaluation, | | |
| 99384 | age 12 through 17 years | 190 | 190 |
| | Initial new patient preventive medicine evaluation, | | |
| 99383 | age 5 through 11 years | 160 | 160 |
| | Initial new patient preventive medicine evaluation, | | |
| 99387 | age 65 years and older | 225 | 225 |
| | Initial preventive physical examination; face-to-face | | |
| | visit, services limited to new beneficiary during the | | |
| G0402 | first 12 months of medicare enrollment | 305 | 305 |
| | Injection beneath the skin or into muscle for therapy, | | |
| 96372 | diagnosis, or prevention | 35 | 35 |
| J0696 | Injection, ceftriaxone sodium, per 250 mg | 15 | 0 |
| J1050 | Injection, medroxyprogesterone acetate, 1 mg | 0.48 | 0.48 |
| 11981 | Insertion of drug implant, non-biodegradable | 200 | 200 |
| 11301 | Insertion of needle into vein for collection of blood | 200 | 200 |
| 36415 | sample | 30 | 30 |
| J7300 | Intrauterine copper contraceptive | 485 | 485 |
| 37300 | minuterine copper contraceptive | +03 | +03 |
| S9443 | Lactation classes, non-physician provider, per session | 55 | 55 |
| 83655 | Lead level | 15 | 15 |
| 83033 | Levonorgestrel-releasing intrauterine contraceptive | 13 | 13 |
| J7298 | system, 52 mg, 5 year duration | 670 | 670 |
| 17290 | Meningococcal recombinant protein and outer | 070 | 670 |
| | membrane vesicle vaccine, serogroup B (MenB), 2 | | |
| 00000 | | 107 | 107 |
| 90620 | dose schedule, for intramuscular use | 187 | 187 |
| 00201 | New patient office or other outpatient visit, typically 10 minutes | 75 | 7- |
| 99201 | | 75 | 75 |
| 00202 | New patient office or other outpatient visit, typically | 445 | 445 |
| 99202 | 20 minutes | 115 | 115 |
| 00000 | New patient office or other outpatient visit, typically | | |
| 99203 | 30 minutes Page 66 o | | 160 |
| D0191 | Oral Assessment of Patient | 15 | 15 |
| D0190 | Oral Screening of Patient | 15 | 15 |

| 91307 | Pfizer-BioNTech Covid-19 Pediatric Vaccine | 0 | 0 |
|-------|---|-------|-------|
| | Pfizer-BioNTech Covid-19 Pediatric Vaccine - | | |
| 0071A | Administration - First dose | 37.85 | 37.85 |
| | Pfizer-BioNTech Covid-19 Periatric Vaccine - | | |
| 0072A | Administration - Second dose | 37.85 | 37.85 |
| | Pfizer-BioNTech COVID-19 Vaccine (Ready to Use) | | |
| 0054A | Administration - booster | 37.85 | 37.85 |
| | Pfizer-BioNTech Covid-19 Vaccine (Ready to Use) | | |
| 0051A | Administration - first dose | 37.85 | 37.85 |
| | Pfizer-BioNTech Covid-19 Vaccine (Ready to Use) | | |
| 0052A | Administration - second dose | 37.85 | 37.85 |
| | Pfizer-BioNTech Covid-19 Vaccine (Ready to Use) | | |
| 0053A | Administration - third dose | 37.85 | 37.85 |
| | Placement of intra-uterine device (IUD) for pregnancy | | |
| 58300 | prevention | 100 | 100 |
| 90670 | Pneumococcal vaccine for injection into muscle | 277 | 277 |
| J8499 | Prescription drug, oral, non chemotherapeutic, nos | 0 | 0 |
| | Preventive medicine counseling, approximately 15 | | |
| 99401 | minutes | 55 | 55 |
| | Preventive medicine counseling, approximately 30 | | |
| 99402 | minutes | 135 | 135 |
| | Preventive medicine counseling, approximately 45 | | |
| 99403 | minutes | 150 | 150 |
| | Preventive medicine counseling, approximately 60 | | |
| 99404 | minutes | 171 | 171 |
| 36416 | Puncture of skin for collection of blood sample | 10 | 10 |
| 11982 | Removal of drug delivery implant from tissue | 225 | 225 |
| | Removal of intra-uterine device (IUD) for pregnancy | | |
| 58301 | prevention | 135 | 135 |
| | Removal with reinsertion of drug delivery implant | | |
| 11983 | into tissue | 321 | 321 |
| | Screening papanicolaou smear; obtaining, preparing | | |
| | and conveyance of cervical or vaginal smear to | | |
| Q0091 | laboratory | 15 | 15 |
| | Severe acute respiratory syndrome coronavirus 2 | | |
| | (SARS-CoV-2) (coronavirus disease [COVID-19]) | | |
| | vaccine, DNA, spike protein, adenovirus type 26 | | |
| | (Ad26) vector, preservative free, 5x1010 viral | _ | _ |
| 91303 | particles/0.5mL dosage, for intramuscular use | 0 | 0 |
| | Severe acute respiratory syndrome coronavirus 2 | | |
| | (SARS-CoV-2) (Coronavirus disease [COVID-19]) | | |
| 04005 | vaccine, mRNA-LNP, spike protein, preservative free, | _ | _ |
| 91301 | 100 mcg/0.5mL dosage, for intramuscular use | 0 | 0 |
| | Severe acute respiratory syndrome coronavirus 2 | | |
| | (SARS-CoV-2) (coronavirus disease [COVID-19]) | | |
| | vaccine, mRNA-LNP, spike protein, preservative free, | | |
| 0400- | 30 mcg/0.3 mL dosage, tris-sucrose formulation, for | - | _ |
| 91305 | intramuscular use | 0 | 0 |

| | Severe acute respiratory syndrome coronavirus 2 | | |
|--------|--|-----|-----|
| | (SARS-CoV-2) (Coronavirus disease [COVID-19]) | | |
| 91300 | vaccine, mRNA-LNP, spike protein, preservative free, | | |
| | 30 mcg/0.3mL dosage, diluent reconstituted, for | | |
| | intramuscular use | 0 | 0 |
| | Severe acute respiratory syndrome coronavirus 2 | | |
| | (SARS-CoV-2) (coronavirus disease [COVID-19]) | | |
| | vaccine, mRNA-LNP, spike protein, preservative free, | | |
| | 50 mcg/0.25 mL dosage, for intramuscular use, | | |
| 91306 | booster vaccine | 0 | 0 |
| 86580 | Skin test for tuberculosis | 20 | 20 |
| 87210 | Smear for infectious agents | 13 | 13 |
| D1206 | Topical fluoride varnish; Dental Varnish | 30 | 30 |
| 81025 | Urine pregnancy test | 10 | 10 |
| 01023 | Vaccine for diphtheria, tetanus toxoids, acellular | | |
| | pertussis (whooping cough), haemophilus influenza | | |
| 90698 | type B, and polio for injection into muscle | 81 | 81 |
| 30030 | Vaccine for diphtheria, tetanus, and acellular | | 01 |
| | pertussis (whooping cough) injection into muscle, | | |
| 90700 | child younger than 7 years | 20 | 20 |
| 30700 | Vaccine for Hepatitis A (2 dose schedule) injection | 20 | 20 |
| 90633 | into muscle, pediatric or adolescent dosage | 35 | 35 |
| 30033 | Vaccine for Hepatitis A injection into muscle, adult | | 33 |
| 90632 | dosage | 72 | 72 |
| 30032 | uosage | 72 | 72 |
| | Vaccine for Hepatitis B (3 dose schedule) for injection | | |
| 90744 | into muscle, pediatric and adolescent patients | 22 | 22 |
| 30744 | Vaccine for Hepatitis B adult dosage (2 dose schedule) | | 22 |
| 90739 | injection into muscle | 158 | 158 |
| 90739 | Vaccine for Hepatitis B adult dosage (3 dose schedule) | 130 | 130 |
| 90746 | injection into muscle | 58 | 58 |
| 30740 | Vaccine for human papilloma virus (3 dose schedule) | 30 | 36 |
| 90651 | injection into muscle | 279 | 279 |
| 30031 | Vaccine for influenza administered into muscle to | 213 | 213 |
| 90688 | individuals 3 years of age and older | 25 | 25 |
| 90662 | Vaccine for influenza for injection into muscle | 65 | 65 |
| 90672 | Vaccine for influenza for nasal administration | 25 | 25 |
| 90072 | Vaccine for measles, mumps, and rubella (German | 23 | 23 |
| 90707 | measles) injection beneath skin | 91 | 91 |
| | Vaccine for meningococcus injection into muscle | 140 | 140 |
| 90734 | Vaccine for meningococcus injection into muscle Vaccine for pneumococcal polysaccharide for | 140 | 140 |
| | injection beneath the skin or into muscle, patient 2 | | |
| 00722 | | 122 | 122 |
| 90732 | years or older | 122 | 122 |
| 00712 | Vaccine for polio injection beneath the skin or into muscle | 22 | 22 |
| 90713 | | 32 | 32 |
| 90675 | Vaccine for rabies injection into muscle | 382 | 382 |
| 90736 | Vaccine for shingles injection beneath skin | 242 | 242 |
| 0074.4 | Vaccine for tetanus and diphtheria toxoids injection | | |
| 90714 | into muscle, patient 7 years or older | 29 | 29 |
| 1 | Vaccine for tetanus, diphtheria toxoids and ace | 136 | |
| 00715 | pertussis (whooping cough) for injection into muscle, | | |
| 90715 | patient 7 years or older | 45 | 45 |

| | Vaccine for varicella (chicken pox) injection beneath | | |
|-------|---|-----|-----|
| 90716 | skin | 166 | 166 |
| 82120 | Vaginal fluid chemical analysis for bacteria | 6 | 6 |
| | Zoster (shingles) vaccine (HZV), recombinant, sub- | | |
| 90750 | unit, adjuvanted, for intramuscular use | 189 | 189 |
| 87800 | Chlamydia/Gonorrhea | 0 | 0 |
| Q0144 | Zithromax | 0 | 0 |
| 87273 | Herpes Culture | 15 | 15 |
| 11420 | Surgical exc growth <0.5cm genitals | 120 | 120 |
| 11421 | Sugical exc growth 0.6-1.0cm | 150 | 150 |
| 90723 | Pediarix (VFC Only) | 0 | 0 |
| 90696 | DTaP/IPV (VFC Only) | 0 | 0 |
| 90647 | PedvaxHIB (VFC Only) | 0 | 0 |
| 90648 | Acthib (VFC Only) | 0 | 0 |
| 90710 | Proquad (VFC Only) | 0 | 0 |
| 90680 | Rotateq (VFC Only) | 0 | 0 |
| 90681 | Rotarix (VFC Only) | 0 | 0 |

ENVIRONMENTAL HEALTH DIVISION FEE SCHEDULE Fiscal Year 22-23 Proposal

| | Approved 21/22 | Proposed 22/23 |
|--|----------------|----------------|
| Sewage Program I | ees | |
| Vacant Land Evaluation | 193.00 | 195.00 |
| New Sewage Disposal Permit (Vacant Land Evaluation Required) | 224.00 | 225.00 |
| Alternate System Review/Gravity Mound Inspection | 95.00 | 95.00 |
| Permit - New | 419.00 | 420.00 |
| Replacement Sewage System | 256.00 | 255.00 |
| Reissuance of Alternative Permit | 95.00 | 95.00 |
| Permit Renewal Prior to Expiration | 54.00 | 55.00 |
| Revisit Vacant Land/Relocation | 154.00 | 155.00 |
| Re-inspection fee for septic systems | 105.00 | 105.00 |
| Non-Residential Sewa | ge Fees | |
| 0 - 1,000 gpd - New | 524.00 | 525.00 |
| >1,000 gpd<10,000 gpd - New | 683.00 | 685.00 |
| >10,000 gpd<20,000 gpd - New | 879.00 | 880.00 |
| 0 - 1,000 gpd - Repair | 524.00 | 525.00 |
| >1,000 gpd<10,000 gpd - Repair | 683.00 | 685.00 |
| >10,000 gpd<10,000 gpd - Repair | 879.00 | 880.00 |
| Septic Waste Hauler F | Program | |
| New Evaluation - per 20 acres | 235.00 | 235.00 |
| Annual Site Inspection Fee | 235.00 | 235.00 |
| Truck Inspection Fee | 90.00 | 90.00 |
| Water Supply Prog | ram | |
| Water Supply Permit - New | 253.00 | 255.00 |
| Water Supply Permit - Replacement | 253.00 | 255.00 |
| Type II - New | 317.00 | 320.00 |
| Type II - Repair | 317.00 | 320.00 |
| Type III - New | 366.00 | 365.00 |
| Type III - Repair | 366.00 | 365.00 |
| Irrigation Well | 366.00 | 365.00 |
| Sewage/Well Evalua | <u> </u> | |
| Sewage Evaluation | 200.00 | 200.00 |
| Water Evaluation | 213.00 | 215.00 |
| Sewage Evaluation - Combined | 143.00 | 145.00 |
| Water Evaluation - Combined | 190.00 | 190.00 |
| Lead Water Sample | 0.00 | 0.00 |
| Existing Site Septic/Well Evaluation | 119.00 | 120.00 |

ENVIRONMENTAL HEALTH DIVISION FEE SCHEDULE Fiscal Year 22-23 Proposal

| | Approved 21/22 | Proposed 22/23 |
|---|----------------|----------------|
| D.H.S. Facility Insp | pection | |
| Partial Inspection Request | 211.00 | 215.00 |
| Full Inspection Request | 308.00 | 310.00 |
| Plan Review - Full Facility | 315.00 | 315.00 |
| Campground | ls | |
| Inspection Fee Annual Campgrounds | 111.00 | 110.00 |
| Public Swimming | Pools | |
| Inspection Fee - MMDHD (Per Pool) | 111.00 | 110.00 |
| Plats/Subdivisi | ons | |
| On-Site Sewage & Private Water System Application Fee | 682.00 | 680.00 |
| Per Lot Fee | 41.00 | 40.00 |
| Sanitary Sewer & Private Water System Application Fee | 549.00 | 550.00 |
| Per Lot Fee | 24.00 | 25.00 |
| On-Site Sewage & Public Water System Application Fee | 549.00 | 550.00 |
| Per Lot Fee | 41.00 | 40.00 |
| Food Services Pro | ogram | |
| Fixed Foods: Type I | 201.00 | 200.00 |
| Fixed Foods: Type II | 210.00 | 210.00 |
| Fixed Foods: Type III | 577.00 | 580.00 |
| Fixed Foods: Type IV | 604.00 | 605.00 |
| Fixed Foods: Type V | 635.00 | 635.00 |
| Mobile Food | 375.00 | 375.00 |
| Site Consultation Fee | 201.00 | 200.00 |
| Late License Fee 0-30 days | 138.00 | 140.00 |
| Late License Fee 31-60 days | 275.00 | 275.00 |
| Late License Fee 61-90 days | 413.00 | 415.00 |
| Late License Fee 91 & over days | 551.00 | 550.00 |
| Enforcement Increased Inspection Frequency | 239.00 | 240.00 |
| Re-Inspection After Hearing | 239.00 | 240.00 |
| Enforcement Informal Hearing Fee | 340.00 | 340.00 |
| Enforcement Formal Hearing Fee | 567.00 | 570.00 |
| Temporary Food - Profit | 91.00 | 90.00 |
| Temporary Food - Non-Profit | 87.00 | 90.00 |
| Temporary Food - Late License Fee | 36.00 | 35.00 |
| Food Establishment - Full Review/Major Remodel | 624.00 | 625.00 |
| Food Establishment - Partial Review/Minor Remodel | 309.00 | 310.00 |
| Advanced Food Training | 129.00 | 130.00 |
| Food Handler Class | 20.00 | 20.00 |
| Re-Certification Class | 129.00 | 130.00 |

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ENVIRONMENTAL HEALTH DIVISION FEE SCHEDULE Fiscal Year 22-23 Proposal

| | Approved 21/22 | Proposed 22/23 |
|--|----------------|----------------|
| Body Art | | |
| Routine Inspection | 291.00 | 290.00 |
| Follow-up Inspection | 174.00 | 175.00 |
| Plan Review | 310.00 | 310.00 |
| BBP Certification | 26.00 | 25.00 |
| Temporary Body Art License | 230.00 | 230.00 |
| Other | | |
| Septic Installers Registration 2 Years | 98.00 | 100.00 |
| Septic Installers Registration - Test/Late Fees | 67.00 | 70.00 |
| Appeal to Board of Health | 190.00 | 190.00 |
| Disinterment/Reinterment | 26.00 | 25.00 |
| Radon Test Kit - Alpha | 26.00 | 25.00 |
| Mercury Spill Kit | 20.00 | 20.00 |
| AOI Inspection Fee | 114.00 | 115.00 |
| Type II Water Sampling | 64.00 | 65.00 |
| E.H. Service Late Fee - after 60 days; applied each month thereafter | 54.00 | 55.00 |
| E.H. Enforcement Fee | 210.00 | 210.00 |
| Water Sample - Courier Service | 5.00 | 5.00 |
| F.O.I.A - (\$ based on time and supplies used) | | |

^{*}Campgrounds and pool licensing fees are determined and collected by the State of Michigan not included above.

^{**}Food licensing has a surcharge determined by the State of Michigan, collected by MMDHD which is not included above.

^{***}STFU License and Inspection Fees are determined by the State of Michigan collected by MMDHD. A portion of the set fee is sent to the state.



CLINTON OFFICE

1307 E. Townsend Rd. Saint Johns, MI 48879-9036 (989) 224-2195

GRATIOT OFFICE

151 Commerce Dr. Ithaca, MI 48847-1627 (989) 875-3681

MONTCALM OFFICE

615 N. State St. Stanton, MI 48888-9702 (989) 831-5237

| BOARD OF HEALTH: | Bruce DeLong | George Bailey | Michael R. Beach | | |
|------------------|--------------------------|---------------|------------------|--|--|
| | Dwight Washington, Ph.D. | Chuck Murphy | Adam Petersen | | |

July 28, 2021

ADMINISTRATOR: Sarah Doak, CHED Director

SUBJECT: Accsense Monitoring System second/back up set

| Information Only | □ Action Needed |
|---|------------------------------------|
| Authority for This Action: | |
| □ Local Policy 703.044 Pr □ Total Policy 703.044 Pr | oper Storage & Handling of Vaccine |
| ☐ Law or Rule | |

II. Summary:

To ensure our vaccine stocks are maintained properly, each storage unit must be continuously monitored for temperature excursions. Any excursion needs to be immediately reported to staff to assess the situation and move vaccines to other units during failures. The current Accsense system has been in place for about one year and is working well. The current units will expire on 8/20/22.

III. Strategic Objective, Health Issue, or other Need Addressed:

This second set of temperature monitoring systems will be implemented prior to the current system's expiration date. It will prevent the need to rent units to monitor temps while calibrating the current set. This new system will fulfill the need of accurate and timely notification of temperature excursions within our vaccine storage units without rental and shipping costs.

IV. Fiscal Impact and Cost:

Quote obtained from CAS Datalogger Inc. totals \$8,346 (plus shipping and tax). This includes the annual subscription to cloud a based monitoring and alarming features.

V. Alternatives Considered:

We could obtain rental units to use while our system is recalibrated. We'd still need to renew the subscription to the cloud based monitoring system which is \$714/year.

VI. Recommendation:

We recommend purchasing the second set of Accsense Monitoring System.

VII. Monitoring and Reporting Time Line:

Real time reporting may be obtained at any time.



www.DataLoggerInc.com

QUOTE Date Quote # 06/09/22 AAAQ31298

Sold To: Mid-Michigan Dist Health Dept

Dena Kent

615 N State St Ste 2 Stanton, MI 48888

USA

dkent@mmdhd.org

Phone: (989)831-3609 Fax:

989-831-3666

Ship To: Mid-Michigan Dist Health Dept

Dena Kent

615 N State St Ste 2 Stanton, MI 48888

USA

Phone: (989)831-3609

Fax:

989-831-3666

Here is the quote you requested.

| | | | | EXW | Salesman | Delivery | Ship Via |
|-----|-----|-------------------|--|---|----------------------|------------|------------|
| | | | | Chesterland | Wayne | | Best Way |
| Ln# | Qty | Part Number | Description | | | Unit Price | Ext. Price |
| 1 | 0 | | MBO Room | | | \$0.00 | \$0.00 |
| 2 | 2 | A2-05-2CH-CAL-KIT | LAN Wired Temperature Monitor Power Adaptor, (2) RTD probes, probes A2-05 pod, (2) Glycol Bu Calibration Certificate and (1) Ye Subscription | Calibration at -20 Iffer Vials, NIST Tr | C on both aceable | \$1,179.00 | \$2,358.00 |
| 3 | 0 | | | | | \$0.00 | \$0.00 |
| 4 | 0 | | CBO Room | | | \$0.00 | \$0.00 |
| 5 | 2 | A2-05-2CH-CAL-KIT | LAN Wired Temperature Monitor Power Adaptor, (2) RTD probes, probes on A2-05 pod, (2) Glycol Calibration Certificate and (1) Ye Subscription | Calibration at+5C Buffer Vials, NIST | both Traceable | \$1,179.00 | \$2,358.00 |
| 6 | 0 | | | | | \$0.00 | \$0.00 |
| 7 | 0 | | GBO Room | | | \$0.00 | \$0.00 |
| 8 | 1 | A2-05-2CH-CAL-KIT | LAN Wired Temperature Monitor Power Adaptor, (2) RTD probes, -20C, (2) Glycol Buffer Vials, NIS Certificate and (1) Year Monitorin | Calibration ,both p T Traceable Calib | robes at ration | \$1,179.00 | \$1,179.00 |
| 9 | 1 | A2-05-2CH-CAL-KIT | LAN Wired Temperature Monitor Power Adaptor, (2) RTD probes, +5C, (2) Glycol Buffer Vials, NIS Certificate and (1) Year Monitorin | Calibration both pr T Traceable Calibr | obes at ation | \$1,179.00 | \$1,179.00 |
| 10 | 1 | E1-25 | Sealed Type-T Thermocouple Pr Use With Pods A2-05 Or A2-05F 250°C Depending On The Pod M | . Suitable For -20 | | \$79.00 | \$79.00 |
| | | | | | | | |

| Ln# | Qty | Part Number | Description | Unit Price | Ext. Price |
|-----|-----|----------------------|--|-----------------------------------|--------------------------|
| 11 | 1 | E1-34-2 | Thermal Buffer. Nylon Thermal Buffer 1-1/4 Dia X 2" Long. Use With Probe E1-25. | \$39.00 | \$39.00 |
| 12 | 1 | CAL-ADPB-1PT-N20-123 | NIST Calibration Additional E1-25 Probe at +5C: - Calibration cost is non refundable | \$40.00 | \$40.00 |
| 13 | 0 | | | \$0.00 | \$0.00 |
| 14 | 0 | | UltraLow Freezer: | \$0.00 | \$0.00 |
| 15 | 1 | A2-05-KIT | LAN Wired Temperature Monitor Data Logger A2-05 with (1) RTD Probe, (1) Glycol Buffer Vial and (1) Year Monitoring and Alarming Subscription | \$959.00 | \$959.00 |
| 16 | 1 | CAL-1PT-N95-N20 | NIST Calibration of 1st Probe: at -80 C Calibration cost is non refundable | \$155.00 | \$155.00 |
| 17 | 0 | | Note: substitute E1-34-2 nylon thermal buffer for glycol bottle | \$0.00 | \$0.00 |
| | | | | SubTotal Sales Tax Shipping | \$8,346.00 TBD TBD |
| | | | | Total | \$8,346.00 |

Please contact me if I can be of further assistance.

PRICES SHOWN ARE FOB CHESTERLAND, OH UNLESS OTHERWISE NOTED. THIS QUOTATION IS VALID FOR 30 DAYS FROM DATE OF ISSUE UNLESS OTHERWISE NOTED. MANUFACTURER'S WARRANTIES APPLY. UNLESS OTHERWISE REQUESTED, PARTIAL SHIPMENT MAY BE MADE.



Municipal Employees' Retirement System of Michigan

Annual Actuarial Valuation Report December 31, 2021 - Mid-Mich Dist Hlth Dept (5901)





Spring, 2022

Mid-Mich Dist Hlth Dept

In care of: Municipal Employees' Retirement System of Michigan 1134 Municipal Way Lansing, Michigan 48917

This report presents the results of the Annual Actuarial Valuation, prepared for Mid-Mich Dist Hlth Dept (5901) as of December 31, 2021. The report includes the determination of liabilities and contribution rates resulting from the participation in the Municipal Employees' Retirement System of Michigan ("MERS"). This report contains the minimum actuarially determined contribution requirement, in alignment with the MERS Plan Document, Actuarial Policy, the Michigan Constitution, and governing statutes. Mid-Mich Dist Hlth Dept is responsible for the employer contributions needed to provide MERS benefits for its employees and former employees.

The purposes of this valuation are to:

- Measure funding progress as of December 31, 2021,
- Establish contribution requirements for the fiscal year beginning October 1, 2023,
- Provide information regarding the identification and assessment of risk,
- Provide actuarial information in connection with applicable Governmental Accounting Standards Board (GASB) statements, and
- Provide information to assist the local unit of government with state reporting requirements.

This valuation assumed the continuing ability of the plan sponsor to make the contributions necessary to fund this plan. A determination regarding whether or not the plan sponsor is actually able to do so is outside our scope of expertise and was not performed.

The findings in this report are based on data and other information through December 31, 2021. The valuation was based upon information furnished by MERS concerning Retirement System benefits, financial transactions, plan provisions and active members, terminated members, retirees and beneficiaries. We checked for internal reasonability and year-to-year consistency, but did not audit the data. We are not responsible for the accuracy or completeness of the information provided by MERS.

Mid-Mich Dist HIth Dept Spring, 2022 Page 2

The Municipal Employees' Retirement Act, PA 427 of 1984 and the MERS' Plan Document Article VI Sec. 71 (1)(d), provides the MERS Board with the authority to set actuarial assumptions and methods after consultation with the actuary. As the fiduciary of the plan, the MERS Retirement Board sets certain assumptions for funding and GASB purposes. These assumptions are reviewed regularly through a comprehensive study, most recently in the Fall of 2021. The MERS Retirement Board adopted a Dedicated Gains Policy at the February 17, 2022 Board meeting. The Dedicated Gains Policy will automatically reduce the assumed rate of investment return in conjunction with recognizing excess investment gains to mitigate the impact on employer contributions the first year. The new policy is effective with this December 31, 2021 annual actuarial valuation, and is reflected in the funded status and fiscal year 2023 contributions as shown in the Executive Summary.

The Michigan Department of Treasury provides required assumptions to be used for purposes of Public Act 202 reporting. These assumptions are for reporting purposes only and do not impact required contributions. Please refer to the State Reporting page found at the end of this report for information for this filing.

For a full list of all the assumptions used, please refer to the division-specific assumptions described in table(s) in this report, and to the Appendix on the MERS website at:

https://www.mersofmich.com/Portals/0/Assets/Resources/AAV-Appendix/MERS-2021AnnualActuarialValuation-Appendix.pdf

The actuarial assumptions used for this valuation, including the assumed rate of investment return, are reasonable for purposes of the measurement.

This report reflects the impact of COVID-19 experience through December 31, 2021. It does not reflect the ongoing impact of COVID-19, which is likely to influence demographic and economic experience, at least in the short term. We will continue to monitor these developments and their impact on the MERS Defined Benefit and Hybrid plans. Actual future experience will be reflected in each subsequent annual valuation, as experience emerges.

This report has been prepared by actuaries who have substantial experience valuing public employee retirement systems. To the best of our knowledge, the information contained in this report is accurate and fairly presents the actuarial position of Mid-Mich Dist Hlth Dept as of the valuation date. All calculations have been made in conformity with generally accepted actuarial principles and practices, with the Actuarial Standards of Practice issued by the Actuarial Standards Board, and with applicable statutes.

David T. Kausch, Rebecca L. Stouffer, and Mark Buis are members of the American Academy of Actuaries. These actuaries meet the Academy's Qualification Standards to render the actuarial opinions contained herein. The signing actuaries are independent of the plan sponsor. GRS maintains independent consulting agreements with certain local units of government for services unrelated to the actuarial consulting services provided in this report.



Mid-Mich Dist HIth Dept Spring, 2022 Page 3

The Retirement Board of the Municipal Employees' Retirement System of Michigan confirms that the System provides for payment of the required employer contribution as described in Section 20m of Act No. 314 of 1965 (MCL 38.1140m).

This information is purely actuarial in nature. It is not intended to serve as a substitute for legal, accounting, or investment advice.

This report was prepared at the request of the MERS Retirement Board and may be provided only in its entirety by the municipality to other interested parties (MERS customarily provides the full report on request to associated third parties such as the auditor for the municipality). GRS is not responsible for the consequences of any unauthorized use. This report should not be relied on for any purpose other than the purposes described herein. Determinations of financial results, associated with the benefits described in this report, for purposes other than those identified above may be significantly different.

If you have reason to believe that the plan provisions are incorrectly described, that important plan provisions relevant to this valuation are not described, that conditions have changed since the calculations were made, that the information provided in this report is inaccurate or is in anyway incomplete, or if you need further information in order to make an informed decision on the subject matter in this report, please contact your Regional Manager at 1.800.767.MERS (6377).

Sincerely, Gabriel, Roeder, Smith & Company

David T. Kausch, FSA, FCA, EA, MAAA

Rebecca L. Stouffer, ASA, FCA, MAAA

Mark Buis, FSA, FCA, EA, MAAA



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Executive Summary

Funded Ratio

The funded ratio of a plan is the percentage of the dollar value of the actuarial accrued liability that is covered by the actuarial value of assets. While the funded ratio may be a useful plan measurement, understanding a plan's funding trend may be more important than a particular point in time. Refer to Table 7 to find a history of this information.

| | 12/31/2021 | 12/31/2020 |
|---------------|------------|------------|
| Funded Ratio* | 81% | 76% |

^{*} Reflects assets from Surplus divisions, if any.

Throughout this report are references to valuation results generated prior to the 2018 valuation date. Results prior to 2018 were received directly from the prior actuary or extracted from the previous valuation system by MERS's technology service provider.



Required Employer Contributions

Your required employer contributions are shown in the following table. Employee contributions, if any, are in addition to the employer contributions.

Effective for the December 31, 2021 valuation, the MERS Retirement Board has adopted a Dedicated Gains Policy which allows for recognition of asset gains in excess of a set threshold in combination with lowering the assumed rate of investment return (discussed below). Changes to these assumptions and methods are effective for contributions beginning in 2023. Effective with the 2020 and 2019 valuations respectively, the MERS Retirement Board adopted updated demographic and economic assumptions. The combined impact of the prior demographic and economic assumption changes may be phased in. The remaining combined phase-in period is three years for all assumption changes.

By default, MERS will invoice you based on the amount in the "No Phase-in" columns. This amount will be considered the minimum required contribution unless you request to be billed the "Phase-in" rates. If you wish to be billed using the phased-in rates, please contact MERS, at which point the alternate minimum required contribution will be the amount in the "Phase-in" columns.

| | | Percentage | e of Payroll | | Monthly \$ Based on Projected Payroll | | | | | | |
|--------------------------------|------------|-------------|--------------|-------------|---------------------------------------|-------------|------------|-------------|--|--|--|
| | Phase-in | No Phase-in | Phase-in | No Phase-in | Phase-in | No Phase-in | Phase-in | No Phase-in | | | |
| Valuation Date: | 12/31/2021 | 12/31/2021 | 12/31/2020 | 12/31/2020 | 12/31/2021 | 12/31/2021 | 12/31/2020 | 12/31/2020 | | | |
| | October 1, | October 1, | October 1, | October 1, | October 1, | October 1, | October 1, | October 1, | | | |
| Fiscal Year Beginning: | 2023 | 2023 | 2022 | 2022 | 2023 | 2023 | 2022 | 2022 | | | |
| Division | | | | | | | | | | | |
| 01 - NonUnion | 12.40% | 13.52% | 13.68% | 15.56% | \$ 9,945 | \$ 10,843 | \$ 9,830 | \$ 11,177 | | | |
| 11 - Local 214 | 9.70% | 10.83% | 9.66% | 11.27% | 15,748 | 17,584 | 16,546 | 19,300 | | | |
| 12 - MNA | 12.95% | 14.12% | 12.40% | 14.36% | 11,66 | 12,723 | 10,050 | 11,634 | | | |
| 13 - Administration | 34.86% | 37.14% | 28.41% | 31.45% | 10,350 | 11,026 | 9,477 | 10,491 | | | |
| Total Municipality - | | | | | | | | | | | |
| Estimated Monthly Contribution | | | | | \$ 47,710 | \$ 52,176 | \$ 45,903 | \$ 52,602 | | | |
| Total Municipality - | | | | | | | | | | | |
| Estimated Annual Contribution | | | | | \$ 572,520 | \$ 626,112 | \$ 550,836 | \$ 631,224 | | | |

Employee contribution rates:

| | Employee Contribution Rate | | | | | |
|---------------------|----------------------------|------------|--|--|--|--|
| Valuation Date | 12/31/2021 | 12/31/2020 | | | | |
| Division | | | | | | |
| 01 - NonUnion | 2.68% | 2.68% | | | | |
| 11 - Local 214 | 3.00% | 3.00% | | | | |
| 12 - MNA | 2.58% | 2.58% | | | | |
| 13 - Administration | 3.00% | 3.00% | | | | |

The employer may contribute more than the minimum required contributions, as these additional contributions will earn investment income and may result in lower future contribution requirements. Employers making contributions in excess of the minimum requirements may elect to apply the excess contribution immediately to a particular division, or segregate the excess into one or more of what MERS calls "Surplus" divisions. An election in the first case would immediately reduce any unfunded accrued liability and lower the amortization payments throughout the remaining amortization period. An election to set up Surplus divisions would not immediately lower future contributions, however the assets from the Surplus division could be transferred to an unfunded division in the future to reduce the unfunded liability in future years, or to be used to pay all or a portion of the minimum required contribution in a future year. For purposes of this report, the assets in any Surplus division have been included in the municipality's total assets, unfunded accrued liability, and funded status; however, these assets are not used in calculating the minimum required contribution.



MERS strongly encourages employers to contribute more than the minimum contribution shown above. With the implemented Dedicated Gains policy, market gains and losses will continue to be smoothed over five years; however, since excess return are being used to lower the investment assumption, there will be less gains to smooth in down markets. Having additional funds in Surplus divisions will assist plans with navigating any market volatility.

Assuming that experience of the plan meets actuarial assumptions:

• To accelerate to a 100% funding ratio in 10 years, estimated monthly employer contributions for the fiscal year beginning in 2023 for the entire employer would be \$65,041, instead of \$52,176.

How and Why Do These Numbers Change?

In a defined benefit plan, contributions vary from one annual actuarial valuation to the next as a result of the following:

- Changes in benefit provisions (see Table 2),
- Changes in actuarial assumptions and methods (see the Appendix), and
- Experience of the plan (investment experience and demographic experience); this is the difference between actual experience of the plan and the actuarial assumptions.

These impacts are reflected in various tables in the report. For more information, please contact your Regional Manager.

Comments on Investment Rate of Return Assumption

A defined benefit plan is funded by employer contributions, participant contributions, and investment earnings. Investment earnings have historically provided a significant portion of the funding. The larger the share of benefits being provided from investment returns, the smaller the required contributions, and vice versa. Determining the contributions required to prefund the promised retirement benefits requires an assumption of what investment earnings are expected to add to the fund over a long period of time. This is called the **Investment Return Assumption**.

The MERS Investment Return Assumption is **7.00%** per year. This, along with all of our other actuarial assumptions, is reviewed at least every five years in an Experience Study that compares the assumptions used against actual experience and recommends adjustments if necessary. If your municipality would like to explore contributions at lower assumed investment return assumptions, please review the "What If" projection scenarios later in this report.

Assumption and Method Change in 2021

Effective February 17, 2022, the MERS Retirement Board adopted a dedicated gains policy that automatically adjusts the assumed rate of investment return by using excess asset gains to mitigate large increases in required contributions to the Plan. Full details of this dedicated gains policy are available in the Actuarial Policy found on the MERS website. Some goals of the dedicated gains policy are to:

- Provide a systematic approach to lower the assumed rate of investment return between experience studies, and
- Use excess gains to cover both the increase in normal cost and any increase in UAL payment the first year after implementation (i.e., minimize the first-year impact (i.e., increase) in employer contributions).



The dedicated gains policy has been implemented with the December 31, 2021 annual actuarial valuation. After initial application of the smoothing method, remaining market gains were used to lower the assumed rate of investment return from 7.35% to 7.00%. The December 31, 2021 valuation liabilities were developed using this new, lower assumption. Additionally, as a result of recognizing excess market gains, the valuation assets used to fund these liabilities are 7.2% higher than if there were no dedicated gain policy. The combined impact of these changes will minimize the first-year impact on employer contributions and may result in an increase or a decrease in employer contributions.

Comments on Asset Smoothing

To avoid dramatic spikes and dips in annual contribution requirements due to short-term fluctuations in asset markets, MERS applies a technique called **asset smoothing**. This spreads out each year's investment gains or losses over the prior year and the following four years. After initial application of asset smoothing, remaining excess market gains are used to buy down the assumed rate of investment return and increase the level of valuation assets, to the extent allowed by the dedicated gains policy. This smoothing method is used to determine your actuarial value of assets (valuation assets), which is then used to determine both your funded ratio and your required contributions. **The (smoothed) actuarial rate of return for 2021 was 17.04%, while the actual market rate of return was 13.97%.** To see historical details of the market rate of return compared to the smoothed actuarial rate of return, refer to this report's Appendix or view the "How Smoothing Works" video on the Defined Benefit resource page of the MERS website.

As of December 31, 2021, the actuarial value of assets is just below 100% of market value due to asset smoothing and dedicated gains. This means that rate of return on the actuarial value of assets should exceed the actuarial assumption in the next few years provided that the annual market returns meet or exceed the 7.00% investment return assumption. When all assumptions are met, contribution rates are expected to stay approximately level as a percent of payroll (dollar amounts are expected to increase with wage inflation of 3.0% each year).

As of December 31, 2021, the market value of assets and actuarial value of assets are very similar, resulting in a funded percentage that is not materially different.

Alternate Scenarios to Estimate the Potential Volatility of Results ("What If Scenarios")

The calculations in this report are based on assumptions about long-term economic and demographic behavior. These assumptions will never materialize in a given year, except by coincidence. Therefore, the results will vary from one year to the next. The volatility of the results depends upon the characteristics of the plan. For example:

- Open divisions that have substantial assets compared to their active employee payroll will have more volatile employer contribution rates due to investment return fluctuations.
- Open divisions that have substantial accrued liability compared to their active employee payroll will have more volatile employer contribution rates due to demographic experience fluctuations.
- Small divisions will have more volatile contribution patterns than larger divisions because statistical fluctuations are relatively larger among small populations.
- Shorter amortization periods result in more volatile contribution patterns.

Many assumptions are important in determining the required employer contributions. In the following table, we show the impact of varying the Investment Return assumption. Lower investment returns would generally



result in higher required employer contributions, and vice versa. The three economic scenarios below provide a quantitative risk assessment for the impact of investment returns on the plan's future financial condition for funding purposes.

The relative impact of the economic scenarios below will vary from year to year, as the participant demographics change. The impact of each scenario should be analyzed for a given year, not from year to year. The results in the table are based on the December 31, 2021 valuation and are for the municipality in total, not by division. These results do not reflect a phase-in of the impact of the actuarial assumptions updated in the 2020 and 2019 valuations. There is no phase-in with dedicated gains.

It is important to note that calculations in this report are mathematical estimates based upon assumptions regarding future events, which may or may not materialize. Actuarial calculations can and do vary from one valuation to the next, sometimes significantly depending on the group's size. Projections are not predictions. Future valuations will be based on actual future experience.

| 12/31/2021 Valuation Results | Lower Future Annual Returns | Lower Future Annual Returns | | | Valuation Assumptions | | |
|--|-----------------------------|--------------------------------|------------|----|-----------------------|--|--|
| Investment Return Assumption | 5.00% | 6.00% | | | 7.00% | | |
| Accrued Liability | \$ 21,156,424 | \$ | 18,470,821 | \$ | 16,264,342 | | |
| Valuation Assets ¹ | \$ 13,126,215 | \$ | 13,126,215 | \$ | 13,126,215 | | |
| Unfunded Accrued Liability | \$ 8,030,209 | \$ | 5,344,606 | \$ | 3,138,127 | | |
| Funded Ratio | 62% | | 71% | | 81% | | |
| | | | | | | | |
| Monthly Normal Cost | \$ 49,570 | \$ | 36,509 | \$ | 26,687 | | |
| Monthly Amortization Payment | \$ 52,299 | \$ | 38,655 | \$ | 25,489 | | |
| Total Employer Contribution ² | \$ 101,869 | \$ | 75,164 | \$ | 52,176 | | |

¹ The Valuation Assets include assets from Surplus divisions, if any.

Projection Scenarios

The next two pages show projections of the plan's funded ratio and computed employer contributions under the actuarial assumptions used in the valuation and alternate economic assumption scenarios. All three projections take into account the past investment experience that will continue to affect the actuarial rate of return in the short term.

The 7.00% scenario provides an estimate of computed employer contributions based on current actuarial assumptions, and a projected 7.00% market return. The other two scenarios may be useful if the municipality chooses to budget more conservatively and make contributions in addition to the minimum requirements. The 6.00% and 5.00% projection scenarios provide an indication of the potential required employer contribution if these assumptions were met over the long term.

Your municipality includes one or more Surplus divisions. Extra contributions in a Surplus division may be used to reduce future employer contributions or to accelerate the date by which the municipality becomes 100% funded. The timing and use of these Surplus assets is discretionary. Certain employers have special funding arrangements that may differ from the Actuarial Policy.



² If assets exceed accrued liabilities for a division, the division may have an overfunding credit to reduce the division's employer contribution requirement. If the overfunding credit is larger than the normal cost, the division's full credit is included in the municipality's amortization payment above but the division's total contribution requirement is zero. This can cause the displayed normal cost and amortization payment to not add up to the displayed total employer contribution.

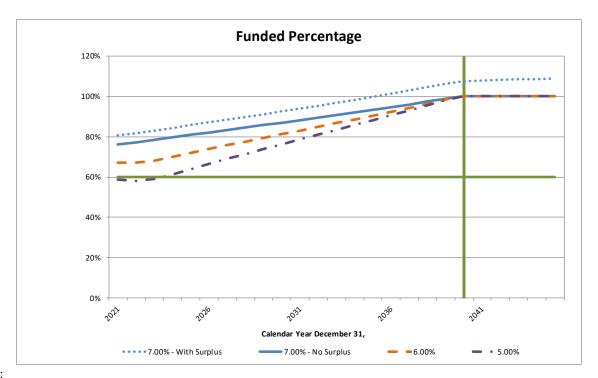
The Funded Percentage graph shows projections of funded status under the 7.00% investment return assumption, both including the Surplus assets (contributed as of the valuation date), and without the Surplus assets. The graph including the Surplus assets assumes these Surplus assets grow with interest and are not used to lower future employer contributions. We modeled the projections including the Surplus assets in this fashion because the use of these assets is discretionary by the employer and we do not know when and how the employer will use them. Once the employer uses these Surplus assets, any future employer contributions are expected to be lower than those shown in the projections.

| Valuation Year Ending | Fiscal Year Beginning | Λcti | uarial Accrued | | | Funded | mated Annual Employer |
|--------------------------|--------------------------|------|----------------|-------|----------------------------|-------------|--------------------------|
| 12/31 | 10/1 | 700 | Liability | | uation Assets ² | Percentage | ontribution |
| 7.00% ¹ - NO | | | | - Car | Juli 0117100010 | . crucinuge | |
| 2021 | 2023 | \$ | 16,264,342 | \$ | 12,410,663 | 76% | \$ 626,112 |
| 2022 | 2024 | \$ | 17,000,000 | \$ | 13,100,000 | 77% | \$ 649,000 |
| 2023 | 2025 | \$ | 17,800,000 | \$ | 14,000,000 | 78% | \$ 668,000 |
| 2024 | 2026 | \$ | 18,600,000 | \$ | 14,900,000 | 80% | \$ 687,000 |
| 2025 | 2027 | \$ | 19,500,000 | \$ | 15,800,000 | 81% | \$ 706,000 |
| 2026 | 2028 | \$ | 20,300,000 | \$ | 16,700,000 | 82% | \$ 726,000 |
| 6.00% ¹ - NO | PHASE-IN | | | | | | |
| 2021 | 2023 | \$ | 18,470,821 | \$ | 12,410,663 | 67% | \$ 901,968 |
| 2022 | 2024 | \$ | 19,300,000 | \$ | 13,000,000 | 67% | \$ 942,000 |
| 2023 | 2025 | \$ | 20,200,000 | \$ | 13,800,000 | 68% | \$ 979,000 |
| 2024 | 2026 | \$ | 21,100,000 | \$ | 14,800,000 | 70% | \$ 1,010,000 |
| 2025 | 2027 | \$ | 22,000,000 | \$ | 15,900,000 | 72% | \$ 1,040,000 |
| 2026 | 2028 | \$ | 23,000,000 | \$ | 17,000,000 | 74% | \$ 1,070,000 |
| 5.00% ¹ - NO | PHASE-IN | | | | | | |
| 2021 | 2023 | \$ | 21,156,424 | \$ | 12,410,663 | 59% | \$ 1,222,428 |
| 2022 | 2024 | \$ | 22,100,000 | \$ | 12,800,000 | 58% | \$ 1,280,000 |
| 2023 | 2025 | \$ | 23,100,000 | \$ | 13,600,000 | 59% | \$ 1,340,000 |
| 2024 | 2026 | \$ | 24,100,000 | \$ | 14,800,000 | 61% | \$ 1,380,000 |
| 2025 | 2027 | \$ | 25,200,000 | \$ | 16,100,000 | 64% | \$ 1,420,000 |
| 2026 | 2028 | \$ | 26,200,000 | \$ | 17,400,000 | 66% | \$ 1,460,000 |

¹ Represents both the interest rate for discounting liabilities and the future investment return assumption on the Market Value of assets.



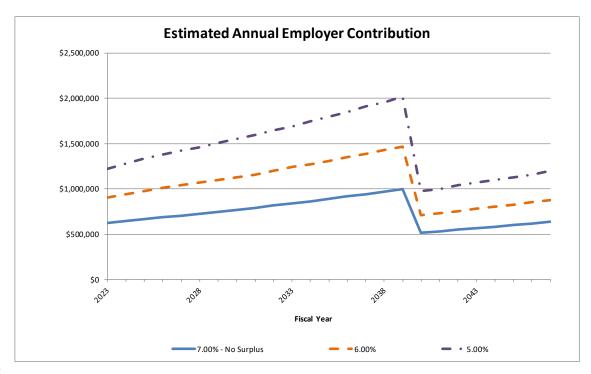
² Valuation Assets do not include assets from Surplus divisions, if any.



Notes:

All projected funded percentages are shown with no phase-in.

Assumes assets from Surplus divisions will not be used to lower employer contributions during the projection period. The green indicator lines have been added at 60% funded and 19 years following the valuation date for PA 202 purposes.



Notes:

All projected contributions are shown with no phase-in.

Projected employer contributions do not reflect the use of any assets from the Surplus divisions.



Table 1: Employer Contribution Details for the Fiscal Year Beginning October 1, 2023

| | | | E | mployer | Contributio | ons ¹ | | | | | |
|---|--------|------------|-------------------|---------|----------------------|------------------|--------|---------------|------------|------------|---------------------|
| | | | | Paym | ent of the | Compu | uted | Computed | | | Employee |
| | Total | Employee | Employer | Un | funded | Emplo | yer | Employer | Blended ER | Blended ER | Contribut. |
| | Normal | Contribut. | Normal | Α | ccrued | Contribu | ut. No | Contribut. | Rate No | Rate With | Conversion |
| Division | Cost | Rate | Cost ⁶ | Lia | ability ⁴ | Phase | e-In | With Phase-In | Phase-In⁵ | Phase-In⁵ | Factor ² |
| Percentage of Payroll | | | | | | | | | | | |
| 01 - NonUnion | 8.91% | 2.68% | 6.23 | % | 7.29% | 1 | 13.52% | 12.40% | | | 0.87% |
| 11 - Local 214 | 10.14% | 3.00% | 7.14 | % | 3.69% | 1 | 10.83% | 9.70% | | | 0.91% |
| 12 - MNA | 10.86% | 2.58% | 8.28 | % | 5.84% | 1 | 14.12% | 12.95% | | | 0.87% |
| 13 - Administration | 11.89% | 3.00% | 8.89 | % | 28.25% | 3 | 37.14% | 34.86% | | | 0.91% |
| Estimated Monthly Contribution ³ | | | | | | | | | | | |
| 01 - NonUnion | | | \$ 4,99 | 7 \$ | 5,846 | \$ 1 | 10,843 | \$ 9,945 | | | |
| 11 - Local 214 | | | 11,59 | L | 5,993 | 1 | 17,584 | 15,748 | | | |
| 12 - MNA | | | 7,460 |) | 5,263 | 1 | 12,723 | 11,667 | | | |
| 13 - Administration | | | 2,63 | 9 | 8,387 | 1 | 11,026 | 10,350 | | | |
| Total Municipality | | | \$ 26,68 | 7 \$ | 25,489 | \$ 5 | 52,176 | \$ 47,710 | | | |
| Estimated Annual Contribution ³ | | ` | \$ 320,24 | \$ | 305,868 | \$ 62 | 26,112 | \$ 572,520 | | | |

¹ The above employer contribution requirements are in addition to the employee contributions, if any.

Please see the Comments on Asset Smoothing in the Executive Summary of this report.



If employee contributions are increased/decreased by 1.00% of pay, the employer contribution requirement will decrease/increase by the Employee Contribution Conversion Factor. The conversion factor is usually under 1% because employee contributions may be refunded at termination of employment and not used to fund retirement pensions. Employer contributions will all be used to fund pensions.

For divisions that are open to new hires, estimated contributions are based on projected fiscal year payroll. Actual contributions will be based on actual reported monthly pays, and will be different from the above amounts. For divisions that will have no new hires (i.e., closed divisions), invoices will be based on the above dollar amounts which are based on projected fiscal year payroll. See description of Open Divisions and Closed Divisions in the Appendix.

⁴ Note that if the overfunding credit is larger than the normal cost, the full credit is shown above but the total contribution requirement is zero. This will cause the displayed normal cost and unfunded accrued liability contributions not to add across.

For linked divisions, the employer will be invoiced the Computed Employer Contribution No Phase-in rate shown above for each linked division (a contribution rate for the open division; a contribution dollar for the closed-but-linked division), unless the employer elects to contribute the Blended Employer Contribution rate shown above, by contacting MERS at 800-767-MERS (6377).

⁶ For divisions with a negative employer normal cost, employee contributions cover the normal cost and a portion of the payment of any unfunded accrued liability.

Table 2: Benefit Provisions

| 01 - Non | Union: O | pen Division |
|----------|----------|--------------|
|----------|----------|--------------|

| oz monomom open zmala | ··· | |
|--------------------------------|---------------------------|---------------------------|
| | 2021 Valuation | 2020 Valuation |
| Benefit Multiplier: | 2.00% Multiplier (no max) | 2.00% Multiplier (no max) |
| Normal Retirement Age: | 60 | 60 |
| Vesting: | 10 years | 10 years |
| Early Retirement (Unreduced): | - | - |
| Early Retirement (Reduced): | 50/25 | 50/25 |
| | 55/15 | 55/15 |
| Final Average Compensation: | 5 years | 5 years |
| Employee Contributions: | 2.68% | 2.68% |
| Act 88: | Yes (Adopted 11/18/1974) | Yes (Adopted 11/18/1974) |

11 - Local 214: Open Division

| | 2021 Valuation | 2020 Valuation |
|--------------------------------|---------------------------|---------------------------|
| Benefit Multiplier: | 2.00% Multiplier (no max) | 2.00% Multiplier (no max) |
| Normal Retirement Age: | 60 | 60 |
| Vesting: | 6 years | 6 years |
| Early Retirement (Unreduced): | - | - |
| Early Retirement (Reduced): | 50/25 | 50/25 |
| | 55/15 | 55/15 |
| Final Average Compensation: | 5 years | 5 years |
| Employee Contributions: | 3.00% | 3.00% |
| Act 88: | Yes (Adopted 11/18/1974) | Yes (Adopted 11/18/1974) |

12 - MNA: Open Division

| | 2021 Valuation | 2020 Valuation |
|--------------------------------|---------------------------|---------------------------|
| Benefit Multiplier: | 2.00% Multiplier (no max) | 2.00% Multiplier (no max) |
| Normal Retirement Age: | 60 | 60 |
| Vesting: | 8 years | 8 years |
| Early Retirement (Unreduced): | - | - |
| Early Retirement (Reduced): | 50/25 | 50/25 |
| | 55/15 | 55/15 |
| Final Average Compensation: | 5 years | 5 years |
| Employee Contributions: | 2.58% | 2.58% |
| Act 88: | Yes (Adopted 11/18/1974) | Yes (Adopted 11/18/1974) |



| 13 - Administration: Open D | ivision | |
|--------------------------------|----------------------------|----------------------------|
| | 2021 Valuation | 2020 Valuation |
| Benefit Multiplier: | 2.25% Multiplier (80% max) | 2.25% Multiplier (80% max) |
| Normal Retirement Age: | 60 | 60 |
| Vesting: | 10 years | 10 years |
| Early Retirement (Unreduced): | - | - |
| Early Retirement (Reduced): | 50/25 | 50/25 |
| | 55/15 | 55/15 |
| Final Average Compensation: | 5 years | 5 years |
| Employee Contributions: | 3.00% | 3.00% |
| Act 88: | Yes (Adopted 11/18/1974) | Yes (Adopted 11/18/1974) |



Table 3: Participant Summary

| | 2021 | l Va | luation | 2020 |) Va | luation | | 2021 Valuat | ion |
|----------------------------|-----------|------|----------------------|-----------|------|----------------------|--------------------|------------------------|----------------------|
| | | | Annual | Annual A | | Average | Average Benefit | Average Eligibility | |
| Division | Number | | Payroll ¹ | Number | | Payroll ¹ | Age | Service ² | Service ² |
| 01 - NonUnion | | | | | | | | | |
| Active Employees | 15 | \$ | 887,300 | 13 | \$ | 794,831 | 46.7 | 12.5 | 12.5 |
| Vested Former Employees | 4 | | 19,484 | 6 | | 37,443 | 54.2 | 4.5 | 17.3 |
| Retirees and Beneficiaries | 14 | | 134,215 | 13 | | 119,514 | 70.8 | | |
| Pending Refunds | 4 | | | 5 | | | | | |
| 11 - Local 214 | | | | | | | | | |
| Active Employees | 44 | \$ | 1,795,774 | 47 | \$ | 1,893,760 | 43.3 | 8.8 | 9.5 |
| Vested Former Employees | 27 | | 238,425 | 25 | | 192,420 | 49.4 | 11.2 | 13.0 |
| Retirees and Beneficiaries | 32 | | 266,797 | 32 | | 251,339 | 72.1 | | |
| Pending Refunds | 32 | | | 27 | | | | | |
| 12 - MNA | | | | | | | | | |
| Active Employees | 13 | \$ | 996,652 | 13 | \$ | 896,114 | 47.1 | 8.5 | 8.6 |
| Vested Former Employees | 2 | | 19,859 | 2 | | 19,859 | 49.8 | 9.2 | 12.7 |
| Retirees and Beneficiaries | 10 | | 93,938 | 10 | | 93,938 | 75.7 | | |
| Pending Refunds | 5 | | | 5 | | | | | |
| 13 - Administration | | | | | | | | | |
| Active Employees | 4 | \$ | 328,364 | 4 | \$ | 369,010 | 48.0 | 12.9 | 15.3 |
| Vested Former Employees | 2 | | 44,477 | 2 | | 44,477 | 52.1 | 18.7 | 18.7 |
| Retirees and Beneficiaries | 8 | | 193,462 | 7 | | 173,444 | 73.1 | | |
| Pending Refunds | 0 | | | 0 | | | | | |
| Total Municipality | | | | | | | | | |
| Active Employees | 76 | \$ | 4,008,090 | 77 | \$ | 3,953,715 | 44.9 | 9.7 | 10.2 |
| Vested Former Employees | 35 | | 322,245 | 35 | | 294,199 | 50.1 | 10.7 | 13.8 |
| Retirees and Beneficiaries | 64 | | 688,412 | 62 | | 638,235 | 72.5 | | |
| Pending Refunds | <u>41</u> | | | <u>37</u> | | | | | |
| Total Participants | 216 | | | 211 | | | | | |

¹ Annual payroll for active employees; annual deferred benefits payable for vested former employees; annual benefits being paid for retirees and beneficiaries.



Descriptions can be found under Miscellaneous and Technical Assumptions in the Appendix.

Table 4: Reported Assets (Market Value)

| | | 2021 Valuation | | | | 2020 Valuation | | | | | |
|---------------------------------|----|----------------------|-------------|-----------------------|--------------|----------------------|----|----------------------|--|--|--|
| | Eı | mployer and | | | Е | mployer and | | | | | |
| Division | | Retiree ¹ | | Employee ² | | Retiree ¹ | E | mployee ² | | | |
| 01 - NonUnion | \$ | 2,303,811 | \$ | 248,969 | \$ | 2,151,639 | \$ | 243,927 | | | |
| 11 - Local 214 | | 5,356,667 | | 794,629 | | 4,699,914 | | 773,498 | | | |
| 12 - MNA | | 1,722,933 | | 202,117 | | 1,459,000 | | 176,079 | | | |
| 13 - Administration | | 1,685,309 | | 114,586 | | 1,373,970 | | 107,911 | | | |
| S1 - Surplus Unassoc. | | 716,611 | | 0 | | 628,288 | | 0 | | | |
| Municipality Total ³ | \$ | 11,785,331 | \$ | 1,360,301 | \$ | 10,312,810 | \$ | 1,301,415 | | | |
| Combined Assets ³ | | \$13,1 | 45,6 | 31 | \$11,614,225 | | | | | | |

Reserve for Employer Contributions and Benefit Payments.

The December 31, 2021 valuation assets (actuarial value of assets) are equal to 0.998523 times the reported market value of assets (compared to 0.972357 as of December 31, 2020). Refer to the Appendix for a description of the valuation asset derivation and a detailed calculation of valuation assets.

Assets in the Surplus division(s) are employer assets that have been reserved separately and may be used within the plan at the employer's discretion at some point in the future. These assets are not used in calculating the employer contribution for the fiscal year beginning October 1, 2023.



Reserve for Employee Contributions.

Totals may not add due to rounding.

Table 5: Flow of Valuation Assets

| Year Ended | Employer Co | ontributions | Employee | Investment Income (Valuation | Benefit | Employee Contribution | Net | Valuation Asset |
|---------------|-------------|--------------|---------------|------------------------------------|--------------|--------------------------|-----------|--------------------|
| 12/31 | Required | Additional | Contributions | Assets) | Payments | Refunds | Transfers | Balance |
| | | | | | | | | |
| 2011 | \$ 213,261 | \$ 0 | \$ 77,074 | \$ 370,390 | \$ (360,765) | \$ (4,697) | \$ 0 | \$ 7,231,964 |
| 2012 | 198,313 | 216,127 | 79,665 | 380,833 | (409,159) | 0 | 0 | 7,697,743 |
| 2013 | 219,406 | 0 | 86,927 | 464,999 | (425,693) | (6,924) | 0 | 8,036,458 |
| 2014 | 251,230 | 0 | 87,771 | 466,872 | (443,511) | (315) | 0 | 8,398,505 |
| 2015 | 252,937 | 0 | 92,677 | 427,708 | (457,027) | (422) | 0 | 8,714,378 |
| | | | | | | | | |
| 2016 | 266,008 | 0 | 95,221 | 467,056 | (465,882) | (1,720) | 0 | 9,075,061 |
| 2017 | 281,778 | 0 | 94,936 | 554,526 | (491,206) | (5,464) | 0 | 9,509,631 |
| 2018 | 301,786 | 2,011 | 91,930 | 350,789 | (555,802) | (32,604) | 0 | 9,667,741 |
| 2019 | 325,025 | 524,802 | 92,960 | 527,964 | (589,876) | (6,212) | 0 | 10,542,404 |
| 2020 | 391,394 | 18,123 | 107,050 | 857,079 | (622,876) | 0 | 0 | 11,293,174 |
| | | | | | | | | |
| 2021 | 474,762 | 8,269 | 115,374 | 1,918,784 | (675,535) | (8,613) | 0 | 13,126,215 |

Notes:

Transfers in and out are usually related to the transfer of participants between municipalities, and to employer and employee payments for service credit purchases (if any) that the governing body has approved.

The investment income column reflects the recognized investment income based on Valuation Assets. It does not reflect the market value investment return in any given year.

The Valuation Asset balance includes assets from Surplus divisions, if any.



Table 6: Actuarial Accrued Liabilities and Valuation Assets as of December 31, 2021

| | | Actuarial Accrued Liability | | | | | | | | | | ι | Jnfunded | | | | |
|-----------------------|----|-----------------------------|----|-----------|---------------|------------|---------------|---------|---------|------------|-------|------------|------------------|----|------------|--|-------------|
| | | | | Vested | | | | | | | | | | (0 | verfunded) | | |
| | | Active | | Former | Re | tirees and | | Pending | | | | | Percent | | Accrued | | |
| Division | En | nployees | | Employees | Beneficiaries | | Beneficiaries | | Refunds | | Total | | Valuation Assets | | Funded | | Liabilities |
| 01 - NonUnion | \$ | 1,863,164 | \$ | 182,111 | \$ | 1,386,258 | \$ | 14,049 | \$ | 3,445,582 | \$ | 2,549,009 | 74.0% | \$ | 896,573 | | |
| 11 - Local 214 | | 2,769,042 | | 1,580,553 | | 2,674,698 | | 57,306 | | 7,081,599 | | 6,142,210 | 86.7% | | 939,389 | | |
| 12 - MNA | | 1,638,720 | | 138,589 | | 906,340 | | 20,802 | | 2,704,451 | | 1,922,207 | 71.1% | | 782,244 | | |
| 13 - Administration | | 755,171 | | 331,739 | | 1,945,800 | | 0 | | 3,032,710 | | 1,797,237 | 59.3% | | 1,235,473 | | |
| S1 - Surplus Unassoc. | | 0 | | 0 | | 0 | | 0 | | 0 | | 715,552 | | | (715,552) | | |
| Total | \$ | 7,026,097 | \$ | 2,232,992 | \$ | 6,913,096 | \$ | 92,157 | \$ | 16,264,342 | \$ | 13,126,215 | 80.7% | \$ | 3,138,127 | | |

Please see the Comments on Asset Smoothing in the Executive Summary of this report.

The December 31, 2021 valuation assets (actuarial value of assets) are equal to 0.998523 times the reported market value of assets. Refer to the Appendix for a description of the valuation asset derivation and a detailed calculation of valuation assets.



Table 7: Actuarial Accrued Liabilities - Comparative Schedule

| Valuation Date December 31 | Actuarial | Valuation Assets | Percent Funded | Unfunded (Overfunded) Accrued Liabilities |
|----------------------------|-------------------|------------------|-------------------|--|
| December 31 | Accrued Liability | valuation Assets | runded | Liabilities |
| 2007 | \$ 6,559,881 | \$ 6,005,665 | 92% | \$ 554,216 |
| 2008 | 6,988,626 | 6,289,028 | 90% | 699,598 |
| 2009 | 7,142,541 | 6,601,609 | 92% | 540,932 |
| 2010 | 7,581,520 | 6,936,701 | 91% | 644,819 |
| 2011 | 8,105,589 | 7,231,964 | 89% | 873,625 |
| | | | | |
| 2012 | 8,593,606 | 7,697,743 | 90% | 895,863 |
| 2013 | 9,045,319 | 8,036,458 | 89% | 1,008,861 |
| 2014 | 9,629,291 | 8,398,505 | 87% | 1,230,786 |
| 2015 | 10,798,909 | 8,714,378 | 81% | 2,084,531 |
| 2016 | 11,351,623 | 9,075,061 | 80% | 2,276,562 |
| | | | | |
| 2017 | 11,749,025 | 9,509,631 | 81% | 2,239,394 |
| 2018 | 12,158,019 | 9,667,741 | 80% | 2,490,278 |
| 2019 | 13,108,169 | 10,542,404 | 80% | 2,565,765 |
| 2020 | 14,912,238 | 11,293,174 | 76% | 3,619,064 |
| 2021 | 16,264,342 | 13,126,215 | 81% | 3,138,127 |

Notes: Actuarial assumptions were revised for the 2008, 2009, 2010, 2011, 2012, 2015, 2019, 2020 and 2021 actuarial valuations.

The Valuation Assets include assets from Surplus divisions, if any.

Years where historical information is not available will be displayed with zero values.

Throughout this report are references to valuation results generated prior to the 2018 valuation date. Results prior to 2018 were received directly from the prior actuary or extracted from the previous valuation system by MERS's technology service provider.



Tables 8 and 9: Division-Based Comparative Schedules

Division 01 - NonUnion

Table 8-01: Actuarial Accrued Liabilities - Comparative Schedule

| | | | | Unfunded (Overfunded) |
|----------------|-------------------|------------------|---------|--------------------------|
| Valuation Date | Actuarial | | Percent | Accrued |
| December 31 | Accrued Liability | Valuation Assets | Funded | Liabilities |
| 2011 | \$ 1,592,022 | \$ 1,454,086 | 91% | \$ 137,936 |
| 2012 | 1,641,823 | 1,512,100 | 92% | 129,723 |
| 2013 | 1,816,190 | 1,589,823 | 88% | 226,367 |
| 2014 | 1,941,007 | 1,671,552 | 86% | 269,455 |
| 2015 | 2,179,980 | 1,742,700 80% | | 437,280 |
| | | | | |
| 2016 | 2,333,043 | 1,812,860 | 78% | 520,183 |
| 2017 | 2,606,093 | 2,010,427 | 77% | 595,666 |
| 2018 | 2,737,661 | 2,066,673 | 75% | 670,988 |
| 2019 | 2,971,705 | 2,152,663 | 72% | 819,042 |
| 2020 | 3,397,331 | 2,329,345 | 69% | 1,067,986 |
| | | | | |
| 2021 | 3,445,582 | 2,549,009 | 74% | 896,573 |

Notes: Actuarial assumptions were revised for the 2011, 2012, 2015, 2019, 2020 and 2021 actuarial valuations.

The percent funded does not reflect valuation assets from Surplus divisions, if any.

Table 9-01: Computed Employer Contributions - Comparative Schedule

| | Active En | nployees | Computed | Employee |
|----------------|-----------|------------|---------------------------|-------------------|
| Valuation Date | | Annual | Employer | Contribution |
| December 31 | Number | Payroll | Contribution ¹ | Rate ² |
| 2011 | 9 | \$ 436,614 | 7.81% | 2.68% |
| 2012 | 10 | 499,869 | 7.54% | 2.68% |
| 2013 | 10 | 507,523 | 8.74% | 2.68% |
| 2014 | 11 | 570,706 | 8.72% | 2.68% |
| 2015 | 11 | 586,824 | 10.81% | 2.68% |
| | | | | |
| 2016 | 11 | 593,746 | 11.54% | 2.68% |
| 2017 | 12 | 656,156 | 11.65% | 2.68% |
| 2018 | 12 | 667,288 | 12.34% | 2.68% |
| 2019 | 12 | 676,323 | 14.18% | 2.68% |
| 2020 | 13 | 794,831 | 15.56% | 2.68% |
| | | | | |
| 2021 | 15 | 887,300 | 13.52% | 2.68% |

¹ For open divisions, a percent of pay contribution is shown. For closed divisions, a monthly dollar contribution is shown.

Note: The contributions shown in Table 9 reflect the employer contribution requirement without phase-in. If applicable, the current phase-in contribution is shown in Table 1.

See the Benefit Provision History, later in this report, for past benefit provision changes.



² For each valuation year, the computed employer contribution is based on the employee rate. If the employee rate changes during the applicable fiscal year, the computed employer contribution will be adjusted.

Table 8-11: Actuarial Accrued Liabilities - Comparative Schedule

| | | | | Unfunded (Overfunded) |
|----------------|-------------------|------------------|---------|--------------------------|
| Valuation Date | Actuarial | | Percent | Accrued |
| December 31 | Accrued Liability | Valuation Assets | Funded | Liabilities |
| 2011 | \$ 3,559,420 | \$ 3,326,807 | 94% | \$ 232,613 |
| 2012 | 3,750,159 | 3,475,381 | 93% | 274,778 |
| 2013 | 3,879,485 | 3,691,182 | 95% | 188,303 |
| 2014 | 4,155,398 | 3,915,774 | 94% | 239,624 |
| 2015 | 4,731,473 | 4,149,355 | 88% | 582,118 |
| | | | | |
| 2016 | 5,004,823 | 4,413,139 | 88% | 591,684 |
| 2017 | 5,116,365 | 4,590,767 | 90% | 525,598 |
| 2018 | 5,286,045 | 4,728,068 | 89% | 557,977 |
| 2019 | 5,819,668 | 4,942,705 | 85% | 876,963 |
| 2020 | 6,613,946 | 5,322,111 | 80% | 1,291,835 |
| | | | | |
| 2021 | 7,081,599 | 6,142,210 | 87% | 939,389 |

Notes: Actuarial assumptions were revised for the 2011, 2012, 2015, 2019, 2020 and 2021 actuarial valuations.

The percent funded does not reflect valuation assets from Surplus divisions, if any.

Table 9-11: Computed Employer Contributions - Comparative Schedule

| | Active En | nployees | Computed | Employee |
|----------------|-----------|--------------|---------------------------|-------------------|
| Valuation Date | | Annual | Employer | Contribution |
| December 31 | Number | Payroll | Contribution ¹ | Rate ² |
| 2011 | 46 | \$ 1,560,518 | 6.62% | 3.00% |
| 2012 | 46 | 1,554,789 | 6.87% | 3.00% |
| 2013 | 46 | 1,561,233 | 6.47% | 3.00% |
| 2014 | 50 | 1,642,850 | 6.65% | 3.00% |
| 2015 | 53 | 1,814,579 | 8.00% | 3.00% |
| | | | | |
| 2016 | 51 | 1,824,257 | 7.94% | 3.00% |
| 2017 | 48 | 1,680,659 | 7.74% | 3.00% |
| 2018 | 44 | 1,588,915 | 8.16% | 3.00% |
| 2019 | 46 | 1,694,044 | 9.71% | 3.00% |
| 2020 | 47 | 1,893,760 | 11.27% | 3.00% |
| | | | | |
| 2021 | 44 | 1,795,774 | 10.83% | 3.00% |

¹ For open divisions, a percent of pay contribution is shown. For closed divisions, a monthly dollar contribution is shown.

Note: The contributions shown in Table 9 reflect the employer contribution requirement without phase-in. If applicable, the current phase-in contribution is shown in Table 1.

See the Benefit Provision History, later in this report, for past benefit provision changes.



² For each valuation year, the computed employer contribution is based on the employee rate. If the employee rate changes during the applicable fiscal year, the computed employer contribution will be adjusted.

Table 8-12: Actuarial Accrued Liabilities - Comparative Schedule

| | | | | Unfunded (Overfunded) |
|----------------|-------------------|------------------|---------|--------------------------|
| Valuation Date | Actuarial | | Percent | Accrued |
| December 31 | Accrued Liability | Valuation Assets | Funded | Liabilities |
| 2011 | \$ 1,182,815 | \$ 1,178,632 | 100% | \$ 4,183 |
| 2012 | 1,239,022 | 1,206,203 | 97% | 32,819 |
| 2013 | 1,315,030 | 1,251,632 | 95% | 63,398 |
| 2014 | 1,400,125 | 1,306,282 | 93% | 93,843 |
| 2015 | 1,596,067 | 1,361,433 | 85% | 234,634 |
| | | | | |
| 2016 | 1,672,532 | 1,426,407 | 85% | 246,125 |
| 2017 | 1,839,658 | 1,502,068 | 82% | 337,590 |
| 2018 | 1,906,488 | 1,502,423 | 79% | 404,065 |
| 2019 | 1,976,910 | 1,478,990 | 75% | 497,920 |
| 2020 | 2,388,420 | 1,589,881 | 67% | 798,539 |
| | | | | |
| 2021 | 2,704,451 | 1,922,207 | 71% | 782,244 |

Notes: Actuarial assumptions were revised for the 2011, 2012, 2015, 2019, 2020 and 2021 actuarial valuations.

The percent funded does not reflect valuation assets from Surplus divisions, if any.

Table 9-12: Computed Employer Contributions - Comparative Schedule

| | Active En | nployees | Computed | Employee |
|----------------|-----------|------------|---------------------------|-------------------|
| Valuation Date | | Annual | Employer | Contribution |
| December 31 | Number | Payroll | Contribution ¹ | Rate ² |
| 2011 | 12 | \$ 546,930 | 6.05% | 2.58% |
| 2012 | 11 | 506,231 | 6.49% | 2.58% |
| 2013 | 10 | 486,471 | 6.94% | 2.58% |
| 2014 | 11 | 517,345 | 7.24% | 2.58% |
| 2015 | 11 | 539,470 | 9.16% | 2.58% |
| | | | | |
| 2016 | 10 | 515,119 | 9.47% | 2.58% |
| 2017 | 9 | 503,548 | 10.71% | 2.58% |
| 2018 | 8 | 475,034 | 12.05% | 2.58% |
| 2019 | 8 | 462,892 | 14.38% | 2.58% |
| 2020 | 13 | 896,114 | 14.36% | 2.58% |
| | | | | |
| 2021 | 13 | 996,652 | 14.12% | 2.58% |

¹ For open divisions, a percent of pay contribution is shown. For closed divisions, a monthly dollar contribution is shown.

Note: The contributions shown in Table 9 reflect the employer contribution requirement without phase-in. If applicable, the current phase-in contribution is shown in Table 1.

See the Benefit Provision History, later in this report, for past benefit provision changes.



² For each valuation year, the computed employer contribution is based on the employee rate. If the employee rate changes during the applicable fiscal year, the computed employer contribution will be adjusted.

Table 8-13: Actuarial Accrued Liabilities - Comparative Schedule

| | | | | Unfunded (Overfunded) |
|----------------|-------------------|------------------|---------|--------------------------|
| Valuation Date | Actuarial | | Percent | Accrued |
| December 31 | Accrued Liability | Valuation Assets | Funded | Liabilities |
| 2011 | \$ 754,792 | \$ 610,022 | 81% | \$ 144,770 |
| 2012 | 1,962,602 | 1,504,059 | 77% | 458,543 |
| 2013 | 2,034,614 | 1,503,821 | 74% | 530,793 |
| 2014 | 2,132,761 | 1,504,897 | 71% | 627,864 |
| 2015 | 2,291,389 | 1,460,890 | 64% | 830,499 |
| | | | | |
| 2016 | 2,341,225 | 1,422,655 | 61% | 918,570 |
| 2017 | 2,186,909 | 1,406,369 | 64% | 780,540 |
| 2018 | 2,227,825 | 1,370,577 | 62% | 857,248 |
| 2019 | 2,339,886 | 1,404,262 | 60% | 935,624 |
| 2020 | 2,512,541 | 1,440,917 | 57% | 1,071,624 |
| | | | | |
| 2021 | 3,032,710 | 1,797,237 | 59% | 1,235,473 |

Notes: Actuarial assumptions were revised for the 2011, 2012, 2015, 2019, 2020 and 2021 actuarial valuations.

The percent funded does not reflect valuation assets from Surplus divisions, if any.

Table 9-13: Computed Employer Contributions - Comparative Schedule

| | Active En | nployees | Computed | Employee |
|----------------|-----------|------------|---------------------------|-------------------|
| Valuation Date | | Annual | Employer | Contribution |
| December 31 | Number | Payroll | Contribution ¹ | Rate ² |
| 2011 | 3 | \$ 191,930 | 12.81% | 0.00% |
| 2012 | 5 | 343,279 | 15.97% | 3.00% |
| 2013 | 5 | 363,851 | 16.64% | 3.00% |
| 2014 | 4 | 311,982 | 19.91% | 3.00% |
| 2015 | 4 | 330,748 | 24.01% | 3.00% |
| | | | | |
| 2016 | 4 | 340,473 | 25.31% | 3.00% |
| 2017 | 4 | 308,462 | 24.88% | 3.00% |
| 2018 | 4 | 349,762 | 25.17% | 3.00% |
| 2019 | 4 | 343,146 | 29.07% | 3.00% |
| 2020 | 4 | 369,010 | 31.45% | 3.00% |
| | | | | |
| 2021 | 4 | 328,364 | 37.14% | 3.00% |

¹ For open divisions, a percent of pay contribution is shown. For closed divisions, a monthly dollar contribution is shown.

Note: The contributions shown in Table 9 reflect the employer contribution requirement without phase-in. If applicable, the current phase-in contribution is shown in Table 1.

See the Benefit Provision History, later in this report, for past benefit provision changes.



² For each valuation year, the computed employer contribution is based on the employee rate. If the employee rate changes during the applicable fiscal year, the computed employer contribution will be adjusted.

Table 8-S1: Actuarial Accrued Liabilities - Comparative Schedule

| | | | | Unfunded (Overfunded) |
|----------------|-------------------|------------------|---------|--------------------------|
| Valuation Date | Actuarial | | Percent | Accrued |
| December 31 | Accrued Liability | Valuation Assets | Funded | Liabilities |
| 2011 | \$ 0 | \$ 0 | | \$ 0 |
| 2012 | 0 | 0 | | 0 |
| 2013 | 0 | 0 | | 0 |
| 2014 | 0 | 0 | | 0 |
| 2015 | 0 | 0 | | 0 |
| | | | | |
| 2016 | 0 | 0 | | 0 |
| 2017 | 0 | 0 | | 0 |
| 2018 | 0 | 0 | | 0 |
| 2019 | 0 | 563,784 | | (563,784) |
| 2020 | 0 | 610,920 | | (610,920) |
| | | | | |
| 2021 | 0 | 715,552 | | (715,552) |

Notes: Actuarial assumptions were revised for the 2011, 2012, 2015, 2019, 2020 and 2021 actuarial valuations.



Table 10: Division-Based Layered Amortization Schedule

Division 01 - NonUnion

Table 10-01: Layered Amortization Schedule

| | | | | Amounts for Fiscal Year Beginning 10/1 | | | | L/2023 |
|-------------|-------------|----------------------|---------------------|--|----------------------|---------------------|------|----------|
| | | | Original | | | Remaining | Ar | nnual |
| | Date | Original | Amortization | Outs | tanding | Amortization | Amoi | tization |
| Type of UAL | Established | Balance ¹ | Period ² | UAL | Balance ³ | Period ² | Pay | ment |
| Initial | 12/31/2015 | \$ 437,280 | 23 | \$ | 470,353 | 17 | \$ | 38,148 |
| (Gain)/Loss | 12/31/2016 | 65,616 | 22 | | 74,581 | 17 | | 6,048 |
| (Gain)/Loss | 12/31/2017 | 56,810 | 21 | | 64,156 | 17 | | 5,208 |
| (Gain)/Loss | 12/31/2018 | 62,597 | 20 | | 70,362 | 17 | | 5,712 |
| (Gain)/Loss | 12/31/2019 | 58,150 | 19 | | 64,798 | 17 | | 5,256 |
| Assumption | 12/31/2019 | 78,465 | 19 | | 82,314 | 17 | | 6,672 |
| Experience | 12/31/2020 | 235,230 | 18 | | 263,828 | 17 | | 21,396 |
| Experience | 12/31/2021 | (200,279) | 17 | | (225,454) | 17 | | (18,288) |
| Total | | | | \$ | 864,938 | | \$ | 70,152 |

 $^{^{1}}$ For each type of UAL (layer), this is the original balance as of the date the layer was established.

The unfunded accrued liability (UAL) as of December 31, 2021 (see Table 6) is projected to the beginning of the fiscal year for which the contributions are being calculated. This allows the 2021 valuation to take into account the expected future contributions that are based on past valuations. Each type of UAL (layer) is amortized over the appropriate period. Please see the Appendix on the MERS website for a detailed description of the amortization policy.

 $Note: The\ original\ balance\ and\ original\ amortization\ periods\ prior\ to\ 12/31/2018\ were\ received\ from\ the\ prior\ actuary.$



² According to the MERS amortization policy, each type of UAL (layer) is amortized over a specific period (see Appendix on MERS website).

³ This is the remaining balance as of the valuation date, projected to the beginning of the fiscal year shown above.

Table 10-11: Layered Amortization Schedule

| | | | | | Amounts for Fiscal Year Beginning 10/1/202 | | | | /2023 |
|-------------|-------------|------|------------------|---------------------|--|----------------------|---------------------|------|----------|
| | | | | Original | | | Remaining | An | nual |
| | Date | Orig | ginal | Amortization | Out | standing | Amortization | Amor | tization |
| Type of UAL | Established | Bala | nce ¹ | Period ² | UAL | Balance ³ | Period ² | Pay | ment |
| Initial | 12/31/2015 | \$ | 582,118 | 23 | \$ | 643,264 | 17 | \$ | 52,164 |
| (Gain)/Loss | 12/31/2016 | | (23,600) | 22 | | (26,816) | 17 | | (2,172) |
| (Gain)/Loss | 12/31/2017 | | (89,398) | 21 | | (100,935) | 17 | | (8,184) |
| (Gain)/Loss | 12/31/2018 | | 35,319 | 20 | | 39,695 | 17 | | 3,216 |
| (Gain)/Loss | 12/31/2019 | | 135,858 | 19 | | 151,390 | 17 | | 12,276 |
| Assumption | 12/31/2019 | | 183,110 | 19 | | 199,229 | 17 | | 16,152 |
| Experience | 12/31/2020 | | 389,387 | 18 | | 436,722 | 17 | | 35,412 |
| Experience | 12/31/2021 | (- | 404,711) | 17 | | (455,582) | 17 | | (36,948) |
| Total | | | · | | \$ | 886,967 | | \$ | 71,916 |

¹ For each type of UAL (layer), this is the original balance as of the date the layer was established.

The unfunded accrued liability (UAL) as of December 31, 2021 (see Table 6) is projected to the beginning of the fiscal year for which the contributions are being calculated. This allows the 2021 valuation to take into account the expected future contributions that are based on past valuations. Each type of UAL (layer) is amortized over the appropriate period. Please see the Appendix on the MERS website for a detailed description of the amortization policy.

Note: The original balance and original amortization periods prior to 12/31/2018 were received from the prior actuary.



² According to the MERS amortization policy, each type of UAL (layer) is amortized over a specific period (see Appendix on MERS website).

³ This is the remaining balance as of the valuation date, projected to the beginning of the fiscal year shown above.

Table 10-12: Layered Amortization Schedule

| | | | | | Amounts for Fiscal Year Beginning 10/1/2023 | | | | /2023 |
|-------------|-------------|----|---------------------|---------------------|---|----------------------|---------------------|--------------|---------|
| | | | | Original | | | Remaining | Ar | nual |
| | Date | 0 | riginal | Amortization | Outs | standing | Amortization | Amortization | |
| Type of UAL | Established | Ва | alance ¹ | Period ² | UAL | Balance ³ | Period ² | Pay | ment |
| Initial | 12/31/2015 | \$ | 234,634 | 23 | \$ | 260,431 | 17 | \$ | 21,120 |
| (Gain)/Loss | 12/31/2016 | | (1,867) | 22 | | (2,118) | 17 | | (168) |
| (Gain)/Loss | 12/31/2017 | | 80,409 | 21 | | 90,775 | 17 | | 7,356 |
| (Gain)/Loss | 12/31/2018 | | 58,063 | 20 | | 65,268 | 17 | | 5,292 |
| (Gain)/Loss | 12/31/2019 | | 31,510 | 19 | | 35,119 | 17 | | 2,844 |
| Assumption | 12/31/2019 | | 51,364 | 19 | | 54,147 | 17 | | 4,392 |
| Experience | 12/31/2020 | | 291,126 | 18 | | 326,514 | 17 | | 26,484 |
| Experience | 12/31/2021 | | (45,612) | 17 | | (51,345) | 17 | | (4,164) |
| Total | | | | | \$ | 778,791 | | \$ | 63,156 |

¹ For each type of UAL (layer), this is the original balance as of the date the layer was established.

The unfunded accrued liability (UAL) as of December 31, 2021 (see Table 6) is projected to the beginning of the fiscal year for which the contributions are being calculated. This allows the 2021 valuation to take into account the expected future contributions that are based on past valuations. Each type of UAL (layer) is amortized over the appropriate period. Please see the Appendix on the MERS website for a detailed description of the amortization policy.

Note: The original balance and original amortization periods prior to 12/31/2018 were received from the prior actuary.



² According to the MERS amortization policy, each type of UAL (layer) is amortized over a specific period (see Appendix on MERS website).

³ This is the remaining balance as of the valuation date, projected to the beginning of the fiscal year shown above.

Table 10-13: Layered Amortization Schedule

| | | | | Amounts for Fiscal Year Beginning 10/1/2023 | | | | 1/2023 |
|-------------|-------------|----------------------|---------------------|---|----------------------|---------------------|-----|-----------|
| | | | Original | | | Remaining | ıA | nnual |
| | Date | Original | Amortization | Outs | standing | Amortization | Amo | rtization |
| Type of UAL | Established | Balance ¹ | Period ² | UAL | Balance ³ | Period ² | Pay | yment |
| Initial | 12/31/2015 | \$ 830,499 | 23 | \$ | 884,555 | 17 | \$ | 71,736 |
| (Gain)/Loss | 12/31/2016 | 57,227 | 22 | | 65,035 | 17 | | 5,280 |
| (Gain)/Loss | 12/31/2017 | (161,757) | 21 | | (182,650) | 17 | | (14,808) |
| (Gain)/Loss | 12/31/2018 | 78,006 | 20 | | 87,679 | 17 | | 7,116 |
| (Gain)/Loss | 12/31/2019 | 4,718 | 19 | | 5,266 | 17 | | 432 |
| Assumption | 12/31/2019 | 72,013 | 19 | | 74,310 | 17 | | 6,024 |
| Experience | 12/31/2020 | 125,761 | 18 | | 141,043 | 17 | | 11,436 |
| Experience | 12/31/2021 | 147,036 | 17 | | 165,518 | 17 | | 13,428 |
| Total | | | | \$ | 1,240,756 | | \$ | 100,644 |

¹ For each type of UAL (layer), this is the original balance as of the date the layer was established.

The unfunded accrued liability (UAL) as of December 31, 2021 (see Table 6) is projected to the beginning of the fiscal year for which the contributions are being calculated. This allows the 2021 valuation to take into account the expected future contributions that are based on past valuations. Each type of UAL (layer) is amortized over the appropriate period. Please see the Appendix on the MERS website for a detailed description of the amortization policy.

Note: The original balance and original amortization periods prior to 12/31/2018 were received from the prior actuary.



² According to the MERS amortization policy, each type of UAL (layer) is amortized over a specific period (see Appendix on MERS website).

³ This is the remaining balance as of the valuation date, projected to the beginning of the fiscal year shown above.

GASB Statement No. 68 Information

The following information has been prepared to provide some of the information necessary to complete GASB Statement No. 68 disclosures. GASB Statement No. 68 is effective for fiscal years beginning after June 15, 2014. Additional resources, including an Implementation Guide, are available at http://www.mersofmich.com/.

| Actuarial Valuation Date: Measurement Date of the Total Pension Liability (TPL): | | 12/31/2021 12/31/2021 |
|--|----------------|------------------------------|
| At 12/31/2021, the following employees were covered by the benefit terms: Inactive employees or beneficiaries currently receiving benefits: Inactive employees entitled to but not yet receiving benefits (including refunds): Active employees: | | 64 76 <u>76</u> 216 |
| Total Pension Liability as of 12/31/2020 measurement date: | \$ | 14,469,042 |
| Total Pension Liability as of 12/31/2021 measurement date: | \$ | 15,775,309 |
| Service Cost for the year ending on the 12/31/2021 measurement date: | \$ | 354,482 |
| Change in the Total Pension Liability due to: - Benefit changes ¹ : - Differences between expected and actual experience ² : - Changes in assumptions ² : | \$ \$ \$ | 0 (98,630) 647,442 |
| Average expected remaining service lives of all employees (active and inactive): | | 4 |

 $^{^{1}}$ A change in liability due to benefit changes is immediately recognized when calculating pension expense for the year.

Covered employee payroll (Needed for Required Supplementary Information): \$ 4,008,090

Note: Covered employee payroll may differ from the GASB Statement No. 68 definition.

Sensitivity of the Net Pension Liability to changes in the discount rate:

| | 1 | % Decrease | Curren | t Discount | 1 | .% Increase |
|---|----|----------------|--------|------------|----|----------------|
| | | <u>(6.25%)</u> | Rate | (7.25%) | | <u>(8.25%)</u> |
| Change in Net Pension Liability as of 12/31/2021: | \$ | 2,103,366 | \$ | 0 | \$ | (1,745,394) |

Note: The current discount rate shown for GASB Statement No. 68 purposes is higher than the MERS assumed rate of return. This is because for GASB Statement No. 68 purposes, the discount rate must be gross of administrative expenses, whereas for funding purposes it is net of administrative expenses.



² Changes in liability due to differences between actual and expected experience, and changes in assumptions, are recognized in pension expense over the average remaining service lives of all employees.

Benefit Provision History

The following benefit provision history is provided by MERS. Any corrections to this history or discrepancies between this information and information displayed elsewhere in the valuation report should be reported to MERS. All provisions are listed by date of adoption.

| 01 - NonUnion | |
|----------------|--|
| 1/1/2021 | Part Time Employees - Included |
| 1/1/2021 | Service Credit Qualification - 80 hours |
| 1/1/2021 | Custom Wages |
| 12/1/2016 | Service Credit Purchase Estimates - Yes |
| 10/1/2007 | Benefit B-2 |
| 10/1/2007 | Member Contribution Rate 2.68% |
| 5/1/2006 | Fiscal Month - October |
| 1/1/2004 | Day of work defined as 80 Hours a Month for Part Time employees. |
| 1/1/2004 | Day of work defined as 160 Hours a Month for Full Time employees. |
| 1/1/2004 | Part-time Full-time Conversion |
| 1/1/2003 | Flexible E 1.4% COLA Adopted (01/01/2003) |
| 1/1/2002 | Flexible E 2% COLA Adopted (01/01/2002) |
| 1/1/2000 | Flexible E 2% COLA Adopted (01/01/2000) |
| 1/1/1998 | Flexible E 2% COLA Adopted (01/01/1998) |
| 1/1/1995 | Flexible E 2% COLA Adopted (01/01/1995) |
| 1/1/1993 | Flexible E 2% COLA Adopted (01/01/1993) |
| 1/1/1992 | Flexible E 2% COLA Adopted (01/01/1992) |
| 1/1/1991 | Benefit C-1 (Old) |
| 1/1/1991 | Member Contribution Rate 0.00% |
| 1/1/1991 | Flexible E 2% COLA Adopted (01/01/1991) |
| 1/1/1990 | Flexible E 2% COLA Adopted (01/01/1990) |
| 1/1/1989 | Flexible E 2% COLA Adopted (01/01/1989) |
| 1/1/1988 | Flexible E 2% COLA Adopted (01/01/1988) |
| 1/1/1987 | Flexible E 2% COLA Adopted (01/01/1987) |
| 8/20/1979 | Exclude Temporary Employees |
| 11/18/1974 | Covered by Act 88 |
| 12/1/1966 | Benefit FAC-5 (5 Year Final Average Compensation) |
| 12/1/1966 | 10 Year Vesting |
| 12/1/1966 | Benefit C (Old) |
| 12/1/1966 | Member Contribution Rate 3.00% Under \$4,200.00 - Then 5.00% |
| , -, -555 | Defined Benefit Normal Retirement Age - 60 |
| | Early Reduced (.5%) at Age 50 with 25 Years or Age 55 with 15 Years |
| | Larry Neduced (1.5%) at Age 30 with 25 rears of Age 35 with 15 rears |
| 11 - Local 214 | |
| 1/1/2021 | Part Time Employees - Included |
| 1/1/2021 | Service Credit Qualification - 80 hours |
| 1/1/2021 | Custom Wages |
| 1/ 1/ 2021 | custom wages |



12/1/2016

5/1/2006 1/1/2004

1/1/2004

1/1/2004

Day of work defined as 80 Hours a Month for Part Time employees.

Day of work defined as 160 Hours a Month for Full Time employees.

Service Credit Purchase Estimates - Yes

Fiscal Month - October

Part-time Full-time Conversion

11 - Local 214

| | 1/1/2003 | 6 Year Vesting |
|---|-----------|---|
| | 1/1/2003 | Member Contribution Rate 3.00% |
| | 1/1/2003 | Flexible E 1.4% COLA Adopted (01/01/2003) |
| | 1/1/2002 | Flexible E 2% COLA Adopted (01/01/2002) |
| | 1/1/2000 | Flexible E 2% COLA Adopted (01/01/2000) |
| | 1/1/1998 | Benefit B-2 |
| | 1/1/1998 | Member Contribution Rate 2.75% |
| | 1/1/1998 | Flexible E 2% COLA Adopted (01/01/1998) |
| | 1/1/1995 | Flexible E 1.4% COLA Adopted (01/01/1995) |
| | 1/1/1993 | Flexible E 2% COLA Adopted (01/01/1993) |
| | 1/1/1992 | Flexible E 2% COLA Adopted (01/01/1992) |
| | 1/1/1991 | Benefit FAC-5 (5 Year Final Average Compensation) |
| | 1/1/1991 | 10 Year Vesting |
| | 1/1/1991 | Benefit C-1 (Old) |
| | 1/1/1991 | Member Contribution Rate 0.00% |
| : | 8/20/1979 | Exclude Temporary Employees |
| 1 | 1/18/1974 | Covered by Act 88 |
| | | Defined Benefit Normal Retirement Age - 60 |
| | | Early Reduced (.5%) at Age 50 with 25 Years or Age 55 with 15 Years |

12 - MNA

| 1/1/2021 | Part Time Employees - Included |
|------------|---|
| 1/1/2021 | Service Credit Qualification - 80 hours |
| 1/1/2021 | Custom Wages |
| 12/1/2016 | Service Credit Purchase Estimates - Yes |
| 5/1/2006 | Fiscal Month - October |
| 1/1/2004 | Day of work defined as 80 Hours a Month for Part Time employees. |
| 1/1/2004 | Day of work defined as 160 Hours a Month for Full Time employees. |
| 1/1/2004 | Part-time Full-time Conversion |
| 1/1/2004 | 8 Year Vesting |
| 1/1/2004 | Member Contribution Rate 2.58% |
| 1/1/2003 | Flexible E 1.4% COLA Adopted (01/01/2003) |
| 1/1/2002 | Flexible E 2% COLA Adopted (01/01/2002) |
| 1/1/2000 | Flexible E 2% COLA Adopted (01/01/2000) |
| 12/1/1998 | Benefit B-2 |
| 12/1/1998 | Member Contribution Rate 2.25% |
| 1/1/1998 | Flexible E 2% COLA Adopted (01/01/1998) |
| 1/1/1995 | Flexible E 2% COLA Adopted (01/01/1995) |
| 1/1/1993 | Flexible E 2% COLA Adopted (01/01/1993) |
| 1/1/1992 | Member Contribution Rate 0.00% |
| 1/1/1992 | Flexible E 2% COLA Adopted (01/01/1992) |
| 1/1/1991 | Member Contribution Rate 3.00% Under \$4,200.00 - Then 5.00% |
| 6/1/1985 | Benefit FAC-5 (5 Year Final Average Compensation) |
| 6/1/1985 | 10 Year Vesting |
| 6/1/1985 | Benefit C-1 (Old) |
| 8/20/1979 | Exclude Temporary Employees |
| 11/18/1974 | Covered by Act 88 |
| | Defined Benefit Normal Retirement Age - 60 |
| | Early Reduced (.5%) at Age 50 with 25 Years or Age 55 with 15 Years |
| | |



13 - Administration

| 1/1/2021 | Part Time Employees - Included |
|------------|---|
| 1/1/2021 | Service Credit Qualification - 80 hours |
| 1/1/2021 | Custom Wages |
| 12/1/2016 | Service Credit Purchase Estimates - Yes |
| 5/1/2012 | Member Contribution Rate 3.00% |
| 5/1/2006 | Fiscal Month - October |
| 1/1/2004 | Day of work defined as 80 Hours a Month for Part Time employees. |
| 1/1/2004 | Day of work defined as 160 Hours a Month for Full Time employees. |
| 1/1/2004 | Part-time Full-time Conversion |
| 10/1/2001 | Benefit FAC-5 (5 Year Final Average Compensation) |
| 10/1/2001 | 10 Year Vesting |
| 10/1/2001 | Benefit B-3 (80% max) |
| 10/1/2001 | Member Contribution Rate 0.00% |
| 11/18/1974 | Covered by Act 88 |
| | Defined Benefit Normal Retirement Age - 60 |
| | Early Reduced (.5%) at Age 50 with 25 Years or Age 55 with 15 Years |

S1 - Surplus Unassoc.

5/1/2006 Fiscal Month - October



Plan Provisions, Actuarial Assumptions, and Actuarial Funding Method

Details on MERS plan provisions, actuarial assumptions, and actuarial methodology can be found in the Appendix. Some actuarial assumptions are specific to this municipality and its divisions. These are listed below.

Increase in Final Average Compensation

| Division | FAC Increase Assumption |
|---------------|----------------------------|
| All Divisions | 2.00% |

Miscellaneous and Technical Assumptions

Loads – None.

Amortization Policy for Closed Not Linked Divisions: The default funding policy for closed not linked divisions, including open divisions with zero active members, is to follow a non-accelerated amortization, where each closed period decreases by one year each year until the period is exhausted. In select instances, closed not linked division(s) may follow an accelerated amortization policy.



Risk Commentary

Determination of the accrued liability, the employer contribution, and the funded ratio requires the use of assumptions regarding future economic and demographic experience. Risk measures, as illustrated in this report, are intended to aid in the understanding of the effects of future experience differing from the assumptions used in the course of the actuarial valuation. Risk measures may also help with illustrating the potential volatility in the accrued liability, the actuarially determined contribution and the funded ratio that result from the differences between actual experience and the actuarial assumptions.

Future actuarial measurements may differ significantly from the current measurements presented in this report due to such factors as the following: plan experience differing from that anticipated by the economic or demographic assumptions; changes in economic or demographic assumptions due to changing conditions; increases or decreases expected as part of the natural operation of the methodology used for these measurements (such as the end of an amortization period, or additional cost or contribution requirements based on the Plan's funded status); and changes in plan provisions or applicable law. The scope of an actuarial valuation does not include an analysis of the potential range of such future measurements.

Examples of risk that may reasonably be anticipated to significantly affect the plan's future financial condition include:

- Investment Risk actual investment returns may differ from the expected returns;
- Asset/Liability Mismatch changes in asset values may not match changes in liabilities, thereby altering
 the gap between the accrued liability and assets and consequently altering the funded status and
 contribution requirements;
- **Salary and Payroll Risk** actual salaries and total payroll may differ from expected, resulting in actual future accrued liability and contributions differing from expected;
- **Longevity Risk** members may live longer or shorter than expected and receive pensions for a period of time other than assumed; and
- Other Demographic Risks members may terminate, retire or become disabled at times or with benefits other than assumed resulting in actual future accrued liability and contributions differing from expected.

The effects of certain trends in experience can generally be anticipated. For example, if the investment return since the most recent actuarial valuation is less (or more) than the assumed rate, the cost of the plan can be expected to increase (or decrease). Likewise, if longevity is improving (or worsening), increases (or decreases) in cost can be anticipated.



PLAN MATURITY MEASURES

Risks facing a pension plan evolve over time. A young plan with virtually no investments and paying few benefits may experience little investment risk. An older plan with a large number of members in pay status and a significant trust may be much more exposed to investment risk. Generally accepted plan maturity measures include the following:

| | 12/31/2021 | 12/31/2020 | 12/31/2019 | 12/31/2018 |
|---|------------|------------|------------|------------|
| 1. Ratio of the market value of assets to total payroll | 3.3 | 2.9 | 3.3 | 2.9 |
| 2. Ratio of actuarial accrued liability to payroll | 4.1 | 3.8 | 4.1 | 3.9 |
| 3. Ratio of actives to retirees and beneficiaries | 1.2 | 1.2 | 1.1 | 1.2 |
| 4. Ratio of market value of assets to benefit payments | 19.2 | 18.6 | 17.5 | 15.0 |
| 5. Ratio of net cash flow to market value of assets (boy) | -0.7% | -1.0% | 3.9% | -2.0% |

RATIO OF MARKET VALUE OF ASSETS TO TOTAL PAYROLL

The relationship between assets and payroll is a useful indicator of the potential volatility of contributions. For example, if the market value of assets is 2.0 times the payroll, a return on assets 5% different than assumed would equal 10% of payroll. A higher (lower) or increasing (decreasing) level of this maturity measure generally indicates a higher (lower) or increasing (decreasing) volatility in plan sponsor contributions as a percentage of payroll.

RATIO OF ACTUARIAL ACCRUED LIABILITY TO PAYROLL

The relationship between actuarial accrued liability and payroll is a useful indicator of the potential volatility of contributions for a fully funded plan. A funding policy that targets a funded ratio of 100% is expected to result in the ratio of assets to payroll and the ratio of liability to payroll converging over time.

RATIO OF ACTIVES TO RETIREES AND BENEFICIARIES

A young plan with many active members and few retirees will have a high ratio of actives to retirees. A mature open plan may have close to the same number of actives to retirees resulting in a ratio near 1.0. A supermature or closed plan may have significantly more retirees than actives resulting in a ratio below 1.0.

RATIO OF MARKET VALUE OF ASSETS TO BENEFIT PAYMENTS

The MERS' Actuarial Policy requires a total minimum contribution equal to the excess (if any) of three times the expected annual benefit payments over the projected market value of assets as of the participating municipality or court's Fiscal Year for which the contribution applies. The ratio of market value of assets to benefit payments as of the valuation date provides an indication of whether the division is at risk for triggering the minimum contribution rule in the near term. If the division triggers this minimum contribution rule, the required employer contributions could increase dramatically relative to previous valuations.

RATIO OF NET CASH FLOW TO MARKET VALUE OF ASSETS

A positive net cash flow means contributions exceed benefits and expenses. A negative cash flow means existing funds are being used to make payments. A certain amount of negative net cash flow is generally expected to occur when benefits are prefunded through a qualified trust. Large negative net cash flows as a percent of assets may indicate a super-mature plan or a need for additional contributions.



State Reporting

The following information has been prepared to provide some of the information necessary to complete the Public Act 202 pension reporting requirements for the State of Michigan's Local Government Retirement System Annual Report (Form No. 5572). Additional resources are available at www.mersofmich.com and on the State website.

| Form 5572 Line Reference | Description | Result |
|-----------------------------|---|---------------|
| | | |
| 10 | Membership as of December 31, 2021 | |
| 11 | Indicate number of active members | 76 |
| 12 | Indicate number of inactive members (excluding pending refunds) | 35 |
| 13 | Indicate number of retirees and beneficiaries | 64 |
| 14 | Investment Performance for Calendar Year Ending December 31, 2021 | |
| 15 | Enter actual rate of return - prior 1-year period | 14.13% |
| 16 | Enter actual rate of return - prior 5-year period | 9.96% |
| 17 | Enter actual rate of return - prior 10-year period | 9.11% |
| 18 | Actuarial Assumptions | |
| 19 | Actuarial assumed rate of investment return ² | 7.00% |
| 20 | Amortization method utilized for funding the system's unfunded actuarial accrued liability, if any | Level Percent |
| 21 | Amortization period utilized for funding the system's unfunded actuarial accrued liability, if any ³ | 17 |
| 22 | Is each division within the system closed to new employees? ⁴ | No |
| 23 | Uniform Assumptions | |
| 24 | Enter retirement pension system's actuarial value of assets using uniform assumptions | \$12,151,255 |
| 25 | Enter retirement pension system's actuarial accrued liabilities using uniform assumptions ⁵ | \$16,569,009 |
| 27 | Actuarially Determined Contribution (ADC) using uniform assumptions, Fiscal Year Ending September 30, 2022 | \$714,672 |

^{1.} The Municipal Employees' Retirement System's investment performance has been provided to GRS from MERS Investment Staff and is included here for reporting purposes. The investment performance figures reported are net of investment expenses on a rolling calendar year basis for the previous 1-, 5-, and 10-year periods as required under PA 530.



^{2.} Net of administrative and investment expenses.

^{3.} Populated with the longest amortization period remaining in the amortization schedule, across all divisions in the plan. This is when each division and the plan in total is expected to reach 100% funded if all assumptions are met.

^{4.} If all divisions within the employer are closed, "yes." If at least one division is open (including shadow divisions), "no."

^{5.} Line 25 actuarial accrued liability is determined under PA 202 uniform assumptions which differ from the valuation assumptions. In particular, the assumed rate of return for PA 202 purposes is 6.85%.

Report to the Boards of Health

Jennifer Morse, MD, MPH, FAAFP Medical Director

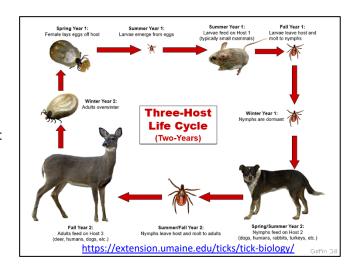


Mid-Michigan District Health Department, Wednesday, July 27, 2022

District Health Department 10, Friday, July 29, 2022

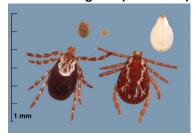
Ticks

Ticks are arachnids, relatives of spiders, scorpions, and mites. The lifecycle of a tick lasts two years. The 6-legged larvae hatch early in the summer free of any diseases. Larvae feed to repletion (or completely full) on one animal, drop to the ground and molt to an 8-legged nymph. Nymphs are then dormant over winter and reappear in the spring. The nymphs must find and attach to another animal, engorge, drop to the ground, and molt to an adult. The adult tick feeds on a third animal in the fall then is dormant over the winter. In the spring, an engorged (blood filled) female tick will produce a single large batch of eggs and then die. Depending upon the species of tick, the mass of eggs deposited can range roughly from 1,000 to 18,000. Then the cycle starts all over again.



Common Ticks in Michigan

American dog tick (wood tick)



American dog ticks are large brown ticks with ornate white markings. They make up 70% of all ticks submitted in Michigan for identification. They are widespread throughout the Lower and Upper Peninsulas of Michigan in wooded and grassy areas. It is mainly the adult ticks, active from April through July, that will bite people and pets. They may carry Rocky Mountain spotted fever or tularemia.

Blacklegged tick (deer tick)



The blacklegged tick is a small tick with black legs and has a round black shield behind its head. They make up 20% of all ticks submitted in Michigan and their habitat is spreading throughout the Lower and Upper Peninsulas of Michigan in wooded and grassy areas. The adult tick is active in the spring and the fall, and the nymph stage is active throughout the summer months. Both stages can transmit diseases. They may carry Lyme disease, anaplasmosis, babesiosis, deer tick virus, and Ehrlichia muris-like disease.

Lone star tick



The adult female of the Lone star tick has a distinctive "lone star" marking. They are rare in Michigan, only 5% of all ticks submitted for identification, but becoming more common. They are usually found in the southern Lower Peninsula in wooded areas, but their habitat is expanding. All stages of this tick will readily bite people and their pets. They may carry ehrlichiosis and tularemia.

Woodchuck tick



Woodchuck ticks are normally found in the dens of wild animals such as woodchuck and skunk. They make up only 3% of all ticks submitted in Michigan. They may bite pets when they are near animal dens. People spending time in the woods near animal dens may also be bitten. They may carry Powassan encephalitis, a potentially serious viral illness.

Brown dog tick (kennel tick)



The brown dog tick may be hard to distinguish from other ticks because of "plain" brown appearance. This tick can be found in animal shelters, breeding facilities, and dog kennels. It can survive and breed in indoor environments as well as outdoors in grassy and brushy areas. Proper cleaning in these facilities can prevent infestations. It makes up 1% of all ticks submitted in Michigan and can carry Rocky Mountain spotted fever, canine babesiosis, and canine ehrlichiosis.

Top Ten Things Everyone Should Know About Ticks

From: TickEncounter, The University of Rhone Island https://web.uri.edu/tickencounter/

10. Ticks crawl up.

Ticks don't jump, fly, or drop from trees onto your head and back. If you find one attached there, it most likely latched onto your foot or leg and crawled up over your entire body. Ticks are "programmed" to try and attach around your head or ears where the skin is thinner, and hosts have more trouble grooming.

9. All ticks (including blacklegged ticks) come in small, medium, and large sizes.

Ticks hatch from eggs and develop through three active (and blood-feeding) stages: larvae (small-the size of sand grains); nymphs (medium-the size of poppy seeds); adults (large-the size of apples seeds). If you see them bigger, they're probably partially full or full of blood.

Nymph-stage Blacklegged or Deer Tick (Ixodes scapularis) Unifed Day 1.5 Day 2 Day 2.5 Day 3 Day 4 Unifed Day 1.5 Day 2 Day 3 Day 4

8. Ticks can be active even in the winter.

Adult stage blacklegged ticks become active every year after the first frost. They are not killed by freezing temperatures, and blacklegged ticks will be active any winter day that the ground is not snow covered or frozen.

7. Ticks carry disease-causing microbes.

Tick-borne illnesses in the U.S. have more than doubled in the past two decades, due to factors such as increased awareness, a growing population, and environmental change. As there are still many unknowns about tick-borne diseases, clinicians and researchers are concerned about the increasing public health threat.

6. Only blacklegged ticks transmit Lyme bacteria.

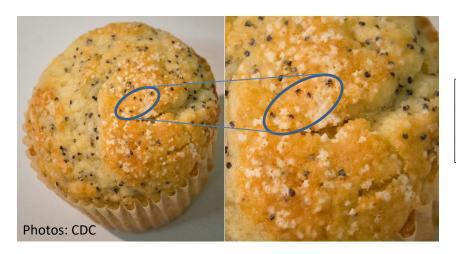
The only way to get Lyme disease is by being bitten by a blacklegged tick or one of its relatives found around the world. Blacklegged ticks also are known as deer ticks in the U.S., sheep ticks in Europe, or Taiga ticks in Asia. Dog ticks, Lone star ticks and other types of ticks don't seem to be able to transmit Lyme disease.

5. For most tick-borne diseases, you have at least 24 hours to find and remove a feeding tick before it transmits an infection.

Many of the disease-causing microbes transmitted by ticks need a reactivation period in the tick once it begins to feed. The germs eventually make their way into the tick's salivary glands and the tick spits them into you while feeding. Some infections, especially viruses, move into the tick salivary glands faster than others. Lyme disease bacteria take well over 24 hours to invade the tick's saliva. A quick daily tick check at bath or shower time can be helpful in finding and removing attached ticks before they can transmit an infection. You will want to check even more carefully if you know you have likely been exposed.

4. Blacklegged tick nymphs look like a poppy seed on your skin.

They are easy to miss, their bites are generally painless, and they have a habit of climbing up under your clothing and biting in hard-to-see places.



There are FIVE blacklegged nymph ticks in the blue circle!

3. The easiest and safest way to remove a tick is with a pointy tweezer.

Think of a tick as a little germ filled balloon. Squeeze the body too hard, and all the germs get pushed to the front end, which is attached to you by the tick's straw-like mouthpart. Using pointy tweezers, it's possible to grab even the poppy-seed sized nymphs right down next to the skin. Don't worry if the mouthpart stays in your skin if you've got the rest of the tick by its head. You can watch an instructional video at https://www.youtube.com/watch?v=h9EBOV5GCRk

Steps to remove ticks safely:

I. Find pointy tweezers.

A good brand is https://tickease.com/



II. Disinfect the area.

Disinfect the tick-bite area with rubbing alcohol.

III. Grab the head.

Place your tweezers as close to the skin as possible. With a pointy tweezer you should be able to grab the tick's

head or directly above the head.



IV. Firmly pull straight out.

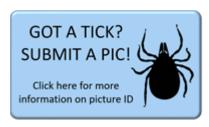
Apply a slow, steady, upwards pull in order to avoid breaking the tick. You should not be concerned if the tick head breaks off and remains in the skin. Tickborne disease transmission is not possible without the tick's body.



V. Disinfect again.

Once the tick is removed, disinfect the tick-bite area again with rubbing alcohol.

VI. Consider tick identification.







Tick ID by mail

or find detailed images of ticks at the TickEncounter Field Guide: https://web.uri.edu/tickencounter/fieldguide/.

2. Clothing with built-in tick repellent is best for preventing tick bites.

An easy way to avoid tick bites and disease is to wear clothing (shoes, socks, shorts or pants, and shirts) with <u>permethrin tick repellent built-in or sprayed on</u>. This strategy can be especially effective for protecting children. Commercially treated tick repellent clothes last through at least 70 washes, while using kits or sprays to treat your own clothes can last through 6 washes.

1. Tick bites and tick-borne diseases are completely preventable.

There is only one way to get a tick transmitted disease - from a tick bite. Reducing tick abundance in your yard where you spend a lot of time, wearing tick repellent clothing every day, treating pets every month with tick repellent spot-on products, getting into a habit of doing a quick body scan for attached ticks, and pulling ticks off quickly and safely are all great ways to prevent tick bites and illness.

A Few More Tips

- After being in a tick prone area, take clothes and socks off and put them in the dryer on high heat for at least 10 minutes
 - Ticks are sensitive to dryness. Ticks are NOT killed in washing machine. By drying your clothing right away, you will kill ticks before they can escape in your home.
- Stay in the middle of trails
 - Nymph- and larval-stage ticks will more commonly be encountered in the leaf litter that
 accumulates on the sides of trails. Adult-stage ticks are commonly shin-to-knee high on low
 vegetation at the trail edge just waiting for a host to pass by. By hiking in the middle of the path,
 you're less likely to pick up ticks, as well as get lost, damage plants, cause erosion, or run into
 poison ivy.
- Identify and eliminate tick habitats in your yard
 - See https://web.uri.edu/tickencounter/identify-and-eliminate-tick-habitat/ for an interactive tool and links to resources to help make your yard tick safe.

Recommendations:

- 1. Take steps to avoid tick bites.
- 2. Check for ticks regularly and remove ticks properly.
- 3. Go to www.michigan.gov/emergingdiseases for information on submitting ticks for ID, submitting photos of ticks for ID, tickborne illnesses, and other insect and animal-linked illnesses.

Sources:

Stafford, K. C. (2007). Tick management handbook: an integrated guide for homeowners, pest control operators, and public health officials for the prevention of tick-associated disease. https://portal.ct.gov/-/media/CAES/DOCUMENTS/Publications/Bulletins/b1010pdf.pdf?la=en

https://www.michigan.gov/emergingdiseases/-/media/Project/Websites/emergingdiseases/Folder3/Ticks_and_Your_Health_05_19.pdf?rev=0bd88edca1a64797 a9f318662ac103cc&hash=35399FA4D240478D7319867651A4C05C

TickEncounter, The University of Rhone Island https://web.uri.edu/tickencounter/



Mid-Michigan District Health Department

To: Board of Health

From: Liz Braddock, Health Officer

Date: July 20th, 2022

Re: Monthly Update

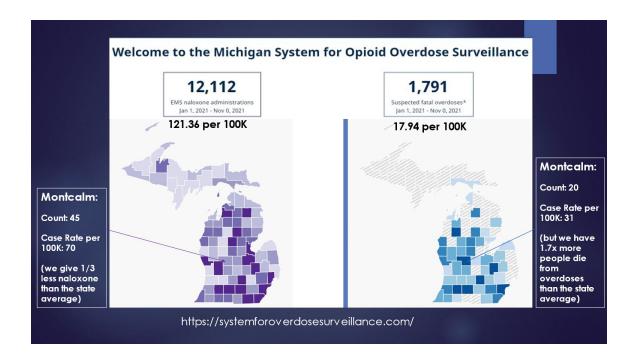
Syringe Service Program (SSP) Update: In November 2021, Dr Morse presented to the Board of Health on the harmful consequences of opioids and intravenous drug use in 2021. Our State partners notified MMDHD of an unusual increase in the incidence of HIV cases in the West Michigan Prosperity Region, which includes Montcalm County. At the November meeting, the Board of Health passed a resolution to support MMDHD or designated agency to operate a harm reduction program in Montcalm County.

Mid-Michigan District Health Department provided HIV testing to 22 clients in the first 6 months of this year. In comparison, we tested 37 people in 2021 and 15 in 2020. We have not seen any new diagnoses in Montcalm County so far this year.

The Grand Rapids Red Project has partnered with Randy's House to provide a syringe service Program (SSP) in Greenville. While participation has been low, partners continue to discuss ways to improve SSP in rural communities.

Other aspects of the harm reduction program include providing health resources to prevent the spread of disease and improving access to HIV and HAV testing. Since 2021, trained counsellors have provided HIV testing to clients during four events at Randy's House and Have Mercy. At these appointments, a Behavioral Risk Assessment is completed with the client and additional referral services are offered. Spectrum Health is looking at increasing HIV and HAV point of care testing to Greenville in the future.

A recent grant opportunity will support having a Narcan vending machine at a suitable location in the County. Montcalm Care Network also provides Narcan to its clients.





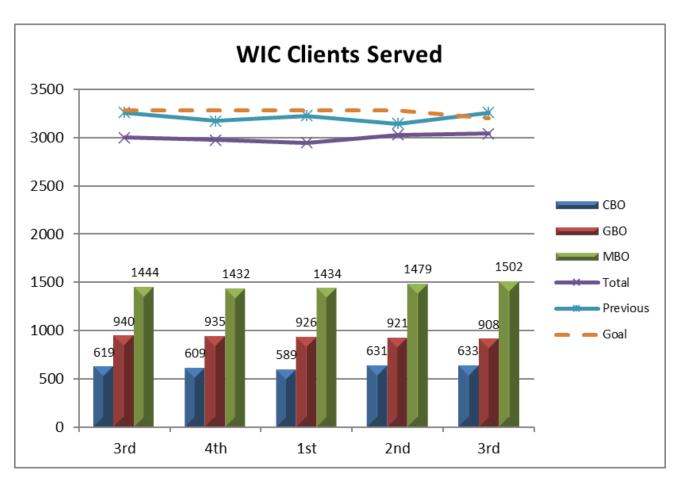
CLINTON • GRATIOT • MONTCALM

Quarterly Service Report

3rd Quarter 2021-2022 Totals presented to BOH

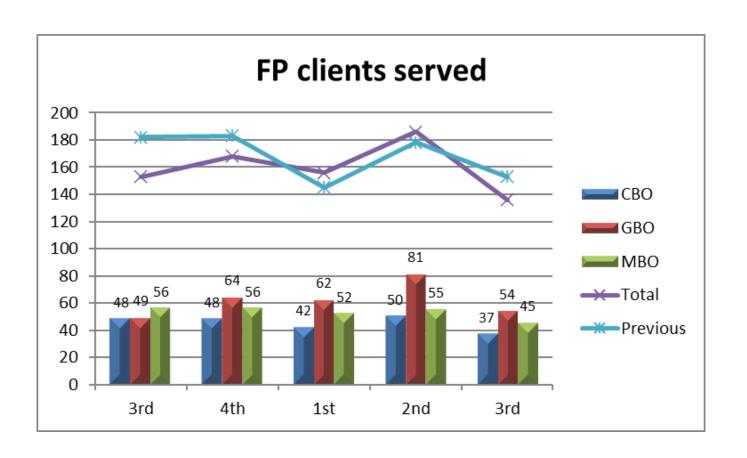
July 27, 2022

WIC



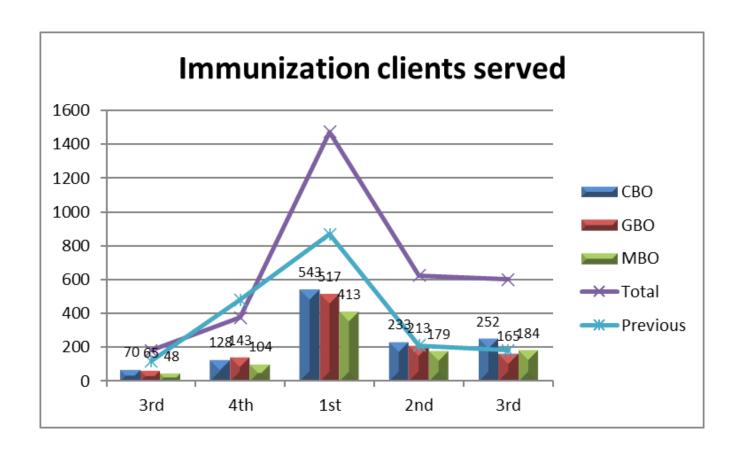


Family Planning



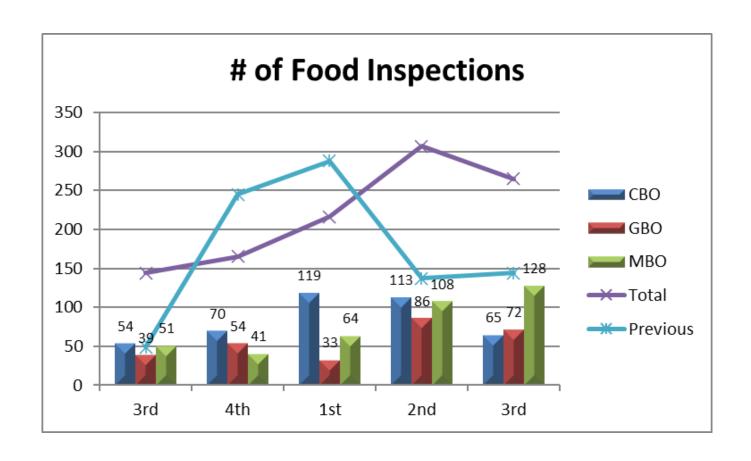


Immunizations



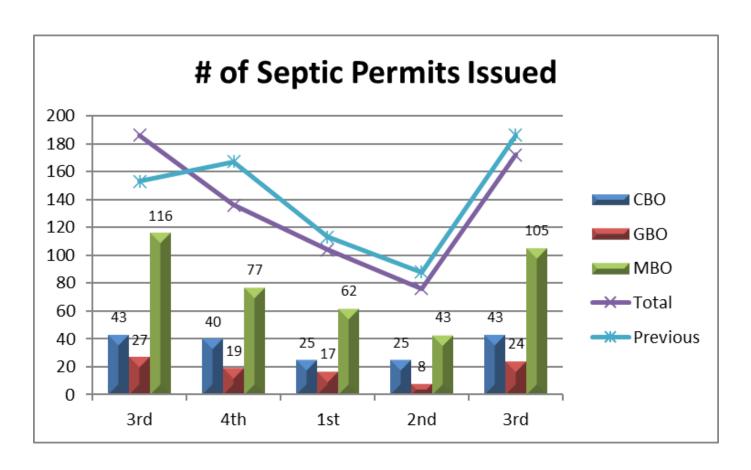


Food Service Sanitation Program



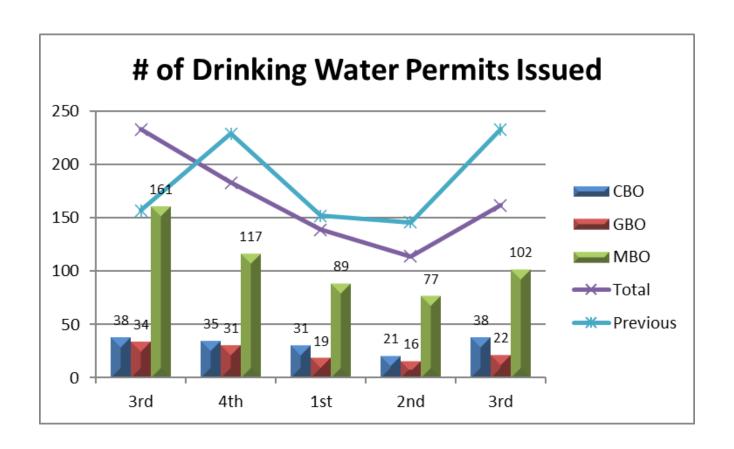


Onsite Wastewater Program



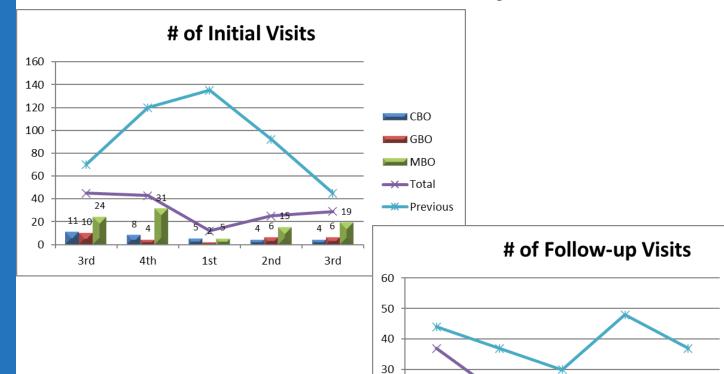


Drinking Water Program





Nuisance Complaints



20



3rd

10

4th

1st

2nd

3rd

■ CBO

GBO

MBO

→ Total

Previous



QUARTERLY SERVICE REPORT (QSR)

FY 21/22 Third Quarter, April 1, 2022 - June 30, 2022

This report provides information regarding essential programs operated by the Mid-Michigan District Health Department (MMDHD), on a county-by-county and a district-wide basis. Planned and actual service activities by program are included. Data is also organized in columns to provide comparisons of program data over two (2) periods: 1) Current Quarter and 2) Year-To-Date/Same Period, Previous Year. For additional information or clarification of the data presented in this report, please contact the Health Officer at (989) 831-3614.

Dated: July 27, 2022

Liz Braddock, RS, MS
Health Officer

Mid-Michigan District Health Department Program Listing

Community Health and Education Division Programs

<u>WOMEN, INFANT AND CHILDREN (WIC) NUTRITION PROGRAM:</u> The WIC program is a federally-funded health and nutrition program designed to improve health outcomes for eligible women, infants and children. This is accomplished by providing nutritious food, nutrition education, breastfeeding promotion and support, and referrals to health and other services. Each year, the clients spend approximately \$2.7 million worth of benefits in the local stores and food panties throughout our district.

<u>FLUORIDE VARNISH PROGRAM:</u> The Fluoride Varnish program provides dental screenings and fluoride varnish applications to children 0-5 years of age. Fluoride varnish is a material that is painted on teeth to prevent decay. The services are provided in the WIC clinics, Head Start centers and Great Start Readiness Preschools.

<u>FAMILY PLANNING (FP) PROGRAM:</u> FP services help women and men determine if and when they want to have a child. Services include screening for breast and cervical cancer, sexually transmitted infections (STI's) and other health issues, in addition to providing a full range of birth control information and supplies. The program promotes maternal health through client education, counseling and referral to community resources for social and medical issues. Services are strictly confidential and provided on a sliding fee scale.

<u>CHILDRENS SPECIAL HEALTH CARE SERVICES (CSHCS):</u> The Mid-Michigan District Health Department (MMDHD) serves as the local representative for the Michigan Department of Community Health CSHCS program. CSHCS are for children and some adults with special health care needs. Family-centered services include case management and care coordination to assist families in accessing and navigating complex medical specialty systems. Clients are assessed and referred to community resources.

<u>INTERNATIONAL BOARD CERTIFIED LACTATION CONSULTANT®:</u> Providing expert breastfeeding support and education. Serving pregnant and breastfeeding women with or without insurance. Client can be seen in our office or the comfort of their own home. Lactation consultant has personal breastfeeding experience.

IMMUNIZATION PROGRAM: The Immunization Program provides vaccinations for preventable diseases for children, teens and adults. The Vaccines for Children (VFC) program provides vaccines at no cost to eligible children, from birth through 18 years of age, who are on Medicaid, have no health insurance, or meet other qualifying conditions.

<u>ACUTE COMMUNICABLE DISEASE/TB CONTROL PROGRAM:</u> The Communicable Disease (CD) program provides surveillance, reporting, controlling and preventing infectious diseases in the community. The TB Control program provides diagnosis, treatment and prevention of tuberculosis in cooperation with the family physician and or the MMDHD Medical Director. Medication is provided for treatment and prevention of TB.

Mid-Michigan District Health Department Program Listing

<u>SEXUALLY-TRANSMITTED INFECTIONS (STI)/HIV COUNSELING, TESTING and CONTROL PROGRAM:</u> STI services include diagnosis, treatment, counseling and partner notification for STI exposures. STI prevention education is provided with the goal of decreasing costly complications from infections, and saving substantial public and private healthcare dollars. Services are strictly confidential. Anonymous and confidential HIV counseling and testing is also provided. Clients needing treatment or follow-up are referred to the regional provider of these services.

<u>HEARING SCREENING PROGRAM:</u> By law, all children must be screened for hearing at least once between the ages of three and five years old, in kindergarten, second, and fourth grades. Early identification of hearing problems can prevent developmental, social and emotional delays. Children identified with hearing problems are referred to physicians for further evaluation.

<u>VISION SCREENING PROGRAM</u>: Vision screening takes place at least once between the ages of three and five years old, first, fifth, and seventh grades. Early identification of vision problems can enhance academic achievement and prevent permanent loss of vision. Children identified with vision problems are referred for follow-up.

<u>PATHWAYS TO BETTER HEALTH:</u> Home visits by a Community Health Worker to provide referrals to community services, link clients with primary care and preventive health care services, as well as reduce unneeded hospitalizations and emergency room visits. The goal is to connect clients to services to enhance health outcomes.

Mid-Michigan District Health Department Program Listing

Environmental Health Division Programs

<u>FOOD SERVICE SANITATION PROGRAM:</u> Periodic inspections of food service establishments, and mobile food units for compliance with public health standards; includes recommendations for licensures, review of plans and specifications for new and remodeled establishments, educational activities, and inspections of temporary food service events.

<u>ON-SITE SEWAGE DISPOSAL PROGRAM:</u> Assures the adequate and proper disposal of wastewater in areas not served by public sewage systems; accomplished through proper design, inspection and management of various methods of sewage effluent disposal.

<u>WATER QUALITY CONTROL</u> (PRIVATE, PUBLIC, AND NON-COMMUNITY WATER SUPPLY PROGRAM): Protects sources of drinking water, assures proper plugging of abandoned wells, and assures private/public water supplies are constructed, maintained, and operated in compliance with state and federal safe drinking water supply standards. Inspections, consultations, and water system approvals are activities included within the program.

NUISANCE ABATEMENT PROGRAM: Investigation and management of complaints alleged, including public or private nuisances or unsanitary conditions.

Quarterly Service Report

Mid-Michigan District Health Department Community Health & Education Services

QTR Verified by Div Dir

1st 2nd 3rd 4th

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District Wide (DW)

| COMMUNITY HEALTH & EDUCATION PROGRAMS | Cli | nton 20 | 021/20 | 22 | Gra | tiot 20 | 21/20 | 22 | Mon | tcalm : | 2021/2 | 2022 | D\ | N Year 7 2021/2 | | 9 | YTD FY Total | FY Goal | DW P | rev. Ye 2020/2 | |)ate |
|---|------|---------|--------|-----|------|---------|-------|-----|------|---------|--------|------|-------|--------------------|------|-----|-----------------|------------|-------|-------------------|------|------|
| EDUCATION PROGRAMS | 1st | 2nd | 3rd | 4th | 1st | 2nd | 3rd | 4th | 1st | 2nd | 3rd | 4th | 1st | 2nd | 3rd | 4th | Total | Guai | 1st | 2nd | 3rd | 4th |
| WOMEN, INFANTS & CHILDREN | | | | | | | | | | | | | | | | | | | | | | |
| A. Clients Served | 589 | 631 | 633 | 0 | 926 | 921 | 908 | 0 | 1434 | 1479 | 1502 | 0 | 2949 | 3031 | 3043 | 0 | 3008 | 3280 | 3226 | 3145 | 3003 | 2976 |
| B. Client Visits | 482 | 559 | 684 | 0 | 812 | 864 | 837 | 0 | 1862 | 2118 | 1967 | 0 | 3156 | 3541 | 3488 | 0 | 10185 | 14800 | 2917 | 3485 | 3506 | 3806 |
| FAMILY PLANNING | | | | | | | | | | | | | | | | | | | | | | |
| A. Clients Served | 42 | 50 | 37 | 0 | 62 | 81 | 54 | 0 | 52 | 55 | 45 | 0 | 156 | 186 | 136 | 0 | 307 | 650 | 145 | 178 | 153 | 168 |
| B. Client Visits | 43 | 56 | 43 | 0 | 63 | 90 | 64 | 0 | 56 | 62 | 48 | 0 | 162 | 208 | 155 | 0 | 525 | 1400 | 156 | 192 | 167 | 188 |
| IMMUNIZATION | | | | | | | | | | | | | | | | | | | | | | |
| A. Clients Served | 543 | 233 | 252 | 0 | 517 | 213 | 165 | 0 | 413 | 179 | 184 | 0 | 1473 | 625 | 601 | 0 | 2251 | 3000 | 964 | 5882 | 4032 | 727 |
| B. Client Visits | 713 | 279 | 317 | 0 | 611 | 269 | 214 | 0 | 478 | 217 | 229 | 0 | 1802 | 765 | 760 | 0 | 3327 | 3200 | 1031 | 9073 | 6144 | 821 |
| C. Waivers Provided | 20 | 24 | 28 | 0 | 13 | 6 | 4 | 0 | 35 | 18 | 7 | 0 | 68 | 48 | 39 | 0 | 155 | N/A | N/A | N/A | N/A | N/A |
| D. Immunizations Administered | 906 | 474 | 562 | 0 | 799 | 453 | 317 | 0 | 578 | 371 | 334 | 0 | 2283 | 1298 | 1213 | 0 | 4794 | 5700 | 1449 | 9377 | 6420 | 1244 |
| CHILDREN SPECIAL HEALTH CARE | | | | | | | | | | | | | | | | | | | | | | |
| A. Clients Served | 142 | 137 | 150 | 0 | 84 | 95 | 87 | 0 | 218 | 205 | 201 | 0 | 444 | 437 | 438 | 0 | 914 | 720 | 458 | 472 | 484 | 584 |
| B. Billable Client Contacts | 20 | 28 | 40 | 0 | 18 | 15 | 11 | 0 | 20 | 23 | 28 | 0 | 58 | 66 | 79 | 0 | 203 | 400 | 64 | 57 | 87 | 71 |
| C. Non-Billable Client Contacts | 294 | 349 | 451 | 0 | 222 | 221 | 215 | 0 | 467 | 483 | 449 | 0 | 983 | 1053 | 1115 | 0 | 3151 | 2000 | 838 | 804 | 1096 | 1346 |
| COMMUNICABLE DISEASE/TB CONTROL | | | | | | | | | | | | | | | | | | | | | | |
| A. Case Count | 5628 | 6959 | 2535 | 0 | 3167 | 2839 | 1007 | 0 | 4487 | 3885 | 987 | 0 | 13282 | 13683 | 4529 | 0 | 31494 | N/A | 14282 | 3879 | 5254 | 3870 |
| SEXUALLY TRANSMITTED DISEASE CONTROL | | | | | | | | | | | | | | | | | | | | | | |
| A. Clients Served | 11 | 12 | 7 | 0 | 14 | 21 | 14 | 0 | 22 | 12 | 9 | 0 | 47 | 45 | 30 | 0 | 122 | N/A | 36 | 35 | 49 | 29 |
| B. Client Visits | 11 | 12 | 7 | 0 | 14 | 21 | 14 | 0 | 22 | 12 | 9 | 0 | 47 | 45 | 30 | 0 | 122 | N/A | 36 | 35 | 49 | 29 |

Quarterly Service Report

Mid-Michigan District Health Department Community Health & Education Services

| QTR Ve | rified b | y Div E | Dir |
|--------|----------|---------|-----|
| 1st | 2nd | 3rd | 4th |
| х | X | X | |

District Wide (DW)

| COMMUNITY HEALTH & EDUCATION PROGRAMS | | Clinton 2021/2022 | | | Gra | Gratiot 2021/2022 | | | | tcalm | 2021/2 | 022 | D\ | N Year 2021/2 | | 9 | YTD FY Goal | FY Goal | | rev. Ye 2020/2 | | ate |
|---------------------------------------|------|-------------------|------|-----|-----|-------------------|-----|-----|------|-------|--------|-----|------|------------------|------|-----|----------------|------------|-----|-------------------|-----|-----|
| EDUCATION FROGRAMS | 1st | 2nd | 3rd | 4th | 1st | 2nd | 3rd | 4th | 1st | 2nd | 3rd | 4th | 1st | 2nd | 3rd | 4th | Goal | Goai | 1st | 2nd | 3rd | 4th |
| HEARING SCREENING | | | | | | | | | | | | | | | | | | | | | | |
| A. # of Screenings | 561 | 1005 | 1230 | 0 | 673 | 813 | 253 | 0 | 890 | 1308 | 1065 | 0 | 2124 | 3126 | 2548 | 0 | 7798 | 8000 | 293 | 1200 | 734 | 311 |
| VISION SCREENING | | | | | | | | | | | | | | | | | | | | | | |
| A. # of Screenings | 1010 | 1191 | 1148 | 0 | 866 | 1341 | 534 | 0 | 1095 | 1558 | 1866 | 0 | 2971 | 4090 | 3548 | 0 | 10609 | 12200 | 335 | 1175 | 516 | 312 |
| FLUORIDE VARNISH | | | | | | | | | | | | | | | | | | | | | | |
| A. # of Clients Served during Clinic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 300 | 0 | 5 | 6 | 25 |
| BLOOD LEAD | | | | | | | | | | | | | | | | | | | | | | |
| A. Clients Served | 0 | 0 | 4 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 19 | 0 | 19 | 1000 | 0 | 0 | 0 | 3 |
| BREAST & CERVICAL CANCER CONTROL | | | | | | | | | | | | | | | | | | | | | | |
| A. Clients Served | 5 | 2 | 1 | 0 | 4 | 4 | 1 | 0 | | | | | 9 | 6 | 2 | 0 | 17 | 30 | 1 | 6 | 2 | 2 |
| HIV SCREENING | | | | | | | | | | | | | | | | | | | | | | |
| A. Clients Served | 12 | 4 | 7 | 0 | 6 | 10 | 7 | 0 | 15 | 13 | 10 | 0 | 33 | 27 | 24 | 0 | 84 | N/A | 7 | 11 | 19 | 17 |

NOTES

STD: there were 5 clients served/visits from Shiawassee that were not included in the data.

FP: there were 3 clients & 3 visits from Shiawassee that were not included in the data.

WIC: The Distric-Wide # of clients & visits is accurate, however due to remote work the ones listed by county are a close estimate but not exact.

Quarterly Service Report

Mid-Michigan District Health Department Environmental Health Services

QTR Verified by Div Dir

1st 2nd 3rd 4th

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District Wide (DW)

| ENIVRONMENTAL HEALTH PROGRAMS | Clir | nton 20 | 021/20 |)22 | Gra | tiot 20 |)21/20 | 022 | Mon | tcalm | 2021/ | 2022 | D\ | N Year 2021/ | | te | YTD FY | FY Goal | DW F | Prev. Y 2019, | ear to /2020 | Date |
|---|------|---------|--------|-----|-----|---------|--------|-----|-----|-------|-------|------|-----|-----------------|-----|-----|-----------|------------|------|------------------|-----------------|------|
| | 1st | 2nd | 3rd | 4th | 1st | 2nd | 3rd | 4th | 1st | 2nd | 3rd | 4th | 1st | 2nd | 3rd | 4th | Total | Goai | 1st | 2nd | 3rd | 4th |
| FOOD SERVICE SANITATION | | | | | | | | | | | | | | | | | | | | | | |
| A. # of Licensed Establishments (Fixed, | | | | | | | | | | | | | | | | | | | | | | |
| Mobile) | 204 | 203 | 202 | 0 | 132 | 131 | 127 | 0 | 198 | 200 | 201 | 0 | 534 | 534 | 530 | 0 | 530 | 535 | 537 | 538 | 536 | 536 |
| B. # of Temporary Food Licenses | 3 | 0 | 1 | 0 | 16 | 0 | 3 | 0 | 6 | 2 | 18 | 0 | 25 | 2 | 22 | 0 | 49 | 160 | 9 | 2 | 11 | 62 |
| C. # of Completed Inspections (Fixed, | | | | | | | | | | | | | | | | | | | | | | |
| Mobile) | 119 | 113 | 65 | 0 | 33 | 86 | 72 | 0 | 64 | 108 | 128 | 0 | 216 | 307 | 265 | 0 | 788 | N/A | 288 | 137 | 144 | 165 |
| 1. Routine | 106 | 104 | 61 | 0 | 26 | 65 | 56 | 0 | 56 | 84 | 113 | 0 | 188 | 253 | 230 | 0 | 671 | N/A | 246 | 134 | 128 | 145 |
| 2. Follow-up | 13 | 9 | 4 | 0 | 7 | 21 | 16 | 0 | 8 | 24 | 15 | 0 | 28 | 54 | 35 | 0 | 117 | N/A | 42 | 3 | 16 | 20 |
| E. Licensed Establishment Plan Review | 1 | 1 | 2 | 0 | 1 | 2 | 5 | 0 | 1 | 4 | 11 | 0 | 3 | 7 | 18 | 0 | 28 | 30 | 4 | 9 | 8 | 9 |
| F. Enforcement Activities | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | N/A | 2 | 0 | 0 | 0 |
| G. # of Advanced Food Training | | | | | | | | | | | | | | | | | | | | | | |
| Participants | 13 | 0 | 28 | 0 | 12 | 0 | 20 | 0 | 0 | 22 | 25 | 0 | 25 | 22 | 73 | 0 | 120 | TBD | 0 | 0 | 16 | 35 |
| ON-SITE SEWAGE DISPOSAL | | | | | | | | | | | | | | | | | | | | | | |
| A. # of Permit Applications Issued | 25 | 25 | 43 | 0 | 17 | 8 | 24 | 0 | 62 | 43 | 105 | 0 | 104 | 76 | 172 | 0 | 352 | 512 | 113 | 88 | 186 | 136 |
| B. Parcels Evaluated | 64 | 27 | 54 | 0 | 23 | 14 | 27 | 0 | 81 | 60 | 125 | 0 | 168 | 101 | 206 | 0 | 475 | 582 | 138 | 111 | 224 | 163 |
| C. Inspections Conducted during | | | | | | | | | | | | | | | | | | | | | | |
| and/or after construction | 41 | 19 | 34 | 0 | 20 | 4 | 12 | 0 | 75 | 32 | 47 | 0 | 136 | 55 | 93 | 0 | 284 | N/A | 195 | 37 | 161 | 196 |
| WATER QUALITY CONTROL (Private, Public, Non-Comm) | | | | | | | | | | | | | | | | | | | | | | |
| A. # of Permit Applications Issued | 31 | 21 | 38 | 0 | 19 | 16 | 22 | 0 | 89 | 77 | 102 | 0 | 139 | 114 | 162 | 0 | 415 | 608 | 152 | 146 | 233 | 183 |
| B. # of Site Inspections of Completed | | | | | | | | | | | | | | | | | | | | | | |
| Water Well Systems | 19 | 20 | 15 | 0 | 22 | 11 | 5 | 0 | 48 | 48 | 28 | 0 | 89 | 79 | 48 | 0 | 216 | 100% | 174 | 147 | 119 | 131 |
| C. # of Approvals Issued for Newly | | | | | | | | | | | | | | | | | | | | | | |
| Completed Water Well Systems | 9 | 17 | 15 | 0 | 8 | 31 | 2 | 0 | 63 | 7 | 39 | 0 | 80 | 55 | 56 | 0 | 191 | 80% | 129 | 120 | 83 | 58 |
| NUISANCE ABATEMENT | | | | | | | | | | | | | | | | | | | | | | |
| A. # of Complaints Submitted | 9 | 6 | 9 | 0 | 9 | 8 | 11 | 0 | 9 | 24 | 24 | 0 | 27 | 38 | 44 | 0 | 109 | N/A | 152 | 94 | 59 | 47 |
| 1. Initial Visit | 5 | 4 | 4 | 0 | 2 | 6 | 6 | 0 | 5 | 15 | 19 | 0 | 12 | 25 | 29 | 0 | 66 | N/A | 135 | 92 | 45 | 43 |
| 2. Follow-up Visit | 3 | 5 | 4 | 0 | 3 | 2 | 3 | 0 | 5 | 5 | 12 | 0 | 11 | 12 | 19 | 0 | 42 | N/A | 30 | 48 | 37 | 22 |



Agreements Signed 6/14 – 7/20/22

| Date Signed | Organization | Purpose | Amount | Signed By |
|-------------|--|--|-----------|--------------|
| 7/8/22 | Mid-State Health Network | Amendment to FY 2022 Substance Use Disorder Prevention Contractual Agreement modifying the term and cost reimbursement to add a mini grant for OEND and Harm Reduction activities and supplies | \$275,871 | Liz Braddock |
| 7/8/22 | Michigan Department of Environment, Great Lakes, and Energy (EGLE) | Agreement for the Medical Waste/LHD Pilot Program to conduct inspections of medical practices and retail pharmacies that provide vaccinations or testing during the term October 1, 2021 through December 31, 2022 | \$5,000 | Liz Braddock |
| 7/13/22 | Sarah Wood | Agreement for Drug Free Communities Program Intern for July 6, 2022 through July 6, 2023 | N/A | Liz Braddock |



STAFFING REPORT – JULY 2022

Administration/Administrative Services Division

| STATUS | POSITION | BRANCH |
|--------------------------|---|---------|
| | | OFFICE |
| VACANCY | FT Health Educator I, Main Office effective April 20, 2022 | Main |
| VACANCY | FT Health Educator I, Main Office effective May 25, 2022 | Main |
| SEPARATION OF EMPLOYMENT | Paul Eddy, FT Information Technology (IT) Coordinator, Clinton Branch Office effective July 22, 2022 | Clinton |
| VACANCY | FT Information Technology (IT) Specialist, Clinton Branch Office effective July 25, 2022 | Clinton |
| RETIREMENT | Cynthia Partlo, FT Executive Administrative Assistant, Main Office effective September 2, 2022 | Main |
| VACANCY | FT Executive Administrative Assistant, Main Office effective September 5, 2022 (recruiting to have filled prior to Cynthia Partlo's last day) | Main |
| RETIREMENT | Mario Lucchesi, FT Information Technology (IT) Coordinator, Main Office effective September 16, 2022 | Main |
| VACANCY | FT Information Technology (IT) Coordinator, Gratiot Branch Office effective September 19, 2022 (recruiting to have filled prior to Mario Lucchesi's last day) | Gratiot |
| | | |

Community Health and Education Division

| STATUS | POSITION | BRANCH OFFICE |
|-----------------|--|------------------|
| VACANCY ON HOLD | FT P.H. Nurse I/II (Covid), Gratiot Branch Office effective March 14, 2022 | Gratiot |
| | | |

Environmental Health Division

| STATUS | POSITION | BRANCH OFFICE |
|------------|---|---------------------|
| ELIMINATED | FT Health Educator, base to be determined effective July 20, 2022 | To be determined |
| NEW HIRE | lan Hyslop, FT E.H. Specialist I, Clinton Branch Office effective July 11, 2022 | Clinton |

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