

CLINTON OFFICE

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BOARD OF HEALTH: Bruce DeLong

David Pohl

George Bailey Timothy Gay Phil Kohn Adam Petersen

MID-MICHIGAN DISTRICT HEALTH DEPARTMENT (MMDHD) BOARD OF HEALTH REGULAR MEETING

at

Gratiot Office, Ithaca, Michigan Conference Rooms A & B

Wednesday, March 22, 2023 9:00 a.m.

AGENDA

We take action to protect, maintain, and improve the health of our community.

Pledge of Allegiance

A. <u>AGENDA NOTES, REVIEW, AND REVIS</u>IONS:

1.

B. **CONSENT ITEMS:**

- 1. Meeting Minutes
 - a. Michigan Association for Local Public Health (MALPH) Board of Directors Meeting held February 13, 2023 **Included.**
 - b. Mid-Michigan District Board of Health Regular Meeting held February 22, 2023 Included.
- 2. Communications
 - a. COVID Immunization FY23-FY25 Allocation Letter
 - b. Mid-MI County Fair Certification Letter
- C. PUBLIC COMMENTS:
- D. BRANCH OFFICE EMPLOYEES:
- E. <u>COMMITTEE REPORTS:</u>
 - 1. Finance Committee George Bailey, Chairperson
 - a. MMDHD's Expenses for February 11 through March 10, 2023 Included.

		b.	MMDHD's Monthly Balance Sheet, Revenue and Expenditure Report for February 2023 – Included.
		c.	Purchase of Video Conferencing Equipment – Included.
		d.	Purchase of Cabling for Wireless Access Points- Included.
		e.	FY 21/22 Audited Financial Statements, Ali Barnes, Yeo & Yeo – Handout.
	2.	Per	sonnel Committee –David Pohl, Chairperson
		a.	
	3.	Pro	ogram Committee – Phil Kohn, Chairperson
		a.	
	4.	Mid	d-Central Coordinating Committee –
		a.	
F.	ME	DIC	AL DIRECTOR'S REPORT: Jennifer E. Morse, MD, MPH, FAAFP
	1.	An	timicrobial Resistant Organisms – Included.
	2.		
G.	HE.	ALTH	d OFFICER'S REPORT: Mari E. (Liz) Braddock
	1.	Agr	reements Signed, February 23 through March 17, 2023 – Included.
	2.		
Н.	<u>OL</u>	D BL	<u>ISINESS:</u>
	1.		tewide Septic Code
	2.	Ars	enic Water Sampling Event

I. <u>NEW BUSINESS:</u>

2.

1. Emerging Issues

- J. <u>LEGISLATIVE ACTION:</u>
 - 1.
- K. <u>INFORMATIONAL ITEMS:</u> **Included.**
 - 1. Mid-Michigan District BOH Action Items, February 2023 Included
 - 2. Staffing Report Included
- L. <u>RELATED NEWS ARTICLES AND LINKS:</u> None.
- M. <u>AGENCY NEWSLETTERS:</u> **Included.**