| Mid-Michig $n$ District HEALTH DEPARTMENT <br> CLINTON • GRATIOT • MONTCALM | CLINTON OFFICE <br> 1307 E. Townsend Rd. <br> Saint Johns, MI 48879-9036 <br> (989) 224-2195 | GRATIOT OFFICE <br> 151 Commerce Dr. <br> Ithaca, MI 48847-1627 <br> (989) 875-3681 | MONTCALM OFFICE <br> 615 N. State St. <br> Stanton, MI 48888-9702 <br> (989) 831-5237 |
| :---: | :---: | :---: | :---: |
| BOARD OF HEALTH: | Bruce DeLong | George Bailey | Phil Kohn |
|  | David Pohl | Timothy Gay | Adam Petersen |
| MID-MICHIGAN DISTRICT HEALTH DEPARTMENT (MMDHD) |  |  |  |
| BOARD OF HEALTH |  |  |  |
| FINANCE COMMITTEE MEETING |  |  |  |
| Montcalm Office, Stanton |  |  |  |
| Conference Rooms A \& B |  |  |  |
| Wednesday, April 26, 2023 |  |  |  |
| 8:30 a.m. |  |  |  |
| AGENDA |  |  |  |
| We take action to protect, maintain, and improve the health of our community. |  |  |  |
| COMMITTEE MEMBERS: | Bruce DeLong, Adam Petersen, and George Bailey (Chairperson) |  |  |
| STAFF: | Mari E. (Liz) Braddock, He Services; Krishna Santana, | Ith Officer; Melissa S Board Secretary | Director of Administr |

A. MMDHD's Expenses for March 11 through April 7, 2023 - Included.
B. MMDHD's Monthly Balance Sheet, Revenue and Expenditure Report for March 2023 - Included.
C. Dental Assessment D0191 Price Increase - Included.
D. Re-Hire to start at Step 3, Teamsters - Included.
E. Fee Establishment for Rapid On-site Testing- Included.
F.
$\qquad$

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| BOARD OF HEALTH: | Bruce DeLong | George Bailey | Phil Kohn |
|  | David Pohl | Timothy Gay | Adam Petersen |

## Board of Health Finance Committee Synopsis of Actions Needed

April 26,2023 Finance Meeting

| Item A. | EXPENSES FOR MARCH 11 THROUGH APRIL 7, 2023 |
| :--- | :--- |
| Motion to recommend payment of the Mid-Michigan District Health Department's Expenses <br> for March 11 through April 7, 2023, totaling \$572,328.25. |  |
| Item B. | BALANCE SHEET, REVENUE AND EXPENDITURE REPORT FOR MARCH 2023 |
| Motion to recommend the approval of the Balance Sheet, Revenue and Expenditure Report for <br> March 2023. |  |
| Item C. | DENTAL ASSESSMENT D0190 PRICE INCREASE |
| Motion to recommend MMDHD initiate a price increase of dental assessment. |  |
| Item D. | Motion to recommend MMDHD to re-hire previous employee for the part time Community <br> Health Worker position at T4 step 3. |
| Item E. | FEE ESTABLISHMENT FOR RAPID ON-SITE TESTING |
| Motion to recommend the establishment of a \$16.00 fee for OSOM Rapid Test. |  |


| Mid-Michig y District HEALTH DEPARTMENT <br> CLINTON • GRATIOT • MONTCALM | CLINTON OFFICE <br> 1307 E. Townsend Rd. <br> Saint Johns, MI 48879-9036 (989) 224-2195) | GRATIOT OFFICE <br> 151 Commerce Dr. Ithaca, MI 48847-1627 (989) 875-3681 | MONTCALM OFFICE <br> 615 N. State St. <br> Stanton, MI 48888-9702 <br> (989) 831-5237 |
| :---: | :---: | :---: | :---: |
| BOARD OF HEALTH: | Bruce DeLong | George Bailey | Phil Kohn |
|  | David Pohl | Timothy Gay | Adam Petersen |

Mid-Michigan District Health Department (MMDHD)
BOARD OF HEALTH
FINANCE COMMITTEE MEETING Gratiot Office, Ithaca

Wednesday, March 22, 2023, 8:30 a.m.

## MINUTES

We take action to protect, maintain, and improve the health of our community.

Members Present: George Bailey (Chair), Bruce DeLong, and Adam Petersen

Members Absent: None

Other Board
Members Present: None

Staff Present: Mari E. (Liz) Braddock, Health Officer; Melissa Selby, Director of Administrative Services; Lonnie Smith, Director of Environmental Health (EH); and Sarah Doak, Director of Community Health and Education, Hailey Brewer; Administrative Services Supervisor; Krishna Santana, Board Secretary

Staff Absent: None

Guests: Tammy Eurich, Public Health Representative (PHR)
G. Bailey called the Finance Committee Meeting of the Mid-Michigan District Board of Health (BOH) to order at 8:30 a.m., on Wednesday, March 22, 2023, at the Gratiot Office of the Mid-Michigan District Health Department (MMDHD), Ithaca, Michigan.
A. MMDHD's Expenses for February 11 through March 10, 2023

Motion made by A. Petersen to recommend the BOH approve and pay the MMDHD's Expenses for February 11 through March 10, 2023, totaling \$498,728.14. Motion seconded by B. DeLong. Motion carried.
B. MMDHD's Monthly Balance Sheet, Revenue and Expenditure Report for February 2023

Motion made by A. Petersen and seconded by B. DeLong to accept and place on file the Balance Sheet, Revenue and Expenditure Report for February 2023. Motion carried.
C. Purchase of Video Conferencing Equipment

JENNIFER MORSE, MD, MPH, FAAFP
Medical Director

Motion made by B. DeLong and seconded by A. Petersen to recommend the full board to authorize the purchase of video conferencing equipment through Yealink MVC at a cost of $\$ 12,537.52$ covered by the State of Michigan Public Health Emergency Preparedness grant in the amount of \$12,000.00 with the remaining $\$ 537.52$ covered under Emergency Preparedness funding. Motion carried.
D. Purchase of Cabling for Wireless Access Point
L. Braddock gave an overview of the quotes. B. DeLong abstained from the vote because of his acquaintance with one of the business owners. H. Brewer that the Board of Health authorize up to $\$ 10,000$ to cover any additional supplies that may be needed for the project.

Motion made by A. Petersen to contract with New Look Computer and Data (St Johns) for the cost of $\$ 7,411.96$ and seconded by G. Bailey also requesting that the full board to authorize MMDHD not to exceed $\$ 10,000.00$ to contract the installation of cabling for wireless access points.

There being no further business to come before the Finance Committee, the meeting adjourned at 8:40 a.m.

Respectfully Submitted,

Krishna Santana, Board Secretary for
George Bailey, Finance Committee Chair
Mid-Michigan District Board of Health

# Mid-Michig $n$ District HEALTH DEPARTMENT <br> CLINTON • GRATIOT • MONTCALM 

## MONTHLY EXPENSES FOR <br> March 11, 2023 - April 7, 2023

EV 2001 ..... 3/24/2023 ..... \$ $258,409.29$
EV 2002 ..... 4/7/2023
\$ ..... 313,918.96
TOTAL\$ 572,328.25

# Mid-Michig on District HEALTH DEPARTMENT 

## CLINTON•GRATIOT•MONTCALM

## Payables

108084-108118 Acumatica Checks \& ACH ..... \$ 85,234.58
Payroll
Ameriprise NBS ..... \$ 100.00
MERS 457 ..... 1,907.00
MERS Defined Benefit - Employee ..... \$ 4,519.02
Nationwide ..... 2,180.00
EFT Payroll Tax
Federal ..... \$ 35,901.26
State ..... 5,710.37
Direct Deposit Payroll ..... \$ 115,954.79
Direct Deposit HSA ..... 7,402.27
FeesReverse from EV 1999, 2/24/23 Huntington Cash on Hand\$ (500.00)
TOTAL\$ 258,409.29

AP Payment Register

| Account | Description |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CASH AP | CASH ACCOU | R AP |  |  |  |  |  |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 108084 | Closed | 3/24/2023 | FOUR01 | 4IMPRINT, INC | 0.00 | 4,776.90 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | 10455485 |  | WATER BOTTLES | 4,776.90 USD | 0.00 | 4,776.90 |
|  |  |  |  |  |  | Document Total: | 4,776.90 |
|  |  |  |  |  |  | Payment Method Total: | 4,776.90 |
|  |  |  |  |  |  | Cash Account Total: | 4,776.90 |
| CASH AP | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 108085 | Closed | 3/24/2023 | ALGR01 | ALGRIM HEATHER | 0.00 | 1,060.10 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | 2023CADCA |  | REFUND CADCA | 1,060.10 USD | 0.00 | 1,060.10 |
|  |  |  |  |  |  | Document Total: | 1,060.10 |
|  |  |  |  |  |  | Payment Method Total: | 1,060.10 |
|  |  |  |  |  |  | Cash Account Total: | 1,060.10 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK | 108086 | Closed | 3/24/2023 | AMAZON01 | AMAZON CAPITAL SERVICES | 0.00 | 2,024.06 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | 1WN4-GQ4G | V6P | MEDICAL LOCKIN | 1,844.10 USD | 0.00 | 1,844.10 |
| BILL |  | 1W49-KDP3 |  | AIR PRUIFIER FIL | 149.97 USD | 0.00 | 149.97 |
| BILL |  | 113X-7Y7G- |  | LAMP | 29.99 USD | 0.00 | 29.99 |
|  |  |  |  |  |  | Document Total: | 2,024.06 |
|  |  |  |  |  |  | Payment Method Total: | 2,024.06 |
|  |  |  |  |  |  | Cash Account Total: | 2,024.06 |


| CASH AP | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
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| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 108087 | Closed | 3/24/2023 | BAIL02 | BAILEY'S | 0.00 | 183.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | 23.10231 |  | CHLORINE VIALS | 65.00 USD | 0.00 | 65.00 |
| BILL |  | 23.10260 |  | EH SUPPLIES | 118.00 USD | 0.00 | 118.00 |
|  |  |  |  |  |  | Document Total: | 183.00 |
|  |  |  |  |  |  | Payment Method Total: | 183.00 |
|  |  |  |  |  |  | Cash Account Total: | 183.00 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK | 108088 | Closed | 3/24/2023 | CAPI01 | CAPITAL AREA UNITED WAY | 0.00 | 32.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | 03242023 |  | MARCH 2023 EMF | 32.00 USD | 0.00 | 32.00 |
|  |  |  |  |  |  | Document Total: | 32.00 |
|  |  |  |  |  |  | Payment Method Total: | 32.00 |
|  |  |  |  |  |  | Cash Account Total: | 32.00 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK | 108089 | Closed | 3/24/2023 | CDWG01 | CDW GOVERNMENT, INC. | 0.00 | 9,590.62 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | GZ43692 |  | CABLES | 151.50 USD | 0.00 | 151.50 |
| BILL |  | HB69039 |  | C2G 6 CAT6A SN/ | 303.00 USD | 0.00 | 303.00 |
| BILL |  | HB65021 |  | DIRECT ATTACH | 82.24 USD | 0.00 | 82.24 |
| BILL |  | HD98119 |  | SUPERMICRO CU | 5,378.72 USD | 0.00 | 5,378.72 |
| BILL |  | HG01001 |  | MS SLD WS CAL: | 3,425.16 USD | 0.00 | 3,425.16 |
| BILL |  | ZR00323953 |  | FEBRUARY WEBE | 250.00 USD | 0.00 | 250.00 |
|  |  |  |  |  |  | Document Total: | 9,590.62 |
|  |  |  |  |  |  | Payment Method Total: | 9,590.62 |
|  |  |  |  |  |  | Cash Account Total: | 9,590.62 |


| CASH AP | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 108090 | Closed | 3/24/2023 | CENT02 | CENTRAL MICHIGAN DIST HEALTH DEPARTMENT | 0.00 | 5,400.49 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | FEB2023 |  | FEBRUA | 1 5,400.49 USD | 0.00 | 5,400.49 |
|  |  |  |  |  |  | Document Total: | 5,400.49 |
|  |  |  |  |  |  | Payment Method Total: | 5,400.49 |
|  |  |  |  |  |  | Cash Account Total: | 5,400.49 |


| CASH AP | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
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| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 108091 | Closed | 3/24/2023 | CLIN01 | CLINTON COUNTY ADMINISTRATION/ACCOUNTING | 0.00 | 1,966.67 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | AC-2023-019 |  | APRIL 2023 DENT | 1,966.67 USD | 0.00 | 1,966.67 |
|  |  |  |  |  |  | Document Total: | 1,966.67 |
|  |  |  |  |  |  | Payment Method Total: | 1,966.67 |
|  |  |  |  |  |  | Cash Account Total: | 1,966.67 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
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| CHECK | 108092 | Closed | 3/24/2023 | COMM01 | COMMUNITY MENTAL HEALTH ASSOCIATION | 0.00 | 500.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | FY2023 |  | MEMBERSHIP | 500.00 USD | 0.00 | 500.00 |
|  |  |  |  |  |  | Document Total: | 500.00 |
|  |  |  |  |  |  | Payment Method Total: | 500.00 |
|  |  |  |  |  |  | Cash Account Total: | 500.00 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
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| CHECK | 108093 | Closed | 3/24/2023 | COVE01 | COVENANT MEDICAL CENTER | 0.00 | 64.26 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | 22389903 |  | LABS | 42.84 USD | 0.00 | 42.84 |
| BILL |  | 22389846 |  | LAB | 21.42 USD | 0.00 | 21.42 |
|  |  |  |  |  |  | Document Total: | 64.26 |
|  |  |  |  |  |  | Payment Method Total: | 64.26 |
|  |  |  |  |  |  | Cash Account Total: | 64.26 |


| CASH AP | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
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| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 108094 | Closed | 3/24/2023 | CRAN01 | CRANE TIM | 0.00 | 805.45 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | 03012023 |  | FEB 2023 ICS400 | 805.45 USD | 0.00 | 805.45 |
|  |  |  |  |  |  | Document Total: | 805.45 |
|  |  |  |  |  |  | Payment Method Total: | 805.45 |
|  |  |  |  |  |  | Cash Account Total: | 805.45 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
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| CHECK | 108095 | Closed | 3/24/2023 | DRAY01 | DRAYTON AUTOMATIC DOOR, LLC | 0.00 | 230.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | 3104 |  | DOOR REPAIR GF | 230.00 USD | 0.00 | 230.00 |
|  |  |  |  |  |  | Document Total: | 230.00 |
|  |  |  |  |  |  | Payment Method Total: | 230.00 |
|  |  |  |  |  |  | Cash Account Total: | 230.00 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK | 108096 | Closed | 3/24/2023 | EURO01 | EUROTROL.COM | 0.00 | 518.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | 22017841 |  | HEMATROL HI AN | 518.00 USD | 0.00 | 518.00 |
|  |  |  |  |  |  | Document Total: | 518.00 |
|  |  |  |  |  |  | Payment Method Total: | 518.00 |
|  |  |  |  |  |  | Cash Account Total: | 518.00 |



CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK | 108098 | Closed | 3/24/2023 | GRAT04 | GRATIOT COUNTY HERALD | 0.00 | 126.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | 105 |  | 2023 BOH MEETII | 126.00 USD | 0.00 | 126.00 |
|  |  |  |  |  |  | Document Total: | 126.00 |
|  |  |  |  |  |  | Payment Method Total: | 126.00 |
|  |  |  |  |  |  | Cash Account Total: | 126.00 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK | 108099 | Closed | 3/24/2023 | HEDG01 | HEDGEROW SOFTWARE LTD. | 0.00 | 6,000.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | 1219 |  | 3Q2023 LICENSE | 6,000.00 USD | 0.00 | 6,000.00 |
|  |  |  |  |  |  | Document Total: | 6,000.00 |
|  |  |  |  |  |  | Payment Method Total: | 6,000.00 |
|  |  |  |  |  |  | Cash Account Total: | 6,000.00 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK | 108100 | Closed | 3/24/2023 | INSP01 | INSPIRATION STUDIO DESIGNS | 0.00 | 634.35 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | 3261 |  | BUSINESS CARDS | 29.00 USD | 0.00 | 29.00 |
| BILL |  | 3273 |  | PARENT/PROVIDE | 605.35 USD | 0.00 | 605.35 |
|  |  |  |  |  |  | Document Total: | 634.35 |
|  |  |  |  |  |  | Payment Method Total: | 634.35 |
|  |  |  |  |  |  | Cash Account Total: | 634.35 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK | 108101 | Closed | 3/24/2023 | MICH08 | MICHIGAN GRAPHICS \& SIGNS | 0.00 | 350.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | 19552 |  | AGENCY SIGNS | 350.00 USD | 0.00 | 350.00 |
|  |  |  |  |  |  | Document Total: | 350.00 |
|  |  |  |  |  |  | Payment Method Total: | 350.00 |
|  |  |  |  |  |  | Cash Account Total: | 350.00 |


| CASH AP | CASH ACCOU | R AP |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 108102 | Closed | 3/24/2023 | MICH11 | MICHIGAN NURSES ASSOCIATION | 0.00 | 575.01 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | MARCH2023 |  | DUES FOR MARC | 575.01 USD | 0.00 | 575.01 |
|  |  |  |  |  |  | Document Total: | 575.01 |
|  |  |  |  |  |  | Payment Method Total: | 575.01 |
|  |  |  |  |  |  | Cash Account Total: | 575.01 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK | 108103 | Closed | 3/24/2023 | MISD01 | MiSDU - FRIEND OF COURT | 0.00 | 283.91 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | 03242023 |  | 3/24/23 PAYROLL | 283.91 USD | 0.00 | 283.91 |
|  |  |  |  |  |  | Document Total: | 283.91 |
|  |  |  |  |  |  | Payment Method Total: | 283.91 |
|  |  |  |  |  |  | Cash Account Total: | 283.91 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK | 108104 | Closed | 3/24/2023 | MUTU01 | MUTUAL OF OMAHA | 0.00 | 5,399.09 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | 001508965242 |  | APRIL 2023 LIFE $\varepsilon$ | 5,399.09 USD | 0.00 | 5,399.09 |
|  |  |  |  |  |  | Document Total: | 5,399.09 |
|  |  |  |  |  |  | Payment Method Total: | 5,399.09 |
|  |  |  |  |  |  | Cash Account Total: | 5,399.09 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK | 108105 | Closed | 3/24/2023 | POWE02 | POWERDMS | 0.00 | 11,000.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | INV-33136 |  | POLICY PLATFOR | 11,000.00 USD | 0.00 | 11,000.00 |
|  |  |  |  |  |  | Document Total: | 11,000.00 |
|  |  |  |  |  |  | Payment Method Total: | 11,000.00 |
|  |  |  |  |  |  | Cash Account Total: | 11,000.00 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK | 108106 | Closed | 3/24/2023 | RAND02 | RANDALL DEAN CONSULTING \& TRAINING LLC | 0.00 | 1,500.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | 202302727A |  | 3/8/2023 EMAIL TF | 1,500.00 USD | 0.00 | 1,500.00 |
|  |  |  |  |  |  | Document Total: | 1,500.00 |
|  |  |  |  |  |  | Payment Method Total: | 1,500.00 |
|  |  |  |  |  |  | Cash Account Total: | 1,500.00 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK | 108107 | Closed | 3/24/2023 | RICO01 | RICOH USA INC | 0.00 | 590.54 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | 5066870536 |  | FEBRUARY 2023 | 590.54 USD | 0.00 | 590.54 |
|  |  |  |  |  |  | Document Total: | 590.54 |
|  |  |  |  |  |  | Payment Method Total: | 590.54 |
|  |  |  |  |  |  | Cash Account Total: | 590.54 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK | 108108 | Closed | 3/24/2023 | RYAN01 | RYAN ANDREA | 0.00 | 842.06 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | FEB2023 |  | CADCA TRAINING | 842.06 USD | 0.00 | 842.06 |
|  |  |  |  |  |  | Document Total: | 842.06 |
|  |  |  |  |  |  | Payment Method Total: | 842.06 |
|  |  |  |  |  |  | Cash Account Total: | 842.06 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK | 108109 | Closed | 3/24/2023 | STAT01 | STATCOURIER | 0.00 | 2,201.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | 1019-3070 |  | FEBRUARY COUF | 2,201.00 USD | 0.00 | 2,201.00 |
|  |  |  |  |  |  | Document Total: | 2,201.00 |
|  |  |  |  |  |  | Payment Method Total: | 2,201.00 |
|  |  |  |  |  |  | Cash Account Total: | 2,201.00 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK | 108110 | Closed | 3/24/2023 | STAT04 | STATE OF MICHIGAN-LAB | 0.00 | 92.60 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | 20230301-22 |  | LABS | 23.00 USD | 0.00 | 23.00 |
| BILL |  | 20230301-10 |  | LABS | 69.60 USD | 0.00 | 69.60 |
|  |  |  |  |  |  | Document Total: | 92.60 |
|  |  |  |  |  |  | Payment Method Total: | 92.60 |
|  |  |  |  |  |  | Cash Account Total: | 92.60 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK | 108111 | Closed | 3/24/2023 | TEAM02 | TEAMSTERS LOCAL 214 | 0.00 | 1,953.99 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | MARCH2023 |  | DUES FOR MARC | 1,953.99 USD | 0.00 | 1,953.99 |
|  |  |  |  |  |  | Document Total: | 1,953.99 |
|  |  |  |  |  |  | Payment Method Total: | 1,953.99 |
|  |  |  |  |  |  | Cash Account Total: | 1,953.99 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK | 108112 | Closed | 3/24/2023 | UNIT02 | UNITED WAY OF GRATIOT COUNTY | 0.00 | 156.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | MARCH2023 |  | MARCH 2023 EMF | 156.00 USD | 0.00 | 156.00 |
|  |  |  |  |  |  | Document Total: | 156.00 |
|  |  |  |  |  |  | Payment Method Total: | 156.00 |
|  |  |  |  |  |  | Cash Account Total: | 156.00 |


| CASH AP | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 108113 | Closed | 3/24/2023 | UNITO3 | UNITED WAY OF MONTCALM COUNTY | 0.00 | 96.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | MARCH2023 |  | MARCH | 96.00 USD | 0.00 | 96.00 |
|  |  |  |  |  |  | Document Total: | 96.00 |
|  |  |  |  |  |  | Payment Method Total: | 96.00 |
|  |  |  |  |  |  | Cash Account Total: | 96.00 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK | 108114 | Closed | 3/24/2023 | UPPE01 | UPPER PENINSULA HEALTH CARE SOLUTIONS | 0.00 | 150.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | 264003 |  | BASIC SERVICE F | 150.00 USD | 0.00 | 150.00 |
|  |  |  |  |  |  | Document Total: | 150.00 |
|  |  |  |  |  |  | Payment Method Total: | 150.00 |
|  |  |  |  |  |  | Cash Account Total: | 150.00 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK | 108115 | Closed | 3/24/2023 | USAT01 | USA TODAY NETWORK | 0.00 | 450.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | 0005402526 |  | BOH MEETINGS 2 | 450.00 USD | 0.00 | 450.00 |
|  |  |  |  |  |  | Document Total: | 450.00 |
|  |  |  |  |  |  | Payment Method Total: | 450.00 |
|  |  |  |  |  |  | Cash Account Total: | 450.00 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK | 108116 | Closed | 3/24/2023 | VERT01 | VERTILOCITY | 0.00 | 1,034.50 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | 31006389 |  | FEB 2023 UKG RE | 949.50 USD | 0.00 | 949.50 |
| BILL |  | 31005954 |  | FEB 2023 CONSU | 85.00 USD | 0.00 | 85.00 |
|  |  |  |  |  |  | Document Total: | 1,034.50 |
|  |  |  |  |  |  | Payment Method Total: | 1,034.50 |
|  |  |  |  |  |  | Cash Account Total: | 1,034.50 |


| CASH AP | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 108117 | Closed | 3/24/2023 | W00D01 | WOOD SARAH | 0.00 | 95.25 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | 03042023 |  | 2/27-3/3 | 95.25 USD | 0.00 | 95.25 |
|  |  |  |  |  |  | Document Total: | 95.25 |
|  |  |  |  |  |  | Payment Method Total: | 95.25 |
|  |  |  |  |  |  | Cash Account Total: | 95.25 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK | 108118 | Closed | 3/24/2023 | YEOY01 | YEO \& YEO PC CPA | 0.00 | 5,500.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL |  | 570439 |  | FY2022 AUDIT | 5,500.00 USD | 0.00 | 5,500.00 |
|  |  |  |  |  |  | Document Total: | 5,500.00 |
|  |  |  |  |  |  | Payment Method Total: | 5,500.00 |
|  |  |  |  |  |  | Cash Account Total: | 5,500.00 |
|  |  |  |  |  | Doc. Type | Count | Amount Paid (USD) |
|  |  |  |  |  | Check | 35 | 85,234.58 |
|  |  |  |  |  | Prepayment | 0 | 0.00 |
|  |  |  |  |  | Refund | 0 | 0.00 |
|  |  |  |  |  | Void Check | 0 | 0.00 |
|  |  |  |  |  | Company Total: | 35 | 85,234.58 |

## Mid-Michig n District HEALTH DEPARTMENT

CLINTON•GRATIOT•MONTCALM

Expense Voucher $\$ 2002$

## Payables

108119-108158 Acumatica Checks \& ACH ..... \$ 94,620.13
Payroll
Ameriprise NBS ..... 100.00
MERS 457 ..... \$ 1,907.00
MERS Defined Benefit - Employee ..... 4,475.24
Nationwide ..... \$ 2,180.00
EFT Payroll Tax
Federal ..... \$ 35,125.95
State ..... \$ 5,587.55
MERS Defined Benefit - Employє Mar-23 ..... 45,761.39
Direct Deposit Payroll ..... 116,489.48
Direct Deposit HSA ..... \$ 7,402.27
Fees

| Huntington e-Banking fee | Mar-23 | $\$$ | 290.40 |
| :--- | :---: | :---: | :---: |
| Huntington Bank Interest | Mar-23 | $\$$ | $(20.45)$ |

TOTAL

AP Payment Register

| Account | Currency | Description |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001629 | 108119 | Closed | 4/7/2023 | AEDP01 | AED PROFESSIONALS | 0.00 | 135.00 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002686 |  | 96508 |  | ELECTRODE REP | 135.00 USD | 0.00 | 135.00 |
|  |  |  |  |  |  |  | Document Total: | 135.00 |
|  |  |  |  |  |  |  | Payment Method Total: | 135.00 |
|  |  |  |  |  |  |  | Cash Account Total: | 135.00 |
| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001630 | 108120 | Closed | 4/7/2023 | ALPH01 | ALPHA FAMILY CENTER | 0.00 | 200.00 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002685 |  | APR2023 |  | 2 CLINICS APRIL: | 200.00 USD | 0.00 | 200.00 |
|  |  |  |  |  |  |  | Document Total: | 200.00 |
|  |  |  |  |  |  |  | Payment Method Total: | 200.00 |
|  |  |  |  |  |  |  | Cash Account Total: | 200.00 |
| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001658 | 108121 | Closed | 4/7/2023 | AMAZON01 | AMAZON CAPITAL SERVICES | 0.00 | 6,420.82 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002662 |  | 1G1G-TTYF- |  | ORGANIZER,UPC | 104.06 USD | 0.00 | 104.06 |
| BILL | 002663 |  | 1MRD-C93D | V41 | 108 FIRST AID KIT | 2,328.48 USD | 0.00 | 2,328.48 |
| BILL | 002664 |  | 1P4T-GLDN- |  | 12 FAMILY FIRST | 275.40 USD | 0.00 | 275.40 |
| BILL | 002665 |  | 1414-YJXX-7 |  | FIRST AID KITS | 619.65 USD | 0.00 | 619.65 |
| BILL | 002666 |  | 1M3D-QWQ1 |  | FIRST AID KITS | 45.90 USD | 0.00 | 45.90 |
| BILL | 002688 |  | 1GDV-FG9X |  | WALL FILES | 24.67 USD | 0.00 | 24.67 |
| BILL | 002689 |  | 1TGL-PJWJ- | VR | RAINBOW LOVE L | 564.89 USD | 0.00 | 564.89 |
| BILL | 002692 |  | 1MRD-C93D | 4V-1 | 30 SWISS SAFE 2 | 646.80 USD | 0.00 | 646.80 |
| BILL | 002693 |  | 1P4T-GLND- | V-1 | 17 WNL FAMILY F | 390.15 USD | 0.00 | 390.15 |
| BILL | 002694 |  | 1KV6-G44Q-X | GN | CSHCS GRANT IT | 1,285.92 USD | 0.00 | 1,285.92 |
| BILL | 002695 |  | 1T9Y-P1X6-VK |  | TAB FILE FOLDEF | 24.92 USD | 0.00 | 24.92 |
| BILL | 002708 |  | 1JXJ-7MX6-9 |  | REFLECTIVE WIN | 109.98 USD | 0.00 | 109.98 |
|  |  |  |  |  |  |  | Document Total: | 6,420.82 |
|  |  |  |  |  |  |  | Payment Method Total: | 6,420.82 |
|  |  |  |  |  |  |  | Cash Account Total: | 6,420.82 |


| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001663 | 108122 | Closed | 4/7/2023 | BRENTPOINT | BRENTPOINT LLC | 0.00 | 936.00 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002714 |  | KMK-1562 |  | MAGIC HANDS W. | 936.00 USD | 0.00 | 936.00 |
|  |  |  |  |  |  |  | Document Total: | 936.00 |
|  |  |  |  |  |  |  | Payment Method Total: | 936.00 |
|  |  |  |  |  |  |  | Cash Account Total: | 936.00 |
| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001631 | 108123 | Closed | 4/7/2023 | BROM01 | BROMBERG \& ASSOCIATES | 0.00 | 33.95 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002675 |  | 21417 |  | FEBRUARY TRAN | 33.95 USD | 0.00 | 33.95 |
|  |  |  |  |  |  |  | Document Total: | 33.95 |
|  |  |  |  |  |  |  | Payment Method Total: | 33.95 |
|  |  |  |  |  |  |  | Cash Account Total: | 33.95 |
| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001633 | 108124 | Closed | 4/7/2023 | CDWG01 | CDW GOVERNMENT, INC. | 0.00 | 3,634.05 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002659 |  | HG19539 |  | COMPUTER EQUI | 426.36 USD | 0.00 | 426.36 |
| BILL | 002660 |  | HG83213 |  | LENOVO THINKPt | 2,052.50 USD | 0.00 | 2,052.50 |
| BILL | 002661 |  | HG83213 |  | LENOVO THINKP/ | 1,070.81 USD | 0.00 | 1,070.81 |
| BILL | 002723 |  | HN56780 |  | MS SURFACE PEI | 84.38 USD | 0.00 | 84.38 |
|  |  |  |  |  |  |  | Document Total: | 3,634.05 |
|  |  |  |  |  |  |  | Payment Method Total: | 3,634.05 |
|  |  |  |  |  |  |  | Cash Account Total: | 3,634.05 |
| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001634 | 108125 | Closed | 4/7/2023 | COHL01 | COHL, STOKER \& TOSKEY, P.C. | 0.00 | 409.50 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002696 |  | 54417 |  | 1/25-2/9 LEGAL | 409.50 USD | 0.00 | 409.50 |
|  |  |  |  |  |  |  | Document Total: | 409.50 |
|  |  |  |  |  |  |  | Payment Method Total: | 409.50 |
|  |  |  |  |  |  |  | Cash Account Total: | 409.50 |


| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001666 | 108126 | Closed | 4/7/2023 | DAY001 | DAY RYAN | 0.00 | 120.00 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002709 |  | 016992 |  | REFUND SITE EV, | 120.00 USD | 0.00 | 120.00 |
|  |  |  |  |  |  |  | Document Total: | 120.00 |
|  |  |  |  |  |  |  | Payment Method Total: | 120.00 |
|  |  |  |  |  |  |  | Cash Account Total: | 120.00 |
| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001665 | 108127 | Closed | 4/7/2023 | DICK01 | DICKMAN DAVID | 0.00 | 40.00 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002707 |  | 09272022 |  | REFUND CLIENT | 40.00 USD | 0.00 | 40.00 |
|  |  |  |  |  |  |  | Document Total: | 40.00 |
|  |  |  |  |  |  |  | Payment Method Total: | 40.00 |
|  |  |  |  |  |  |  | Cash Account Total: | 40.00 |
| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001635 | 108128 | Closed | 4/7/2023 | EATO01 | EATON RESA | 0.00 | 150.00 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002676 |  | MAY2023 |  | CHRISTA JEROMI | 150.00 USD | 0.00 | 150.00 |
|  |  |  |  |  |  |  | Document Total: | 150.00 |
|  |  |  |  |  |  |  | Payment Method Total: | 150.00 |
|  |  |  |  |  |  |  | Cash Account Total: | 150.00 |
| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001636 | 108129 | Closed | 4/7/2023 | ENVI01 | ENVIRO-MASTER | 0.00 | 84.00 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002677 |  | GRR113836 |  | MONTCALM CLE $A$ | 84.00 USD | 0.00 | 84.00 |
|  |  |  |  |  |  |  | Document Total: | 84.00 |
|  |  |  |  |  |  |  | Payment Method Total: | 84.00 |
|  |  |  |  |  |  |  | Cash Account Total: | 84.00 |


| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001637 | 108130 | Closed | 4/7/2023 | FIRS01 | FIRST NATIONAL BANK OMAHA | 0.00 | 3,686.75 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002674 |  | VISA 3/7 |  | AUTOCLAVE SPO | 224.80 USD | 0.00 | 224.80 |
| BILL | 002703 |  | 2593 MAR2023 |  | EGIFT CARDS AM | 75.00 USD | 0.00 | 75.00 |
| BILL | 002711 |  | 8712 MAR2023 |  | HOTEL, UPS | 184.50 USD | 0.00 | 184.50 |
| BILL | 002712 |  | 0609 MAR2023 |  | JOTFORM | 390.00 USD | 0.00 | 390.00 |
| BILL | 002713 |  | 2593 MAR2023-1 |  | INDEED, STAMPS | 2,812.45 USD | 0.00 | 2,812.45 |
|  |  |  |  |  |  |  | Document Total: | 3,686.75 |
|  |  |  |  |  |  |  | Payment Method Total: | 3,686.75 |
|  |  |  |  |  |  |  | Cash Account Total: | 3,686.75 |
| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001638 | 108131 | Closed | 4/7/2023 | FORE01 | FORESTRY SUPPLIERS INC | 0.00 | 75.61 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002658 |  | 365005-00 |  | MEASURING TAPI | 75.61 USD | 0.00 | 75.61 |
|  |  |  |  |  |  |  | Document Total: | 75.61 |
|  |  |  |  |  |  |  | Payment Method Total: | 75.61 |
|  |  |  |  |  |  |  | Cash Account Total: | 75.61 |
| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001639 | 108132 | Closed | 4/7/2023 | GLAXO1 | GLAXO SMITH KLINE | 0.00 | 2,191.17 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002691 |  | 8253972487 |  | SHINGRIX VACCII | 1,795.58 USD | 0.00 | 1,795.58 |
| BILL | 002725 |  | 8253951670 |  | BOOSTRIX | 395.59 USD | 0.00 | 395.59 |
|  |  |  |  |  |  |  | Document Total: | 2,191.17 |
|  |  |  |  |  |  |  | Payment Method Total: | 2,191.17 |
|  |  |  |  |  |  |  | Cash Account Total: | 2,191.17 |
| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001640 | 108133 | Closed | 4/7/2023 | GRAT07 | GRATIOT ISABELLA RESD | 0.00 | 1,057.50 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002678 |  | 11285 |  | ICS400 TRAINING | 1,057.50 USD | 0.00 | 1,057.50 |
|  |  |  |  |  |  |  | Document Total: | 1,057.50 |
|  |  |  |  |  |  |  | Payment Method Total: | 1,057.50 |
|  |  |  |  |  |  |  | Cash Account Total: | 1,057.50 |


| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001661 | 108134 | Closed | 4/7/2023 | HARV01 | HARVARD HEALTH PUBLISHING | 0.00 | 39.90 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002679 |  | 8710240039 |  | 2023 HARVARD H | 39.90 USD | 0.00 | 39.90 |
|  |  |  |  |  |  |  | Document Total: | 39.90 |
|  |  |  |  |  |  |  | Payment Method Total: | 39.90 |
|  |  |  |  |  |  |  | Cash Account Total: | 39.90 |
| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001667 | 108135 | Closed | 4/7/2023 | KURT01 | KURT'S APPLIANCE CENTER, INC | 0.00 | 794.00 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002710 |  | 112061 |  | CLINTON BREAKF | 794.00 USD | 0.00 | 794.00 |
|  |  |  |  |  |  |  | Document Total: | 794.00 |
|  |  |  |  |  |  |  | Payment Method Total: | 794.00 |
|  |  |  |  |  |  |  | Cash Account Total: | 794.00 |
| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001641 | 108136 | Closed | 4/7/2023 | MAGE01 | MAGELLAN DIAGNOSTICS | 0.00 | 2,250.61 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002672 |  | 62069 |  | LEADCARE KITS | 2,250.61 USD | 0.00 | 2,250.61 |
|  |  |  |  |  |  |  | Document Total: | 2,250.61 |
|  |  |  |  |  |  |  | Payment Method Total: | 2,250.61 |
|  |  |  |  |  |  |  | Cash Account Total: | 2,250.61 |
| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001642 | 108137 | Closed | 4/7/2023 | MCKE01 | MCKESSON MEDICAL | 0.00 | 1,266.01 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002670 |  | 20429080 |  | TUBES, BUTTERF | 973.62 USD | 0.00 | 973.62 |
| BILL | 002718 |  | 20450536 |  | DISTILLED WATE | 60.83 USD | 0.00 | 60.83 |
| BILL | 002719 |  | 20450538 |  | DISTILLED WATE | 60.83 USD | 0.00 | 60.83 |
| BILL | 002720 |  | 20450537 |  | DISTILLED WATE | 60.83 USD | 0.00 | 60.83 |
| BILL | 002721 |  | 20450295 |  | PYRIXODINE B6, ${ }^{\text {² }}$ | 94.50 USD | 0.00 | 94.50 |
| BILL | 002722 |  | 20465904 |  | PYRIXODINE B6 | 15.40 USD | 0.00 | 15.40 |
|  |  |  |  |  |  |  | Document Total: | 1,266.01 |
|  |  |  |  |  |  |  | Payment Method Total: | 1,266.01 |
|  |  |  |  |  |  |  | Cash Account Total: | 1,266.01 |


| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001643 | 108138 | Closed | 4/7/2023 | MERC01 | MERCK SHARP \& DOHME LLC | 0.00 | 675.79 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002671 |  | 7016795534 |  | VAQTA VACCINE | 675.79 USD | 0.00 | 675.79 |
|  |  |  |  |  |  |  | Document Total: | 675.79 |
|  |  |  |  |  |  |  | Payment Method Total: | 675.79 |
|  |  |  |  |  |  |  | Cash Account Total: | 675.79 |
| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001644 | 108139 | Closed | 4/7/2023 | MICH08 | MICHIGAN GRAPHICS \& SIGNS | 0.00 | 70.00 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002705 |  | 19580 |  | POLY CARD DIRE | 70.00 USD | 0.00 | 70.00 |
|  |  |  |  |  |  |  | Document Total: | 70.00 |
|  |  |  |  |  |  |  | Payment Method Total: | 70.00 |
|  |  |  |  |  |  |  | Cash Account Total: | 70.00 |
| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001645 | 108140 | Closed | 4/7/2023 | MISD01 | MiSDU - FRIEND OF COURT | 0.00 | 283.91 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002716 |  | 04072023 |  | 4/7/23 PAYROLL [ | 283.91 USD | 0.00 | 283.91 |
|  |  |  |  |  |  |  | Document Total: | 283.91 |
|  |  |  |  |  |  |  | Payment Method Total: | 283.91 |
|  |  |  |  |  |  |  | Cash Account Total: | 283.91 |
| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001657 | 108141 | Closed | 4/7/2023 | MONT03 | MONTCALM AREA INTERMEDIATE SCHOOL DISTRICT | 0.00 | 52,544.73 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002697 |  | 808 |  | AUG-DEC 2022 HF | 52,544.73 USD | 0.00 | 52,544.73 |
|  |  |  |  |  |  |  | Document Total: | 52,544.73 |
|  |  |  |  |  |  |  | Payment Method Total: | 52,544.73 |
|  |  |  |  |  |  |  | Cash Account Total: | 52,544.73 |
| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001660 | 108142 | Closed | 4/7/2023 | MONT09 | MONTCALM COMMUNITY COLLEGE | 0.00 | 155.00 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002680 |  | APR2023 |  | ROOM RENT | 155.00 USD | 0.00 | 155.00 |
|  |  |  |  |  |  |  | Document Total: | 155.00 |
|  |  |  |  |  |  |  | Payment Method Total: | 155.00 |
|  |  |  |  |  |  |  | Cash Account Total: | 155.00 |



| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001650 | 108148 | Closed | 4/7/2023 | RSNO01 | R\&S NORTHEAST LLC | 0.00 | 569.29 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002673 |  | 389439 |  | VCF VAGINAL FIL | 569.29 USD | 0.00 | 569.29 |
|  |  |  |  |  |  |  | Document Total: | 569.29 |
|  |  |  |  |  |  |  | Payment Method Total: | 569.29 |
|  |  |  |  |  |  |  | Cash Account Total: | 569.29 |


| CASH AP | USD | CASH ACCOU | R AP |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001649 | 108149 | Closed | 4/7/2023 | RICO01 | RICOH USA INC | 0.00 | 908.15 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002700 |  | 5067066124 |  | MARCH 2023 COF | 908.15 USD | 0.00 | 908.15 |
|  |  |  |  |  |  |  | Document Total: | 908.15 |
|  |  |  |  |  |  |  | Payment Method Total: | 908.15 |
|  |  |  |  |  |  |  | Cash Account Total: | 908.15 |


| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001664 | 108150 | Closed | 4/7/2023 | STCY01 | ST CYRIL'S CATHOLIC CHURCH | 0.00 | 40.00 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002701 |  | 032823 |  | MEMORIAL-JAME | 40.00 USD | 0.00 | 40.00 |
|  |  |  |  |  |  |  | Document Total: | 40.00 |
|  |  |  |  |  |  |  | Payment Method Total: | 40.00 |
|  |  |  |  |  |  |  | Cash Account Total: | 40.00 |



| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001652 | 108152 | Closed | 4/7/2023 | STAT04 | STATE OF MICHIGAN-LAB | 0.00 | 11.50 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002682 |  | 20230301-28 |  | LAB | 11.50 USD | 0.00 | 11.50 |
|  |  |  |  |  |  |  | Document Total: | 11.50 |
|  |  |  |  |  |  |  | Payment Method Total: | 11.50 |
|  |  |  |  |  |  |  | Cash Account Total: | 11.50 |
| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001653 | 108153 | Closed | 4/7/2023 | THER02 | THERMOWORKS, INC. | 0.00 | 111.19 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002724 |  | INV-12238092 |  | THERM | 111.19 USD | 0.00 | 111.19 |
|  |  |  |  |  |  |  | Document Total: | 111.19 |
|  |  |  |  |  |  |  | Payment Method Total: | 111.19 |
|  |  |  |  |  |  |  | Cash Account Total: | 111.19 |
| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001662 | 108154 | Closed | 4/7/2023 | TOTA03 | TOTAL ENERGY SYSTEMS LLC | 0.00 | 403.00 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002683 |  | INV96394 |  | SO3159 | 403.00 USD | 0.00 | 403.00 |
|  |  |  |  |  |  |  | Document Total: | 403.00 |
|  |  |  |  |  |  |  | Payment Method Total: | 403.00 |
|  |  |  |  |  |  |  | Cash Account Total: | 403.00 |
| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001654 | 108155 | Closed | 4/7/2023 | VERI01 | VERIZON | 0.00 | 6,496.58 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002704 |  | 9930921671 |  | 3/24-4/2 | 6,496.58 USD | 0.00 | 6,496.58 |
|  |  |  |  |  |  |  | Document Total: | 6,496.58 |
|  |  |  |  |  |  |  | Payment Method Total: | 6,496.58 |
|  |  |  |  |  |  |  | Cash Account Total: | 6,496.58 |
| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001659 | 108156 | Closed | 4/7/2023 | VERT01 | VERTILOCITY | 0.00 | 85.00 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002702 |  | 31006609 |  | 3/23 \#28 | 85.00 USD | 0.00 | 85.00 |
|  |  |  |  |  |  |  | Document Total: | 85.00 |
|  |  |  |  |  |  |  | Payment Method Total: | 85.00 |
|  |  |  |  |  |  |  | Cash Account Total: | 85.00 |


| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001655 | 108157 | Closed | 4/7/2023 | WINN01 | WINN TELECOM | 0.00 | 3,633.70 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002706 |  | APR2023 |  | INTERNET, LOCAI | 3,633.70 USD | 0.00 | 3,633.70 |
|  |  |  |  |  |  |  | Document Total: | 3,633.70 |
|  |  |  |  |  |  |  | Payment Method Total: | 3,633.70 |
|  |  |  |  |  |  |  | Cash Account Total: | 3,633.70 |
| CASH AP | USD | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| Doc. Type | Ref. Number | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| CHECK | 001656 | 108158 | Closed | 4/7/2023 | W00D01 | WOOD SARAH | 0.00 | 75.00 |
| Doc. Type | Ref. Number | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| BILL | 002684 |  | 03182023 |  | 3/15-3/18 CONTR/ | 75.00 USD | 0.00 | 75.00 |
|  |  |  |  |  |  |  | Document Total: | 75.00 |
|  |  |  |  |  |  |  | Payment Method Total: | 75.00 |
|  |  |  |  |  |  |  | Cash Account Total: | 75.00 |
|  |  |  |  |  |  | Doc. Type | Count | Amount Paid (USD) |
|  |  |  |  |  |  | Check | 40 | 94,620.13 |
|  |  |  |  |  |  | Prepayment | 0 | 0.00 |
|  |  |  |  |  |  | Refund | 0 | 0.00 |
|  |  |  |  |  |  | Void Check | 0 | 0.00 |
|  |  |  |  |  | Company Total: |  | 40 | 94,620.13 |

## As of March 31, 2023

## Assets

| Cash \& Cash Equivalents | $2,716,022.76$ |
| :--- | ---: |
| Account Receivable | $208,721.61$ |
| Other Receivables | $314,050.19$ |
| Prepaid Expenses | $9,247.50$ |
| VFC Inventory | $38,199.36$ |
| Total Assets | $\mathbf{3 , 2 8 6 , 2 4 1 . 4 2}$ |

## Liabilities

| Employee Deductions | $46,267.23$ |
| :--- | ---: |
| Accounts Payable | $76,649.16$ |
| Due to Others | $287,396.29$ |
| VFC Inventory | $38,199.37$ |
| Trust Funds | $17,987.17$ |
| Deferred Revenues | 0.00 |
| Other Long-term Liabs | $198,633.00$ |
| 38901-FUND BALANCE RESTRICTED DENTAL | $95,208.84$ |
| 39001-FUND BALANCE | $163,207.96$ |
| 39004-FUND BALANCE - TECHNICAL/EQUIP | $489,494.46$ |
| 39005-FUND BALANCE-FACILITY DEV. | $137,523.00$ |
| 39007-FUND BALANCE-SELF INS BONDS | $13,949.72$ |
| 39008-FUND BALANCE-FUTURE RETIREMENT | $192,269.58$ |
| 39009-FUND BALANCE-COMPENSATED LEAVE | $549,707.51$ |
| 39010-FUND BALANCE-UNEMPLOYMENT | $55,000.00$ |
| 39012-FUND BALANCE - TRAINING | $35,000.00$ |
| 39013-FUND BALANCE - BRFS | $1,522.00$ |
| 39014-FUND BALANCE-HEALTH INSURANCE | $160,000.00$ |
| 39015-FUND BALANCE-POTENTIAL CLAIMS | $168,289.00$ |
| 39017-FUND BALANCE CHW | $200,000.00$ |
| 39018-FUND BALANCE OPEB | $77,778.00$ |
| Net Income / (Loss) | $272,159.13$ |
| Total Liabilities | $\mathbf{3 , 2 8 6 , 2 4 1 . 4 2}$ |
| Difference | 0. |

Mid-Michigan District Health Department
MELISSA SELBY
REVENUE-EXPENSE 1 of 2
As of March 31, 2023

| ALL PROGRAMS | BUDGET | CURRENT MONTH | YEAR TO DATE | BUDGET BALANCE | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |  |
| ELPHS | 1,147,315.00 | 79,762.00 | 668,737.20 | 478,577.80 | 58\% |
| MDHHS GRANTS | 3,503,257.00 | 412,857.00 | 1,837,192.15 | 1,666,064.85 | 52\% |
| MDHHS FEE FOR SERVICE | 70,000.00 | 7,417.90 | 16,861.06 | 53,138.94 | 24\% |
| EGLE GRANTS | 85,015.00 | 4,787.75 | 28,670.50 | 56,344.50 | 34\% |
| OTHER GRANTS | 858,000.00 | 8,559.18 | 357,236.23 | 500,763.77 | 42\% |
| VFC SUPPLIES | 300,000.00 | 12,564.30 | 65,038.22 | 234,961.78 | 22\% |
| MEDICAID FULL COST | 282,000.00 | 0.00 | 88,554.00 | 193,446.00 | 31\% |
| MEDICAID OUTREACH | 53,355.00 | 2,582.17 | 2,582.17 | 50,772.83 | 5\% |
| MISC INCOME | 22,000.00 | 9,286.88 | 48,217.01 | -26,217.01 | 219\% |
| CHED ADMINISTRATION | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0\% |
| ORAL HEALTH | 0.00 | 0.00 | 1,465.00 | -1,465.00 |  |
| ORAL HEALTH K-ASSESSMENT | 0.00 | 1,140.00 | 1,980.00 | -1,980.00 |  |
| CLINICAL VARNISH | 10,000.00 | 294.20 | 1,704.20 | 8,295.80 | 17\% |
| HEARING | 21,000.00 | 1,996.40 | 7,840.60 | 13,159.40 | 37\% |
| VISION | 21,000.00 | 1,434.00 | 6,706.00 | 14,294.00 | 32\% |
| FAMILY PLANNING | 108,000.00 | 5,209.32 | 29,148.46 | 78,851.54 | 27\% |
| BCCCP | 1,000.00 | -112.15 | 549.20 | 450.80 | 55\% |
| WOMENS HEALTH PROGRAM | 0.00 | -237.00 | 0.00 | 0.00 |  |
| BLOOD LEAD | 8,100.00 | 284.98 | 1,369.52 | 6,730.48 | 17\% |
| HIV | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0\% |
| STD/STI | 4,000.00 | 629.93 | 2,181.28 | 1,818.72 | 55\% |
| IMMUNIZATIONS | 130,000.00 | 7,257.04 | 96,889.50 | 33,110.50 | 75\% |
| COMMUNICABLE DISEASE | 2,000.00 | 170.00 | 570.00 | 1,430.00 | 29\% |
| BODY ART | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0\% |
| FOOD PROGRAM | 315,000.00 | 234,430.00 | 255,169.00 | 59,831.00 | 81\% |
| WATER PROGRAM | 185,000.00 | 12,608.00 | 59,644.00 | 125,356.00 | 32\% |
| SEWAGE PROGRAM | 195,000.00 | 16,585.00 | 72,308.00 | 122,692.00 | 37\% |
| EH MISC | 45,000.00 | 1,705.00 | 30,344.08 | 14,655.92 | 67\% |
| EH ADMIN | 1,000.00 | 23.32 | 293.29 | 706.71 | 29\% |
| ADMINISTRATION | 200.00 | 0.00 | -50.00 | 250.00 | -25\% |
| SPACE | 296,599.99 | 24,194.04 | 145,164.00 | 151,435.99 | 49\% |
| APPROPRIATIONS | 1,133,504.01 | 94,622.92 | 569,947.77 | 563,556.24 | 50\% |
| total revenue | 8,800,846.00 | 940,052.18 | 4,396,312.44 | 4,404,533.56 | 50\% |

## Mid-Michigan District Health Department

MELISSA SELBY
REVENUE-EXPENSE
As of March 31, 2023

| ALL PROGRAMS | BUDGET | CURRENT MONTH | YEAR TO DATE | BUDGET BALANCE | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSE |  |  |  |  |  |
| SALARIES | 4,336,979.00 | 365,024.99 | 2,048,280.87 | 2,288,698.13 | 47\% |
| FICA | 331,775.00 | 26,830.42 | 150,001.41 | 181,773.59 | 45\% |
| HEALTH INSURANCE | 913,058.00 | 76,050.36 | 450,605.79 | 462,452.21 | 49\% |
| DENTAL INSURANCE | 57,645.00 | 4,077.16 | 25,211.44 | 32,433.56 | 44\% |
| RETIREMENT | 723,303.00 | 45,761.39 | 289,185.79 | 434,117.21 | 40\% |
| OTHER BENEFITS | 43,786.00 | 1,343.31 | 16,191.00 | 27,595.00 | 37\% |
| OFFICE SUPPLIES | 92,700.00 | 33,502.66 | 75,386.08 | 17,313.92 | 81\% |
| COMPUTER SUPPLIES | 70,000.00 | 7,677.90 | 32,591.50 | 37,408.50 | 47\% |
| MEDICAL SUPPLIES | 48,800.00 | 6,799.38 | 26,880.68 | 21,919.32 | 55\% |
| BIOLOGICS | 60,500.00 | 2,881.21 | 41,883.62 | 18,616.38 | 69\% |
| VFC | 300,000.00 | 12,564.30 | 65,038.22 | 234,961.78 | 22\% |
| OTHER SUPPLIES | 0.00 | 0.00 | 695.00 | -695.00 |  |
| CAPITAL EXPENSE | 0.00 | 24,431.45 | 34,431.45 | -34,431.45 |  |
| SOFTWARE PURCHASES | 0.00 | 2,075.00 | 32,075.00 | -32,075.00 |  |
| CONTRACTUAL | 1,056,400.00 | 69,300.22 | 393,822.76 | 662,577.24 | 37\% |
| LABS | 4,200.00 | 168.36 | 2,168.90 | 2,031.10 | 52\% |
| COMMUNICATIONS | 59,400.00 | 11,554.15 | 59,251.48 | 148.52 | 100\% |
| TRAVEL/TRAINING | 171,900.00 | 15,939.68 | 77,107.72 | 94,792.28 | 45\% |
| MEMBERSHIPS | 25,600.00 | 1,782.20 | 17,145.24 | 8,454.76 | 67\% |
| ADVERTISING | 34,100.00 | 932.00 | 8,209.56 | 25,890.44 | 24\% |
| LIABILITY INSURANCE | 33,000.00 | 0.00 | 46,866.75 | -13,866.75 | 142\% |
| LEASE \& MAINTENANCE | 111,100.00 | 11,688.19 | 65,573.41 | 45,526.59 | 59\% |
| RENT | 31,000.00 | 2,166.67 | 13,667.99 | 17,332.01 | 44\% |
| SPACE | 285,600.00 | 24,194.04 | 145,164.00 | 140,436.00 | 51\% |
| MISC EXPENSE | 10,000.00 | 1,414.68 | 6,717.65 | 3,282.35 | 67\% |
| TOTAL EXPENSE | 8,800,846.00 | 748,159.72 | 4,124,153.31 | 4,676,692.69 | 47\% |
| Net Income (Loss) | 0.00 | 191,892.46 | 272,159.13 | -272,159.13 |  |

# Mid-Michigan District Health Department <br> Monthly Balance Sheet, Revenue and Expenditure Report <br> March 2023 

## Summary and Special Notes

As of the end of March, actual revenues and expenditures should be approximately $42 \%$ of the $\$ 8,800,846$ total budget. The total revenues through March were $\$ 4,396,312.44$ and the total expenses were $\$ 4,124,153.31$. The overall actual revenues and expenditures were at $50 \%$ and $47 \%$ respectively, representing a surplus of $\$ 272,159.13$.

Some highlights year to date:

## Revenues

- ELPHS - The Essential Local Public Health Services funding includes an annual payment for Local Stabilization Dollars causing the percentage to be slightly higher year to date.
- Misc. Income - Interest has been higher than budgeted.
- Food Service Fees - Most of the payments are received annually in March/April.
- Immunization Fees - The flu vaccinations given during the first part of the year inflate the percentage year to date.


## Expenses

- Retirement - Includes an annual lump sum payment that has not been made yet.
- Contractual - There are some contracted services that occur annually which have not been paid yet.
- Liability Insurance - The budget will need to be adjusted as it was underbudgeted and there was an increase. This will be adjusted and covered by the higher-than-expected misc. income.
- Communications - Communications have gone up over the past couple of years due to the need for cell phones. This will need to be adjusted. Travel and training can be adjusted to compensate for the difference.

| Mid-Michig $n$ District HEALTH DEPARTMENT <br> CLINTON • GRATIOT • MONTCALM | CLINTON OFFICE <br> 1307 E. Townsend Rd. <br> Saint Johns, MI 48879-9036 (989) 224-2195 | GRATIOT OFFICE <br> 151 Commerce Dr. <br> Ithaca, MI 48847-1627 <br> (989) 875-3681 | MONTCALM OFFICE <br> 615 N. State St. <br> Stanton, MI 48888-9702 <br> (989) 831-5237 |
| :---: | :---: | :---: | :---: |
| BOARD OF HEALTH: | Bruce DeLong | George Bailey | Phil Kohn |
|  | David Pohl | Timothy Gay | Adam Petersen |

April 26, 2023

ADMINISTRATOR: Melissa Selby, Director of Administrative Services
SUBJECT: Dental Assessment D0191 Price Increase
Action Needed
I. Authority For This Action:

Local Policy
$\square$ Law or Rule Public Health Code, Act 368 of 1978, MCL 333.2417
II. Summary:
(Previous board action relating to this item? Background information and if any future action anticipated.)

The Board of Health is required to establish the fees for the Mid-Michigan District Health Department. This normally happens during the budgeting process for the next fiscal year. There are occasions when a fee needs to be changed during the fiscal year and those requests are brought to the Board of Health for review. The dental assessment (D0191) has been the same fee for quite a few years. Recently the reimbursement rate from the insurance companies has increased. Therefore, as the cost of the program has also increased, it would be beneficial to increase the fee that is charged.
III. Strategic Objective, Health Issue, or other Need Addressed:
(What priority should be given in relation to goals? Include reason for recommending change in priorities and how the need will be introduced into planning process.)
IV. Fiscal Impact and Cost:
(Immediate, ongoing, and future impact.)

The additional funding, which is estimated to be between $\$ 2,000$ to $\$ 4,000$, will be used to offset the costs of the program.
V. Alternatives Considered:
(Scope of options reviewed. Reasons for rejecting alternatives.)
VI. Recommendation:
(Advantages/benefits of proposal. Expected results. Possible problems or disadvantages of proposal. Effect of action on agency. Consequences of not approving recommendation or taking action.)
VII. Monitoring and Reporting Timeline:
(Evaluation method and timeline. Next report to the Board.)

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VII. Monitoring and Reporting Timeline:
(Evaluation method and timeline. Next report to the Board.)

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April 26, 2023

ADMINISTRATOR: Sarah Doak, CHED Director
SUBJECT: Re-Hire to start at Step 3, Teamsters

Information Only
区 Action Needed
I. Authority for This Action:

Q Local PolicyLaw or Rule $\qquad$
II. Summary:

The CHED Division had a part time Community Health Worker (CHW) position posted. A previous employee has expressed interest in returning to MMDHD to fill this role. She was previously employed at a full-time status in this same position. I am requesting she be re-hired at the Step 3 wage, as that is the rate of pay she was at previously.
III. Strategic Objective, Health Issue, or other Need Addressed:

With her return to this position, there will be very little training required. She is already a certified CHW. She also holds a SOAR certification which allows her to assist with Social Security Disability requests on behalf of her patients. She is the only staff person with this certification.
IV. Fiscal Impact and Cost:

The T4 step 2 wage is $\$ 16.12 / \mathrm{hr}$ and step 3 is $\$ 16.97 / \mathrm{hr}$.
V. Alternatives Considered:

Hiring a new person with little to no experience will require additional training to become a certified CHW.
VI. Recommendation:

We recommend hiring back the CHW at T4 step 3.
VII. Monitoring and Reporting Time Line:

Employee evaluations will be performed to assure job duties are performed appropriately as per wage band hired.
$\qquad$

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April 26, 2023
ADMINISTRATOR: Sarah Doak, CHED Director
SUBJECT: Fee establishment for rapid on-site testing
Information Only
区 Action Needed
I. Authority for This Action:
$\boxtimes$ Local PolicyLaw or Rule $\qquad$
II. Summary:

Sexually transmitted infections (STIs) are on the rise across the State. A major barrier to STI control and prevention is the lack of reliable, low-cost point of care testing, which allows for diagnosis and treatment in a single visit. The current method of testing can take up to two weeks for the patient to receive the results and to begin treatment. MMDHD seeks to add the OSOM Trichomonas (trich) Rapid Test to our services at a cost of $\$ 16 /$ test, to be paid by the patient or their insurance. Patients with no insurance will be charged on a sliding fee scale based on their income. If a patient is unable to pay, the fee will be waived with supervisor approval.
III. Strategic Objective, Health Issue, or other Need Addressed:

Trich infections continue to be highly underdiagnosed, which can lead to serious health complications. Providing a rapid result test at our clinic with same day diagnosis and treatment will benefit patients, as well as protecting the community by stopping the spread of disease.
IV. Fiscal Impact and Cost:

The cost per test is about $\$ 10$. Most insurance plans will reimburse from $\$ 11.50$ to $\$ 16.00$. The addition of this test will be cost neutral.
V. Alternatives Considered:

Samples can be sent into the State Lab at a cost of $\$ 11.50$, and results are received in one to two weeks.
VI. Recommendation:

We recommend the use of OSOM Trichomonas Rapid Test with a fee of $\$ 16$. The addition of a rapid test will provide a tool to further reduce the spread of disease in our community.
VII. Monitoring and Reporting Timeline:

Fee schedule review and recommendations to the Board are completed yearly.

