

CLINTON OFFICE

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BOARD OF HEALTH: Bruce DeLong George Bailey Phil Kohn
David Pohl Timothy Gay Adam Petersen

MID-MICHIGAN DISTRICT HEALTH DEPARTMENT (MMDHD)

BOARD OF HEALTH

REGULAR MEETING

at

Gratiot Office, Ithaca, Michigan Conference Rooms A & B

Wednesday, September 27, 2023 9:00 a.m.

AGENDA

We take action to protect, maintain, and improve the health of our community.

Pledge of Allegiance

A. AGENDA NOTES, REVIEW, AND REVISIONS:

1.

B. CONSENT ITEMS:

- 1. Meeting Minutes
 - a. Michigan Association for Local Public Health (MALPH) Board of Directors Meeting held August 14, 2023 Included.
 - b. Mid-Michigan District Board of Health Regular Meeting held August 23, 2023 Included.

c.

- 2. Communications Included.
 - a. PFAS Notice of Award Letter Central Sanitary Landfill FY24
 - b. PFAS Notice of Award Letter Palo Site FY24
 - c. Mid-Michigan District LHD Transition Letter

d.

C. PUBLIC COMMENTS:

D. BRANCH OFFICE EMPLOYEES:

E. <u>COMMITTEE REPORTS:</u>

- 1. Finance Committee George Bailey, Chairperson
 - a. MMDHD's Expenses for August 12 through September 22, 2023 Included.
 - b. MMDHD's Monthly Balance Sheet, Revenue and Expenditure Report for August 2023 –
 - c. COVID Vaccine Administration Fees Included.

d.

- 2. Personnel Committee David Pohl, Chairperson
 - a. Teamsters Negotiations Updates Handout
 - b. MNA Reopener Handout
 - **c.** Non-Union Handout
- 3. Program Committee Phil Kohn, Chairperson

a.

- F. MEDICAL DIRECTOR'S REPORT: Jennifer E. Morse, MD, MPH, FAAFP Included.
 - 1. Immunization Update
- G. <u>HEALTH OFFICER'S REPORT:</u> Mari E. (Liz) Braddock
 - 1. Agreements signed -Included.
 - 2. Flu Clinic Information Flyer Included

3.

H. OLD BUSINESS:

1. Statewide Septic Code Update

I.	NEW BUSINESS:
	1.
	2. Emerging Issues
	3.
J.	LEGISLATIVE ACTION:
	1.
K.	INFORMATIONAL ITEMS: – Included.
	1. Mid-Michigan District BOH Action Items, July 2023 -Included
	2. Staffing Report -Included
L.	RELATED NEWS ARTICLES AND LINKS: https://www.mmdhd.org/2023-board-of-health/
	1.
M.,	AGENCY NEWSLETTERS: https://conta.cc/3LmbMIS -Included.

2. Michigan's Guide to Public Health for Local Governing Entities – Booklet Handout