

#### **CLINTON OFFICE**

1307 E. Townsend Rd. Saint Johns, MI 48879-9036 (989) 224-2195

## **GRATIOT OFFICE**

151 Commerce Dr. Ithaca, MI 48847-1627 (989) 875-3681

#### **MONTCALM OFFICE**

615 N. State St. Stanton, MI 48888-9702 (989) 831-5237

BOARD OF HEALTH:	Bruce DeLong	George Bailey	Phil Kohn
	David Pohl	Timothy Gay	Adam Petersen

MID-MICHIGAN DISTRICT HEALTH DEPARTMENT (MMDHD)

BOARD OF HEALTH

REGULAR MEETING

Montcalm Office

Conference Rooms A & B

Wednesday, April 26, 2023 9:00 a.m.

#### **AGENDA**

We take action to protect, maintain, and improve the health of our community.

#### Pledge of Allegiance

## A. AGENDA NOTES, REVIEW, AND REVISIONS:

1.

#### B. **CONSENT ITEMS:**

- 1. Meeting Minutes
  - a. Michigan Association for Local Public Health (MALPH) Board of Directors Meeting held March 13, 2023 Included.
  - b. Mid-Michigan District Board of Health Regular Meeting held March 22, 2023 Included.

c.

#### 2. Communications

- a. FY24 MCIR Termination Letter 3.23.23- Included.
- b. FY24 MCIR Termination Letter 3.27.23- Included.
- c. No-cost Extension for the COVID-19 Public Health Workforce Supplemental. Included.

d.

## C. PUBLIC COMMENTS:

# D. BRANCH OFFICE EMPLOYEES:

- 1. Austin Armentrout; EH Specialist MBO
- 2. Alexis Dawkins; EH Specialist MBO

3. Joe Kalisnski; EH Specialist - MBO

## E. **COMMITTEE REPORTS:**

- 1. Finance Committee George Bailey, Chairperson
  - a. MMDHD's Expenses for March 11 through April 7, 2023 Included.
  - b. MMDHD's Monthly Balance Sheet, Revenue and Expenditure Report for March 2023 Included.
  - c. Dental Assessment D0191 Price Increase Included.
  - d. Re-Hire to start at Step 3, Teamsters **Included.**
  - e. Fee Establishment for Rapid On-Site Testing-Included.

f.

2. Personnel Committee – David Pohl, Chairperson

a.

3. Program Committee – Phil Kohn, Chairperson

a.

- F. MEDICAL DIRECTOR'S REPORT: Jennifer E. Morse, MD, MPH, FAAFP Included.
  - 1. Alcohol Awareness

2.

- G. <u>HEALTH OFFICER'S REPORT:</u> Mari E. (Liz) Braddock
  - 1. FY 22/23 Quarterly Service Report (QSR), Second Quarter (January 1 through March 31, 2023) Included.
  - 2. County Rankings Included
  - 3. 2022 Draft Annual Report Included and Handout.

4.

## H. OLD BUSINESS:

1. PFAS – Grand Ledge ANG – Included.

2.

	1. Appeal Hearing, Bruce Vandermeulen, (Montcalm County) - Included.			
	2.	PBB 50 <sup>th</sup> Anniversary Commemoration - <b>Included.</b>		
	3.			
J.	LEGISLATIVE ACTION:			
	1.			
K.	INF	NFORMATIONAL ITEMS: – Included.		
	1.	Mid-Michigan District BOH Action Items, March 2023		
	2.	Staffing Report		

L. <u>RELATED NEWS ARTICLES AND LINKS:</u> <u>https://www.mmdhd.org/2023-board-of-health/</u>

I. <u>NEW BUSINESS:</u>

3.

1.

M. <u>AGENCY NEWSLETTERS:</u> - **Included**.