

CLINTON OFFICE

1307 E. Townsend Rd. Saint Johns, MI 48879-9036 (989) 224-2195

GRATIOT OFFICE

151 Commerce Dr. Ithaca, MI 48847-1627 (989) 875-3681

MONTCALM OFFICE

615 N. State St. Stanton, MI 48888-9702 (989) 831-5237

 BOARD OF HEALTH:
 Bruce DeLong
 George Bailey
 Phil Kohn

 David Pohl
 Timothy Gay
 Adam Petersen

MID-MICHIGAN DISTRICT HEALTH DEPARTMENT (MMDHD)

BOARD OF HEALTH

REGULAR MEETING

at

Gratiot Office, Ithaca, Michigan Conference Rooms A & B

Wednesday, September 27, 2023 9:00 a.m.

AGENDA

We take action to protect, maintain, and improve the health of our community.

Pledge of Allegiance

A. AGENDA NOTES, REVIEW, AND REVISIONS:

1.

B. CONSENT ITEMS:

- 1. Meeting Minutes
 - a. Michigan Association for Local Public Health (MALPH) Board of Directors Meeting held August 14, 2023 Included.
 - b. Mid-Michigan District Board of Health Regular Meeting held August 23, 2023 Included.

c.

- 2. Communications Included.
 - a. PFAS Notice of Award Letter Central Sanitary Landfill FY24
 - b. PFAS Notice of Award Letter Palo Site FY24
 - Mid-Michigan District LHD Transition Letter

d.

C. PUBLIC COMMENTS:

D. BRANCH OFFICE EMPLOYEES:

E. **COMMITTEE REPORTS:**

- Finance Committee George Bailey, Chairperson
 a. MMDHD's Expenses for August 12 through September 22, 2023 Included.
 - **b.** MMDHD's Monthly Balance Sheet, Revenue and Expenditure Report for August 2023 –
 - c. COVID Vaccine Administration Fees Included.

d.

- 2. Personnel Committee David Pohl, Chairperson
 - a. Teamsters Negotiations Updates Handout
 - b. MNA Reopener Handout
 - c. Non-Union Handout
- 3. Program Committee Phil Kohn, Chairperson

a.

- F. MEDICAL DIRECTOR'S REPORT: Jennifer E. Morse, MD, MPH, FAAFP Included.
 - 1. Immunization Update
- G. <u>HEALTH OFFICER'S REPORT:</u> Mari E. (Liz) Braddock
 - 1. Agreements signed -Included.
 - 2. Flu Clinic Information Flyer Included

3.

H. OLD BUSINESS:

1. Statewide Septic Code Update

| I. | NEW BUSINESS: |
|----|--|
| | 1. |
| | 2. Emerging Issues |
| | 3. |
| J. | LEGISLATIVE ACTION: |
| | 1. |
| K. | INFORMATIONAL ITEMS: – Included. |
| | 1. Mid-Michigan District BOH Action Items, July 2023 -Included |
| | 2. Staffing Report -Included |
| L. | RELATED NEWS ARTICLES AND LINKS: https://www.mmdhd.org/2023-board-of-health/ |
| | 1. |
| M. | AGENCY NEWSLETTERS: https://conta.cc/3LmbMIS -Included. |

2. Michigan's Guide to Public Health for Local Governing Entities – Booklet Handout



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BOARD OF HEALTH:

Bruce DeLong David Pohl George Bailey Timothy Gay Phil Kohn Adam Petersen

Board of Health (BOH) Synopsis of Actions Needed

August 27,2023 Regular Meeting

| Item A. 1. | AGENDA NOTES, REVIEW, AND REVISIONS |
|-----------------|--|
| Motion to | approve the Agenda as presented. |
| | |
| Item B. 1. & 2. | CONSENT ITEMS (MEETING MINUTES & COMMUNICATIONS) |
| Motion to | accept Meeting Minutes B. 1. a. and B. 1. b. and place on file. |
| | |
| Item E. 1. a. | EXPENSES FOR AUGUST 12 THROUGH SEPTEMBER 22, 2023 |
| Motion to | approve payment of the Mid-Michigan District Health Department's Expenses for |
| August 12 | 2, through September 22, 2023, totaling \$825,232.19. |
| Item E. 1. b. | BALANCE SHEET, REVENUE AND EXPENDITURE REPORT FOR AUGUST 2023 |
| | approve and place on file the Balance Sheet, Revenue and Expenditure Report for |
| August 20 | |
| Item E. 1. c. | COVID VACCINE FEES |
| | approve vaccination fee of market plus 10% and administration of COVID vaccine fee |
| of \$40.00 | - |
| Item E. 2. a. | TEAMSTERS LOCAL 214 CONTRACT |
| Motion to | approve Teamsters Local 214 Contract as presented and authorize the Board Chair to |
| sign. | |
| Item E. 2. b. | MNA REOPENER |
| Motion to | approve MNA Reopener as presented and authorize the Board Chair to sign. |
| Item E. 2. c. | NON-UNION EMPLOYEES' PROPOSAL |
| Motion to | approve Non-Union employees' proposal as presented and authorize the Board Chair |
| to sign. | |
| Item F. | MEDICAL DIRECTOR'S REPORT; IMMUNIZATION UPDATE |
| | o adopt the BOH Monthly Healthy Living Recommendations as proposed. |
| IVIOLIOII LO | adopt the Bort Monthly realthy Living Recommendations as proposed. |
| Motion to | accept and place the Medical Director's Report on file. |
| Item G. | HEALTH OFFICER'S REPORT |
| Motion to | o accept the Health Officer's report and place on file. |
| | , and the state of |
| 1 | |

WWW.MMDHD.ORG — LIZ BRADDOCK, RS, MS Health Officer

JENNIFER MORSE, MD, MPH, FAAFP Medical Director

MICHIGAN ASSOCIATION FOR LOCAL PUBLIC HEALTH (MALPH)

Board of Directors Meeting Minutes August 14, 2023

I. Call to Order

The meeting was called to order at 9:03am by Jimena Loveluck, President.

II. Roll Call

A quorum was present.

Jurisdictions Represented: Allegan [Angelique Joynes], Barry-Eaton [Colette Scrimger], Bay [Joel Strasz], Benzie-Leelanau [Dan Thorell], Berrien [Guy Miller], Branch-Hillsdale-St. Joseph [Rebecca Burns], Central Michigan [Steve Hall], Delta-Menominee [Mike Snyder], Detroit [Christina Floyd], District 2 [Denise Bryan], District 10 [Kevin Hughes], District 4 [Denise Bryan], Genesee [Michelle Estell, Pam Hackert, Brad Snyder], Grand Traverse [Wendy Hirschenberger], Huron [Tip MacGuire], Ingham [Nike Shoyinka], Ionia [Aimee Feehan, Chad Shaw], Jackson [Kristin Pluta], Kalamazoo [Jim Rutherford], Lapeer [Kathy Haskins], Lenawee [Monica Hunt], Livingston [Matt Bolang, Rebecca Leach], Luce-Mackinaw-Alger-Schoolcraft [Nick Derusha], Macomb [Andrew Cox], Marquette [Jerry Messana], Midland [Fred Yanoski], Mid-Michigan [Liz Braddock], Monroe [Jamie Dean], Muskegon [Kathy Moore], Northwest Michigan [Dan Thorell], Oakland [Leigh-Anne Stafford], Ottawa [Adeline Hambley], Saginaw [Christina Harrington], Shiawassee [Larry Johnson], St. Clair [Liz King], Tuscola [Amanda Ertman], VanBuren/Cass [George Friday], Washtenaw [Jimena Loveluck], Wayne [Avani Sheth], Western UP [Kate Beer].

Others Present: Administrative Officers Forum, [Holly Karpovich], Health Education and Promotion Forum, [Jill Keast], Environmental Health Forum, [Tony Drautz], Nurse Administrators Forum, [Christie Clement], Physician's Forum, [Mark Hamed], EGLE, [Dana DeBruyn, Jeremy Hoeh, Sara Pearson, Ian Smith, Brian Thurston], LARA, [Larry Horvath], MDARD, [Jennifer Bonsky], MDHHS, [Laura de la Rambelje, Lynn Hendges, Heidi Loynes, Ryan Malosh, Alicia McGirl], PAA, [Becky Bechler],

Staff: Norm Hess, Jodie Shaver. Gwen Tithof

III. Approve Agenda

Motion by K. Hughes, support by N. Derusha to approve the agenda with the adjustment of moving the FY2024 budget to the Treasurer's report. Motion carried.

IV. Approve Minutes of the July 10, 2023 Meeting

Motion by M. Bolang, support by C. Shaw to accept the July 10, 2023 meeting minutes. Motion carried.

V. Public Affairs Associates Report

B. Bechler reported the legislature hasn't met since the last Board meeting. Sen. Sam Singh is working on a comprehensive tobacco package, including flavored products. The legislature is planning to return the Wednesday after Labor Day. If the primary election is moved to February, the Governor will have to call the legislature back in November/December. House Democrats have two representatives running for Mayor and both have made it past the primary. The supplemental money is still on the table after the budget was signed, with a focus on education. MOHC is working to get Kindergarten Oral Health bill passed by the end of October.

VI. Partner Updates

L. de la Rambelje (MDHHS) reported there are still spots open for Public Health Law 501 classes. Hard copies of the Local Governing Entities Guide will be available very soon. Jessie Jones will be taking orders and copies are going to be available at the MPPHC. Only one nomination was submitted for the Director's Award, which recognizes the entire health department. Please submit nominations. MDHHS understands frustration with COVID Workforce Development funds, which are operating under instructions tightened by CDC and then legislature. L. de la Rambelje will be speaking to Admin. Forum. There is more money coming for workforce development, but MDHHS does not have exact numbers or clarification on allowable spending yet. The guidance on spending limitations has been sent to financial administrators, can be sent to health officers. A. Zeh and L. de la Rambelje are going to talk to health officers and finance administrators about spending for the CDC Infrastructure grant. MDHHS is hoping to distribute the money by the end of the month and funding will be at a twice-a-year schedule. Approximately \$170k per year over four years to every LHD, excluding Detroit, which has its own funding. LHDs will have the option to request more funding. MDHHS is working with EGLE and MDARD regarding ELPHS funding increase. The funding formula will not be changing but can update the variables within the formula.

- L. Hedges (MDHHS) presented an update on housing / homeless services. Outreach continues at shelters across the state. An overview of Care Connect 360 was given.
- R. Malosh (MDHHS) presented on COVID Commercialization. Questions can be sent to checcimms@michigan.gov.
- D. DeBruyn (EGLE) reported EGLE is going to be reaching out for complete set of updated permitting numbers for the ELPHS funding increase. They are looking to send contracts out next week for LHD grants including campgrounds, pools, septic systems long-term monitoring. There is a webinar on August 31st for the residential water sampling launch. Michigan Saves will be handling the financials and collaboration between LHDs and the state departments on the failed septic loan program. EGLE posted a job description for Program Manager. EGLE will meet with MALEHA on the statewide sanitary code drafts. EGLE continues to work with the finance division on the PFAS program. They are

accepting proposals from communities who have reported PFAS or other emerging contaminants.

- J. Bonsky (MDARD) reported MDARD is going through a restructuring. J. Bonsky will be acting Food and Dairy Director for three (3) months, filling in for T. Slawinski, who will be filling in as director of a different division.
- L. Horvath (LARA) reported O. Hawks has left LARA and Marlon Brown is the acting director.

VII. Officer Updates

- J. Loveluck- President sent a written president's report prior to the meeting. A last call for Executive Committee nominations was made. The slate of candidates was read. A motion by N. Derusha, support by S. Hall to approve the ballot. Motion carried. SB 14 was passed and signed by Governor Whitmer, allowing the state to set stricter regulations / standards than federal statutes.
- C. Scrimger- Secretary / Treasurer reported the June 2023 financials and the proposed FY2024 budget were included in the BOD packet. A motion by C. Scrimger, support by S. Hall to approve the June financials as presented. Motion carried. The proposed FY2024 budget will be reviewed and presented again for approval at the September MALPH BOD meeting.
- G. Tithof reported the LHD Wellbeing grant evaluation survey will be sent out later today. There will be an opportunity to submit photos from your event. The deadline for spending is September 30, 2023. The LHD services and staffing inventory was last distributed in 2019. A new survey link will be coming soon.
- J. Shaver reported the MPPHC registration brochure has been sent out. Registrations are due September 1st. The overnight room reservation link and award information are on the MALPH website. The future locations for MPPHC have been decided with 2025 being in Muskegon, 2026 in Port Huron, and 2027 in Kalamazoo. The health officer retreat registration has closed. A formal agenda will be sent out shortly. The Guide for LPH and Governing Entities will be available soon in print. Watch for instructions on how to order. Some hard copies will be available at the MPPHC. The CJS Leadership Workshop had a huge response, requiring additional sessions to be added at Ingham County Health Department, Kent County Health Department, and Detroit Health Department.
- N. Hess reported a draft resolution was included in the BOD packet in support of Tobacco Free Kids. The Alliance is working with Sen. Sam Singh's office to introduce a package of bills this fall. The HEP Forum has discussed recommending that this issue be added to MALPH's list of legislative and funding priorities. This would allow B. Bechler and N. Hess to freely support these bills once they are introduced. A motion by R. Burns, support

by S. Hall to add this to MALPH's legislative priorities. Motion carried. MALPH has been working with Goodman Acker Law Firm to prepare an Amicus Brief in the case of Adeline Hambley vs. Ottawa County Commission. This brief focuses on the legality of attempting to dismiss a health officer without just cause. A motion was filed with the Michigan Court of Appeals a few weeks ago, and we are expecting their decision on whether they will accept a brief tomorrow. We have reached out to NACCHO and the National Network for Public Health Law on this. NACCHO has signed onto the brief and the National Network for Public Health is expected to do so as well, because these organizations feel this case is one of national significance. Through our cross jurisdictional project with Mid-Michigan, MALPH arranged leadership training for health department staff. This month we offered Essential Skills for Managers training to fifteen (15) staff. Because of the overwhelming interest, we are planning three additional events this fall to meet the demand for manager training. The Indispensable Supervisor Program is offered by PeopleMatters and consists of 33 weeks of online and live training.

VIII. Forum Reports

<u>Admin Forum</u>- H. Karpovich reported they continue to discuss the \$25M ELPHS, elections for Admin forum, including President, and COVID workforce development. Conference registration is ongoing; please send Admin and billing staff.

<u>MALEHA</u>- T. Drautz reported MALEHA had a meeting with EGLE to introduce the state septic code. The sewage committee met and will talk to MALPH Board in September Workgroup to work with MDARD on next cycle's MPR; deadline in May.

HEP- J. Keast reported the HEP forum did not meet in July.

NAF- C. Clemente reported NAF met and had a presentation on pharmacy program.

<u>MAPPP</u>- M. Hamed reported MAPPP has been discussing air quality, Lyme Disease and vector-borne disease, and uptick in STIs.

IX. Public Comments / Announcements / Requests for Future Agenda Items

No comments, announcements, or requests for future agenda items were given.

X. Adjournment

Meeting adjourned at 10:55am.



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BOARD OF HEALTH: Bruce DeLong George Bailey Phil Kohn

David Pohl Timothy Gay Adam Petersen

MID-MICHIGAN DISTRICT HEALTH DEPARTMENT(MMDHD) BOARD OF HEALTH REGULAR MEETING

at

Clinton Office, Saint Johns, Michigan

MINUTES

We take action to protect, maintain, and improve the health of our community.

Members Present: George Bailey, Vice Chairperson; Bruce DeLong, David Pohl, Timothy

Gay

Members Absent: Adam Petersen, Chairperson; Phil Kohn

Staff Present: Mari E. (Liz) Braddock, Health Officer; Melissa Selby, Director of

Administrative Services; Jennifer E. Morse, MD, MPH, FAAFP, Medical Director; Lonnie Smith, Director of Environmental Health (EH); Sarah Doak, Director of Community Health & Education Division (CHED); Hailey Brewer, Administrative Services Supervisor; Krishna Santana, Board

Secretary

Staff Absent: None

Guests: None

Bruce DeLong, called the Regular Meeting of the Mid-Michigan District Board of Health (BOH) to order at 9:00 a.m. on Wednesday, August 23, 2023, at the Clinton Office of the MMDHD, Saint Johns, Michigan.

The Pledge of Allegiance was led by B. DeLong.

A. AGENDA NOTES, REVIEW, AND REVISIONS:

Motion made by G. Bailey and seconded by D. Pohl to approve the Agenda as presented. Motion carried.

B. CONSENT ITEMS:

- 1. Meeting Minutes
 - a. Michigan Association for Local Public Health (MALPH) Board of Directors Meeting held July 10, 2023
 - b. Mid-Michigan District BOH Regular Meeting held July 26, 2023

Motion made by G. Bailey and seconded by D. Pohl to accept Meeting Minutes B.1.a., and b. and place on file. Motion carried.

- 2. Communications None
- C. PUBLIC COMMENTS: None
- D. BRANCH OFFICE EMPLOYEES: -None
- E. COMMITTEE REPORTS:
 - 1. Finance Committee George Bailey, Chairperson
 - a. MMDHD's Expenses for July 15 through August 11, 2023

Motion made by G. Bailey and seconded by D. Pohl to approve payment of the MMDHD's Expenses for July 15 through August 11,2023 totaling \$632,735.67. Motion carried.

b. MMDHD's Monthly Balance Sheet, Revenue and Expenditure Report for July 2023

Motion made by G. Bailey and seconded by D. Pohl to accept the Balance Sheet, Revenue and Expenditure Report for July 2023 and place on file. Motion carried.

- c. Carrier / Racing Pigeon Permit Fee.
 - L. Smith explained the EH department was approached by a district resident that would like to develop a pigeon loft. Public Health Code, Act 57 of 1974 states the local health department is responsible for issuing this permit. MMDHD has not had this request in the past so currently there is not a fee in place. L. Smith consulted other health departments that issue this permit often to determine the fee and policy. D. Pohl asked what the qualifications are for a permit to be approved. L. Smith explained as far as the health department is concerned, we are inspecting for sanitation, making sure the lofts are clean and the birds are not being a nuisance to the neighboring properties. G. Bailey ask when would be the proper time for the annual inspection, L. Smith explained the resident wishing to house pigeons would apply for the initial permit if approved we would continue to inspect the lofts the same time each year, it was also noted that in the event a complaint was filed an inspection would be conducted.

Motion made by G. Bailey and seconded by D. Pohl to approve the Carrier/Racing Pigeon Permit Fee of \$110.00 for FY 22/23 and to be raised to \$115.00 for FY 23/24. Motion carried.

- 2. Personnel Committee David Pohl, Chairperson
 - a. Teamsters T214 Negotiations Update
 - b. MNA Reopener -

D. Pohl indicated all negotiations are going well and there should be an agreement soon, hopefully before next month.

c. Health Officer Review -

Last Month L. Braddock met with the committee for her annual review, the only request made by the committee was to try to improve numbers of the immunization of our youth. It was noted the board is very satisfied with the job L. Braddock is doing as the Health Officer. L. Braddock commented that she appreciated the feedback from the committee.

- 3. Program Committee Phil Kohn, Chairperson No Report.
- F. MEDICAL DIRECTOR'S REPORT: Jennifer E. Morse, MD, MPH, FAAFP
 - 1. Animal Bites and Rabies.
 - J. Morse summarized her report, reminding us that any bite by a mammal is required to be reported. She included links for wild animal rehabilitators as it is not a good idea to try to assist an injured or abandoned wild animal on your own. She noted a map was included in her handout to indicate what type of rabies are more common in different areas of the United States. Approximately 60 thousand people die from rabies worldwide every year, if you are exposed or believe you may have been exposed there is treatment available, and you should seek it in a timely manner. Recommendations: explore the websites/links provided in the report, avoid handling dead animals, keep trash contained as to not attract wild animals, call a rehabilitator for injured wild animals, do not feed wild animals as it can make the animals less fearful of humans. She also noted there has been two rabid bats so far this year in Clinton County.

Motion made by G. Bailey and seconded by D. Pohl to adopt the BOH Monthly Healthy Living Recommendations for August as proposed and place on file the Medical Director's Report on file. Motion carried.

- G. HEALTH OFFICER'S REPORT: Mari E. (Liz) Braddock
 - 1. Agreement Signed None
 - 2. Strategic Plan

L. Braddock explained we need the board's support for the strategic plan which is a plan that spans three years and addresses our goals as a health department incorporating our vision and mission along with our values which are, Respect, Integrity, Service and Compassion. The plan aims to improve the health of our community as well as the health and wellbeing of our own staff. There is focus on four priority areas; community needs, promoting public health, encouraging an atmosphere for professional growth and personal wellbeing and being effective stewards of our fiscal resources. The committee meets every quarter, and commissioners are always welcome to attend.

Motion made by G. Bailey and seconded by D. Pohl to approve the 2023-2025 MMDHD Strategic Plan. Motion carried.

3. Accreditation

L. Braddock extended an invitation to any board member that would like to attend the accreditation the week of December 4, 2023. B. DeLong told the board if they are interested, please contact Liz.

H. OLD BUSINESS:

- 1. Statewide Septic Code Update
- L. Braddock stated we do not have an update as the legislature has been on break. However, we will continue to monitor and keep the board informed.

I. NEW BUSINESS:

- 1. MPPHC Conference
 - L. Braddock extended an invitation to board members to attend the MPPHC conference in October and ask any member that is interested to please let us know by the end of the week.
- 2. Emerging Issues -
- G. Bailey asked if Hubscher park's algal bloom is still an issue, L. Smith explained at this time the bloom has dissipated however we are still monitoring.
- M. Selby extended an invitation to all the board members to attend the MMDHD's all staff meeting December 12,2023 at AgroLiquid in Saint Johns.
- J. <u>LEGISLATIVE ACTION:</u> None

K. <u>INFORMATIONAL ITEMS:</u>

- 1. Mid-Michigan District BOH Action Items, July 2023
- 2. Staffing Report

- L. RELATED NEWS ARTICLES AND LINKS: https://www.mmdhd.org/2023-board-of-health/
 - 1. Public Health Advisory: Harmful Algal Bloom Confirmed at Hubscher Park in Gratiot County July 27,2023
 - Coalition Offers Support, Programs During National Breastfeeding Month Gratiot County Herald July 27,2023
 - 3. Health Care Aces *The Daily News* August 10,2023
 - 4. Health Department Confirms Harmful Algal Bloom at Hubscher County Park *Gratiot County Herald* August 9,2023

5.

M. AGENCY NEWSLETTERS: https://conta.cc/3YzCT2k

There being no further business to come before the Board, B. DeLong made a motion to adjourn seconded by D. Pohl. Motion carried. The meeting was adjourned at 9:45 a.m.

Respectfully Submitted,

Krishna Santana, Board Secretary For Bruce DeLong, Acting Chairperson

Brishna Santana

Mid-Michigan District Board of Health



STATE OF MICHIGAN DEPARTMENT OF HEALTH AND HUMAN SERVICES

LANSING

ELIZABETH HERTEL
DIRECTOR

GRETCHEN WHITMER
GOVERNOR

August 21, 2023

Ms. LizBraddock Health Officer Mid-Michigan District Health Department 615 N. State Road, Suite 2 Stanton, MI 48888

Dear Ms. Braddock:

This correspondence will serve as the official Notice of Award for the special project titled "PFAS Response Mid-Michigan Central Sanitary Landfill." Mid-Michigan District Health Department is funded in the amount of \$1,382. The project begins October 1, 2023 and will end September 30, 2024.

Technical assistance will be arranged through the Michigan Department of Health and Human Services (MDHHS) Division of Environmental Health. Reporting requirements are enumerated in Attachment III on EGrAMS and are repeated here for your convenience. Grantees are required to report by the first Wednesday of each month:

- Site-specific, updated tracking forms including:
 - Site name
 - Resident's name, address, contact information
 - Water filter or alternate water type provided
 - Water filter or alternate water quantity distributed
 - Filter replacement cartridges distributed
 - Date of each distribution
 - Filter declination
 - Dates filter replacement cartridge reminders were made
 - Staff name

Submit the tracking forms to MDHHS-dehresponse@michigan.gov with the subject line: PFAS Alternate Water Tracker – (add reported month).

The Grantee will submit all staff time related to the project quarterly via attachment to the quarterly FSR and provide a summary of work accomplished in scope of their initial proposal.

If you have any questions or concerns, please contact Susan Manente, MDHHS Division of Environmental Health, manentes@michigan.gov or Kevin Dixon, MDHHS Division of Environmental Health, dixonk6@michigan.gov.

Sincerely,

Laura de la Rambelje

Director

Division of Local Health Services
Public Health Administration
delarambeljel@michigan.gov
(517) 388-7302

c: Susan Manente, MDHHS Division of Environmental Health



STATE OF MICHIGAN MENT OF HEALTH AND HUMAN SER

GRETCHEN WHITMER
GOVERNOR

DEPARTMENT OF HEALTH AND HUMAN SERVICES LANSING

ELIZABETH HERTEL
DIRECTOR

August 21, 2023

Ms. LizBraddock Health Officer Mid-Michigan District Health Department 615 N. State Road, Suite 2 Stanton, MI 48888

Dear Ms. Braddock:

This correspondence will serve as the official Notice of Award for the special project titled "PFAS Response Mid-Michigan Palo Site." Mid-Michigan District Health Department is funded in the amount of \$1,104. The project begins October 1, 2023 and will end September 30, 2024.

Technical assistance will be arranged through the Michigan Department of Health and Human Services (MDHHS) Division of Environmental Health. Reporting requirements are enumerated in Attachment III on EGrAMS and are repeated here for your convenience. Grantees are required to report by the first Wednesday of each month:

- Site-specific, updated tracking forms including:
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 - Date of each distribution
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The Grantee will submit all staff time related to the project quarterly via attachment to the quarterly FSR and provide a summary of work accomplished in scope of their initial proposal. If you have any questions or concerns, please contact Susan Manente, MDHHS Division of Environmental Health, manentes@michigan.gov or Kevin Dixon, MDHHS Division of Environmental Health, dixonk6@michigan.gov.

Sincerely,

Laura de la Rambelje

Director

Division of Local Health Services
Public Health Administration
delarambeljel@michigan.gov
(517) 388-7302

Paux Lf de le Rambelje

c: Susan Manente, MDHHS Division of Environmental Health



GRETCHEN WHITMER

STATE OF MICHIGAN DEPARTMENT OF HEALTH AND HUMAN SERVICES LANSING

ELIZABETH HERTEL
DIRECTOR

COMMUNICATION TO LHD HEALTH OFFICERS-MCIR Regions

Dear Liz Braddock,

This communication is to remind you that the grant agreement between Michigan Department of Health & Human Services (MDHHS) and Local Health Departments (LHD)s for regional support of the Michigan Care Improvement Registry will end on September 30, 2023. We also would like to provide information instructions to assist with the close out of this grant.

We value the partnership, support, and service that Mid-Michigan District Health Department has provided to the Division of Immunization. In addition to this letter, the Assessment and Local Support

Section, (MCIR team), will communicate with the MCIR regional staff currently supporting the MCIR regional support grant. We will detail how they can coordinate the transition of upcoming or outstanding training or user needs as well as any user contacts. Additionally, please assure that all statement of work activities required under the grant are completed for the October 2022 to September 2023 grant. We will continue weekly communication regarding the transition progress with the staff working on this grant.

Please let us know how we can best collaborate with your staff in transitioning work and knowledge from this grant while assuring continued service and support the critical public health partners in your area that your team has served under this grant.

Please feel free to contact Ryan de la Rambelje, Assessment and Local Support Section Manager, delaRambeljeR@michigan.gov or Dr. Ryan Malosh, Interim Director Division of Immunization, maloshR@michigan.gov or connect with the MCIR Helpdesk MDHHS-MCIRHelp@michigan.gov regarding questions, concerns or support.

Sincerely,

Ryan Malosh, Interim Director of Immunization Ryan de la Rambelje, Assessment & Local Support Section Manager



MONTHLY EXPENSES FOR August 12, 2023 - September 22, 2023

| TOTAL | | \$ 825,232.19 |
|---------|-----------|------------------|
| EV 2015 | 9/22/2023 | \$ 335,079.45 |
| EV 2014 | 9/8/2023 | \$ 245,618.19 |
| EV 2013 | 8/25/2023 | \$ 244,534.55 |



| Expense Voucher # | 2013 | | 8/25/2023 |
|-------------------|--|-----------|------------|
| <u>Payables</u> | | | |
| Downall | 108430 - 108459 Acumatica Checks & ACH | \$ | 78,310.51 |
| <u>Payroll</u> | America NPS | Φ | 100.00 |
| | Ameriprise NBS MERS 457 | \$ \$ | 1,907.00 |
| | - | | • |
| | MERS Defined Benefit - Employee | \$ \$ | 4,254.00 |
| | Nationwide | ф | 2,180.00 |
| | EFT Payroll Tax | Φ. | 00 550 55 |
| | Federal | \$ | 33,556.55 |
| | State | \$ | 5,210.56 |
| | Direct Deposit Payroll | \$ | 111,986.87 |
| | Direct Deposit HSA | \$ | 7,029.06 |
| TOTAL | | <u>\$</u> | 244,534.55 |

AP Payment Register

| Account | Description | | | | | | |
|--|------------------------------------|---|-------------------------|--------------------------------------|--|--|---|
| CASH AP | CASH ACCOU | NT FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108430 | Closed | 8/25/2023 | FOUR01 | 4IMPRINT, INC | 0.00 | 332.01 |
| rayinein | 100430 | Closed | 0/25/2025 | FOURUT | 4IMFRINT, INC | 0.00 | 332.01 |
| Doc. Type | Branch | Vendor Ref. | Description | n | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 11533192 | | RETRACTABLE BADGES ADMIN | 332.01 USD | 0.00 | 332.01 |
| | | | | | | Document Total: | 332.01 |
| | | | | | | Payment Method Total: | 332.01 |
| | | | | | | Cash Account Total: | 332.01 |
| CASH AP | CASH ACCOU | NT FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108431 | Closed | 8/25/2023 | AMAZON01 | AMAZON CAPITAL SERVICES | 0.00 | 2,299.99 |
| . ayıncın | 100401 | Glosca | 0/20/2020 | AIIIAEGITOT | AMAZON GAI ITAL GERVIGES | 0.00 | 2,200.00 |
| Doc. Type | Branch | Vendor Ref. | Description | n | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 1T1D-RL76-DKN1 | | BARIATRIC CHAIR | 149.15 USD | 0.00 | 149.15 |
| Bill | | 1KMT-4PNH-C739 | j | POSTCARD PRINTING PAPER | 32.96 USD | 0.00 | 32.96 |
| Bill | | 11L1-LHR9-H1R9 | | SMALL FIRST AID KITS (SOR BUDGET) | 1,808.19 USD | 0.00 | 1,808.19 |
| Bill | | 17M9-VWQ6-J3D0 | 2 | SOR SMALL FIRST AID KITS | 309.69 USD | 0.00 | 309.69 |
| | | | | | | Document Total: | 2,299.99 |
| | | | | | | Payment Method Total: | 2,299.99 |
| | | | | | | Cash Account Total: | 2,299.99 |
| CASH AP | CASH ACCOU | NT FOR AP | | | | | |
| | | - | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108432 | | 0/0=/0000 | AMEDA (| AMERICAN PROFICIENCY MOTO | | |
| | | Closed | 8/25/2023 | AMER04 | AMERICAN PROFICIENCY INSTI | Π 0.00 | 811.00 |
| Doc. Type | Branch | Vendor Ref. | 8/25/2023 Description | | AMERICAN PROFICIENCY INSTI | TI 0.00 Discount Taken | 811.00 Amount Paid |
| Doc. Type | Branch | | | | | | |
| | Branch | Vendor Ref. | | n | Original Amount Currency | Discount Taken | Amount Paid |
| | Branch | Vendor Ref. | | n | Original Amount Currency | Discount Taken | Amount Paid 811.00 |
| | Branch | Vendor Ref. | | n | Original Amount Currency | Discount Taken 0.00 Document Total: | Amount Paid 811.00 811.00 |
| | Branch CASH ACCOU | Vendor Ref. 658153 | | n | Original Amount Currency | Discount Taken 0.00 Document Total: Payment Method Total: | Amount Paid 811.00 811.00 811.00 |
| Bill CASH AP | CASH ACCOU | Vendor Ref. 658153 NT FOR AP | Description | AGENCY LAB LICENSING | Original Amount Currency 811.00 USD | Discount Taken 0.00 Document Total: Payment Method Total: Cash Account Total: | Amount Paid 811.00 811.00 811.00 811.00 |
| CASH AP Doc. Type | CASH ACCOU | Vendor Ref. 658153 NT FOR AP Status | Description Description | AGENCY LAB LICENSING Vendor | Original Amount Currency 811.00 USD Vendor Name | Discount Taken 0.00 Document Total: Payment Method Total: Cash Account Total: Doc. Balance | Amount Paid 811.00 811.00 811.00 811.00 Orig. Doc. Amount |
| Bill CASH AP | CASH ACCOU | Vendor Ref. 658153 NT FOR AP | Description | AGENCY LAB LICENSING | Original Amount Currency 811.00 USD | Discount Taken 0.00 Document Total: Payment Method Total: Cash Account Total: | Amount Paid 811.00 811.00 811.00 811.00 |
| CASH AP Doc. Type Payment Doc. Type | CASH ACCOU | Vendor Ref. 658153 NT FOR AP Status Closed Vendor Ref. | Description Description | AGENCY LAB LICENSING Vendor CAPI01 | Vendor Name CAPITAL AREA UNITED WAY Original Amount Currency | Discount Taken 0.00 Document Total: Payment Method Total: Cash Account Total: Doc. Balance 0.00 Discount Taken | Amount Paid 811.00 811.00 811.00 811.00 Orig. Doc. Amount 32.00 Amount Paid |
| CASH AP Doc. Type Payment | CASH ACCOURTER Payment Ref. 108433 | Vendor Ref. 658153 NT FOR AP Status Closed | Date 8/25/2023 | AGENCY LAB LICENSING Vendor CAPI01 | Vendor Name CAPITAL AREA UNITED WAY | Discount Taken 0.00 Document Total: Payment Method Total: Cash Account Total: Doc. Balance 0.00 Discount Taken 0.00 | Amount Paid 811.00 811.00 811.00 811.00 Orig. Doc. Amount 32.00 Amount Paid 32.00 |
| CASH AP Doc. Type Payment Doc. Type | CASH ACCOURTER Payment Ref. 108433 | Vendor Ref. 658153 NT FOR AP Status Closed Vendor Ref. | Date 8/25/2023 | AGENCY LAB LICENSING Vendor CAPI01 | Vendor Name CAPITAL AREA UNITED WAY Original Amount Currency | Discount Taken 0.00 Document Total: Payment Method Total: Cash Account Total: Doc. Balance 0.00 Discount Taken 0.00 Document Total: | Amount Paid 811.00 811.00 811.00 811.00 Orig. Doc. Amount 32.00 Amount Paid 32.00 32.00 |
| CASH AP Doc. Type Payment Doc. Type | CASH ACCOURTER Payment Ref. 108433 | Vendor Ref. 658153 NT FOR AP Status Closed Vendor Ref. | Date 8/25/2023 | AGENCY LAB LICENSING Vendor CAPI01 | Vendor Name CAPITAL AREA UNITED WAY Original Amount Currency | Discount Taken 0.00 Document Total: Payment Method Total: Cash Account Total: Doc. Balance 0.00 Discount Taken 0.00 | Amount Paid 811.00 811.00 811.00 811.00 Orig. Doc. Amount 32.00 Amount Paid 32.00 |

| CASH AP | CASH ACCOU | NT FOR AP | | | | | |
|-----------|--------------|-------------|-------------|--|----------------------------|-----------------------|-------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108434 | Closed | 8/25/2023 | CAS01 | CAS DATALOGGERS | 0.00 | 517.99 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 41326 | | THERMOCOUPLE PROBE, REPAIR, CALIBRATION | 517.99 USD | 0.00 | 517.99 |
| | | | | | | Document Total: | 517.99 |
| | | | | | | Payment Method Total: | 517.99 |
| | | | | | | Cash Account Total: | 517.99 |
| CASH AP | CASH ACCOU | NT FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108435 | Closed | 8/25/2023 | CDWG01 | CDW GOVERNMENT, INC. | 0.00 | 5,492.06 |
| Doc. Type | Branch | Vendor Ref. | Description | 1 | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | LC99108 | | PROLINE CMP 1000BASE-BX SFP XCVR SMG | 297.22 USD | 0.00 | 297.22 |
| Bill | | LF85517 | | GXT5 LI-ION 1500 VA UPS 120 VAC 2U RCK, LIEBERT SNMP WEBCARD F/UPS | 5,194.84 USD | 0.00 | 5,194.84 |
| | | | | | | Document Total: | 5,492.06 |
| | | | | | | Payment Method Total: | 5,492.06 |
| | | | | | | Cash Account Total: | 5,492.06 |
| CASH AP | CASH ACCOU | NT FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108436 | Closed | 8/25/2023 | CENT02 | CENTRAL MICHIGAN DIST HEAL | T 0.00 | 5,317.75 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | JULY 2023 | | MD CONTRACT FOR JULY | 5,317.75 USD | 0.00 | 5,317.75 |
| | | | | | | Document Total: | 5,317.75 |
| | | | | | | Payment Method Total: | 5,317.75 |
| | | | | | | Cash Account Total: | 5,317.75 |
| CASH AP | CASH ACCOU | NT FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108437 | Closed | 8/25/2023 | CLIN01 | CLINTON COUNTY ADMINISTRAT | T 0.00 | 1,966.66 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | AC-2023-094 | | SEPTEMBER RENT | 1,966.66 USD | 0.00 | 1,966.66 |
| | | | | | | Document Total: | 1,966.66 |
| | | | | | | Payment Method Total: | 1,966.66 |
| | | | | | | Cash Account Total: | 1,966.66 |

| CASH AP | CASH ACCOU | NT FOR AP | | | | | |
|-----------|--------------|--------------|-------------|------------------------|--------------------------|-----------------------|-------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| Payment | 108438 | Closed | 8/25/2023 | CLIN02 | CLINTON COUNTY RESA | 0.00 | 15,990.14 |
| Doc. Type | Branch | Vendor Ref. | Description | 1 | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 20230731 | | HRA FINAL TO 7/31/2023 | 15,990.14 USD | 0.00 | 15,990.14 |
| | | | | | | Document Total: | 15,990.14 |
| | | | | | | Payment Method Total: | 15,990.14 |
| | | | | | | Cash Account Total: | 15,990.14 |
| CASH AP | CASH ACCOU | NT FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108439 | Closed | 8/25/2023 | CONT01 | CONTROL SOLUTIONS, INC. | 0.00 | 309.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | CS259665 | | TRACEABLE CALIBRATION | 309.00 USD | 0.00 | 309.00 |
| | | | | | | Document Total: | 309.00 |
| | | | | | | Payment Method Total: | 309.00 |
| | | | | | | Cash Account Total: | 309.00 |
| CASH AP | CASH ACCOU | NT FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108440 | Closed | 8/25/2023 | TOMA01 | COON-TOMASZEWSKI ABBEY | 0.00 | 195.00 |
| Doc. Type | Branch | Vendor Ref. | Description | 1 | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 310000505023 | | REFUND VACANT LAND FEE | 195.00 USD | 0.00 | 195.00 |
| | | | | | | Document Total: | 195.00 |
| | | | | | | Payment Method Total: | 195.00 |
| | | | | | | Cash Account Total: | 195.00 |
| CASH AP | CASH ACCOU | NT FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108441 | Closed | 8/25/2023 | COVE01 | COVENANT MEDICAL CENTER | 0.00 | 21.42 |
| Doc. Type | Branch | Vendor Ref. | Description | 1 | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 23489903 | | LAB | 21.42 USD | 0.00 | 21.42 |
| | | | | | | Document Total: | 21.42 |
| | | | | | | Payment Method Total: | 21.42 |
| | | | | | | Cash Account Total: | 21.42 |

| CASH AP | CASH ACCOU | NT FOR AP | | | | | |
|-----------|--------------|-------------|-------------|-----------------|-----------------------------|-----------------------|-------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108442 | Closed | 8/25/2023 | GRAT06 | GRATIOT INTEGRATED HEALTH | 0.00 | 200.00 |
| Doc. Type | Branch | Vendor Ref. | Description | 1 | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 2023SEPT | | RENT | 200.00 USD | 0.00 | 200.00 |
| | | | | | | Document Total: | 200.00 |
| | | | | | | Payment Method Total: | 200.00 |
| | | | | | | Cash Account Total: | 200.00 |
| CASH AP | CASH ACCOU | NT FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108443 | Closed | 8/25/2023 | GRAT07 | GRATIOT ISABELLA RESD | 0.00 | 15,857.61 |
| Doc. Type | Branch | Vendor Ref. | Description | 1 | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 11639 | | FINAL HRA FUNDS | 15,857.61 USD | 0.00 | 15,857.61 |
| | | | | | | Document Total: | 15,857.61 |
| | | | | | | Payment Method Total: | 15,857.61 |
| | | | | | | Cash Account Total: | 15,857.61 |
| CASH AP | CASH ACCOU | NT FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108444 | Closed | 8/25/2023 | MCKE01 | MCKESSON MEDICAL | 0.00 | 128.53 |
| Doc. Type | Branch | Vendor Ref. | Description | 1 | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 20954687 | | LIDOCIANE JELLY | 128.53 USD | 0.00 | 128.53 |
| | | | | | | Document Total: | 128.53 |
| | | | | | | Payment Method Total: | 128.53 |
| | | | | | | Cash Account Total: | 128.53 |
| CASH AP | CASH ACCOU | NT FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108445 | Closed | 8/25/2023 | MICH11 | MICHIGAN NURSES ASSOCIATION | 0.00 | 575.01 |
| Doc. Type | Branch | Vendor Ref. | Description | 1 | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | AUG2023 | | DUES FOR AUGUST | 575.01 USD | 0.00 | 575.01 |
| | | | | | | Document Total: | 575.01 |
| | | | | | | | |
| | | | | | | Payment Method Total: | 575.01 |

| CASH AP | CASH ACCOU | NT FOR AP | | | | | |
|-----------|--------------|-------------|-------------|-------------------------------------|--------------------------|-----------------------|-------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| Payment | 108446 | Closed | 8/25/2023 | MISD01 | MISDU - FRIEND OF COURT | 0.00 | 83.91 |
| Doc. Type | Branch | Vendor Ref. | Description | 1 | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 08252023 | | 8/25/23 EMPLOYEE DEDUCTION | 83.91 USD | 0.00 | 83.91 |
| | | | | | | Document Total: | 83.91 |
| | | | | | | Payment Method Total: | 83.91 |
| | | | | | | Cash Account Total: | 83.91 |
| CASH AP | CASH ACCOU | NT FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108447 | Closed | 8/25/2023 | MONT03 | MONTCALM AREA INTERMEDIA | TI 0.00 | 9,927.85 |
| Doc. Type | Branch | Vendor Ref. | Description | 1 | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 928 | | FINAL HRA FUNDS | 9,927.85 USD | 0.00 | 9,927.85 |
| | | | | | | Document Total: | 9,927.85 |
| | | | | | | Payment Method Total: | 9,927.85 |
| | | | | | | Cash Account Total: | 9,927.85 |
| CASH AP | CASH ACCOU | NT FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108448 | Closed | 8/25/2023 | MUTU01 | MUTUAL OF OMAHA | 0.00 | 5,198.93 |
| Doc. Type | Branch | Vendor Ref. | Description | 1 | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 00157588241 | | SEPTEMBER LIFE & VOLUNTARY BENEFITS | 5,198.93 USD | 0.00 | 5,198.93 |
| | | | | | | Document Total: | 5,198.93 |
| | | | | | | Payment Method Total: | 5,198.93 |
| | | | | | | Cash Account Total: | 5,198.93 |
| CASH AP | CASH ACCOU | NT FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108449 | Closed | 8/25/2023 | NATI05 | NRFSP ENVIROMENTAL HEALT | H 0.00 | 475.00 |
| Doc. Type | Branch | Vendor Ref. | Description | 1 | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | INV135712 | | 7/28/23 FOOD TESTS | 475.00 USD | 0.00 | 475.00 |
| | | | | | | Document Total: | 475.00 |
| | | | | | | Payment Method Total: | 475.00 |
| | | | | | | Cash Account Total: | 475.00 |

| CASH AP | CASH ACCOU | NI FUR AP | | | | | |
|-----------------------------|------------------------|---------------------------------|-------------------|-------------------------------------|--------------------------------------|---|---|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| Payment | 108450 | Closed | 8/25/2023 | QUIL01 | QUILL CORPORATION | 0.00 | 37.18 |
| Doc. Type | Branch | Vendor Ref. | Description | 1 | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 33864215 | • | BLANK LASER BUSINESS CARDS | 37.18 USD | 0.00 | 37.18 |
| | | | | | | Document Total: | 37.18 |
| | | | | | | Payment Method Total: | 37.18 |
| | | | | | | Cash Account Total: | 37.18 |
| CASH AP | CASH ACCOU | NT FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108451 | Closed | 8/25/2023 | SANO01 | SANOFI PASTEUR INC | 0.00 | 2,057.34 |
| Doc. Type | Branch | Vendor Ref. | Description | 1 | Original Amount Currency | Discount Taken | Amount Paid |
| Debit Adj. | | 920824925 | • | CREDIT FOR RETURNED FLU VACCINE | -876.21 USD | 0.00 | -876.21 |
| Bill | | 920999665 | | PREVNAR 20 VACCINE | 2,933.55 USD | 0.00 | 2,933.55 |
| | | | | | | Document Total: | 2,057.34 |
| | | | | | | Payment Method Total: | 2,057.34 |
| | | | | | | Cash Account Total: | 2,057.34 |
| CASH AP | CASH ACCOU | NT FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108452 | Closed | 8/25/2023 | STAP01 | STAPLES | 0.00 | 827.06 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 3543347246 | | INK SHEILA | 149.89 USD | 0.00 | 149.89 |
| Bill | | 3543347244 | | CBO OFFICE SUPPLIES | 200.65 USD | 0.00 | 200.65 |
| Bill | | 3543347245 | | CBO OFFICE SUPPLIES | 20.39 USD | 0.00 | 20.39 |
| Bill | | 3544191369 | | GBO COPYPAPER CHED/EH | 383.84 USD | 0.00 | 383.84 |
| Bill | | 3544455051 | | ADMIN OFFICE SUPPLIES -STORAGE ROOM | 72.29 USD | 0.00 | 72.29 |
| | | | | | | Document Total: | 827.06 |
| | | | | | | Payment Method Total: Cash Account Total: | 827.06 827.06 |
| | | | | | | | |
| CASH AP | CASH ACCOU | NT FOR AP | | | | | |
| CASH AP | CASH ACCOU | | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Doc. Type | | | Date 8/25/2023 | Vendor STAT01 | Vendor Name STATCOURIER | | |
| Doc. Type Payment Doc. Type | Payment Ref. | Status Closed Vendor Ref. | | STAT01 | STATCOURIER Original Amount Currency | Doc. Balance 0.00 Discount Taken | Orig. Doc. Amount 2,267.00 Amount Paid |
| Doc. Type Payment | Payment Ref. 108453 | Status Closed | 8/25/2023 | STAT01 | STATCOURIER | Doc. Balance 0.00 Discount Taken 0.00 | Orig. Doc. Amount 2,267.00 Amount Paid 2,267.00 |
| Doc. Type Payment Doc. Type | Payment Ref. 108453 | Status Closed Vendor Ref. | 8/25/2023 | STAT01 | STATCOURIER Original Amount Currency | Doc. Balance 0.00 Discount Taken 0.00 Document Total: | Orig. Doc. Amount 2,267.00 Amount Paid 2,267.00 2,267.00 |
| Doc. Type Payment Doc. Type | Payment Ref. 108453 | Status Closed Vendor Ref. | 8/25/2023 | STAT01 | STATCOURIER Original Amount Currency | Doc. Balance 0.00 Discount Taken 0.00 | Orig. Doc. Amount 2,267.00 Amount Paid 2,267.00 |

| CASH AP | CASH ACCOU | NT FOR AP | | | | | |
|------------|--------------|-----------------|-------------|-------------------------------|----------------------------|-----------------------|-------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108454 | Closed | 8/25/2023 | TEAM02 | TEAMSTERS LOCAL 214 | 0.00 | 1,707.99 |
| Doc. Type | Branch | Vendor Ref. | Description | 1 | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | AUG 2023 | | DUES | 1,707.99 USD | 0.00 | 1,707.99 |
| | | | | | | Document Total: | 1,707.99 |
| | | | | | | Payment Method Total: | 1,707.99 |
| | | | | | | Cash Account Total: | 1,707.99 |
| CASH AP | CASH ACCOU | NT FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108455 | Closed | 8/25/2023 | THER01 | THERACOM, A CAREMARK CO | 0.00 | 4,516.33 |
| Doc. Type | Branch | Vendor Ref. | Description | 1 | Original Amount Currency | Discount Taken | Amount Paid |
| Debit Adj. | | CR224404998-301 | | 2% DISCOUNT | -92.17 USD | 0.00 | -92.17 |
| Bill | | 224404998-301 | | NEXPLANON IUD'S | 4,608.50 USD | 0.00 | 4,608.50 |
| | | | | | | Document Total: | 4,516.33 |
| | | | | | | Payment Method Total: | 4,516.33 |
| | | | | | | Cash Account Total: | 4,516.33 |
| CASH AP | CASH ACCOU | NT FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108456 | Closed | 8/25/2023 | UNIT02 | UNITED WAY OF GRATIOT COUN | 0.00 | 156.00 |
| Doc. Type | Branch | Vendor Ref. | Description | 1 | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | AUG2023 | | EMPLOYEE DONATIONS FOR AUGUST | 156.00 USD | 0.00 | 156.00 |
| | | | | | | Document Total: | 156.00 |
| | | | | | | Payment Method Total: | 156.00 |
| | | | | | | Cash Account Total: | 156.00 |
| CASH AP | CASH ACCOU | NT FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108457 | Closed | 8/25/2023 | UNIT03 | UNITED WAY OF MONTCALM CO | 0.00 | 46.00 |
| Doc. Type | Branch | Vendor Ref. | Description | 1 | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | AUG2023 | | EMPLOYEE DONATIONS FOR AUGUST | 46.00 USD | 0.00 | 46.00 |
| | | | | | | Document Total: | 46.00 |
| | | | | | | Payment Method Total: | 46.00 |
| | | | | | | Cash Account Total: | 46.00 |

| CASH AP | CASH ACCOU | NT FOR AP | | | | | |
|-----------|--------------|-------------|-------------|----------------------------|--------------------------|-----------------------|-------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108458 | Closed | 8/25/2023 | VERT01 | VERTILOCITY | 0.00 | 892.50 |
| Doc. Type | Branch | Vendor Ref. | Description | 1 | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 31010098 | | JULY UKG READY, TAX FILING | 892.50 USD | 0.00 | 892.50 |
| | | | | | | Document Total: | 892.50 |
| | | | | | | Payment Method Total: | 892.50 |
| | | | | | | Cash Account Total: | 892.50 |
| CASH AP | CASH ACCOU | NT FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108459 | Closed | 8/25/2023 | WOOD01 | WOOD SARAH | 0.00 | 71.25 |
| Doc. Type | Branch | Vendor Ref. | Description | 1 | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 08122023 | | 8/7-8/9 CONTRACTUAL | 71.25 USD | 0.00 | 71.25 |
| | | | | | | Document Total: | 71.25 |
| | | | | | | Payment Method Total: | 71.25 |
| | | | | | | Cash Account Total: | 71.25 |
| | | | | | Doc. Type | Count | Amount Paid (USD) |
| | | | | | Check | 30 | 78,310.51 |
| | | | | | Prepayment | 0 | 0.00 |
| | | | | | Refund | 0 | 0.00 |
| | | | | | Void Check | 0 | 0.00 |
| | | | | | Company Total: | 30 | 78,310.51 |



| Expense Voucher # 2014 | | | 9/8/2023 |
|------------------------|---|--------|------------------|
| <u>Payables</u> | | | |
| 108460 - 1084 | 78 Acumatica Checks & ACH | | \$ 23,788.23 |
| <u>Payroll</u> | | | |
| | Ameriprise NBS | | \$ 100.00 |
| | MERS 457 | | \$ 1,907.00 |
| | MERS Defined Benefit - Employee | | \$ 4,529.15 |
| | Nationwide | | \$ 2,180.00 |
| | EFT Payroll Tax | | |
| | Federal | | \$ 35,792.05 |
| | State | | \$ 5,495.90 |
| | MERS Defined Benefit - Employer | Aug-23 | \$ 44,078.97 |
| | Direct Deposit Payroll | | \$ 120,061.99 |
| | Direct Deposit HSA | | \$ 6,939.38 |
| <u>Fees</u> | | | |
| | Huntington transfer to credit card acco | ount | \$ 500.00 |
| | Huntington e-Banking fee | Aug-23 | \$ 267.00 |
| | Huntington Bank Interest | Aug-23 | \$ (21.48) |
| TOTAL | | | \$ 245,618.19 |

AP Payment Register

| Account | Description | | | | | | |
|-----------------|----------------|-------------|-------------|----------------|--------------------------|-----------------------|-----------------------|
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Dag Tura | Downant Baf | Status | Data | Vandor | Vanday Nama | Dec Pelenes | Ovin Doo Amount |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108460 | Closed | 9/8/2023 | ALPH01 | ALPHA FAMILY CENTER | 0.00 | 200.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | SEPT2023 | | RENT | 200.00 USD | 0.00 | 200.00 |
| | | | | | | Document Total: | 200.00 |
| | | | | | | Payment Method Total: | 200.00 |
| | | | | | | Cash Account Total: | 200.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| D T | Dayway and Daf | 04-4 | Dete | Mandan | Manadan Nama | Par Palares | Order Date Assessment |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108461 | Closed | 9/8/2023 | AMAZON01 | AMAZON CAPITAL SERVICES | 0.00 | 188.46 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 114D-391P-Y | VCD | KEEP DOOR CI | LO: 11.51 USD | 0.00 | 11.51 |
| Bill | | 139M-4DKM- | 1MXH | CHAIRS EMPLO | DYI 176.95 USD | 0.00 | 176.95 |
| | | | | | | Document Total: | 188.46 |
| | | | | | | Payment Method Total: | 188.46 |
| | | | | | | Cash Account Total: | 188.46 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment Payment | 108462 | Closed | 9/8/2023 | CAS01 | CAS DATALOGGERS | 0.00 | 475.90 |
| Payment | 100402 | Ciosea | 9/0/2023 | CASUI | CAS DATALOGGERS | 0.00 | 475.90 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 41357 | | IMMS CALIBRA | TIC 475.90 USD | 0.00 | 475.90 |
| | | | | | | Document Total: | 475.90 |
| | | | | | | Payment Method Total: | 475.90 |
| | | | | | | Cash Account Total: | 475.90 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| | | | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108463 | Closed | 9/8/2023 | CDWG01 | CDW GOVERNMENT, INC. | 0.00 | 330.26 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | ZR00389999 | | JULY 2023 CISC | CO 330.26 USD | 0.00 | 330.26 |
| | | | | | | Document Total: | 330.26 |
| | | | | | | Payment Method Total: | 330.26 |
| | | | | | | | |

| | | FOR AP | | | | | |
|-----------|--------------|-------------|--------------|----------------|-----------------------------|---------------------------------------|-------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108464 | Closed | 9/8/2023 | COHL01 | COHL, STOKER & TOSKEY, P.C. | 0.00 | 760.50 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| 3ill | | 54880 | | JULY LEGAL | 760.50 USD | 0.00 | 760.50 |
| | | | | | | Document Total: | 760.50 |
| | | | | | | Payment Method Total: | 760.50 |
| | | | | | | Cash Account Total: | 760.50 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108465 | Closed | 9/8/2023 | DUPLAIN | DUPLAIN CHURCH OF CHRIST | 0.00 | 95.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | D. C. I.O.I. | 175722 | 2000iiptioii | REFUND TEMP F | | 0.00 | 95.00 |
| | | | | | | Document Total: | 95.00 |
| | | | | | | Payment Method Total: | 95.00 |
| | | | | | | Cash Account Total: | 95.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108466 | Closed | 9/8/2023 | MICH03 | MALPH | 0.00 | 1,613.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 6088 | • | LDH ACADEMY C | | 0.00 | 500.00 |
| Bill | | MS830 | | MELISSA SELBY | 169.00 USD | 0.00 | 169.00 |
| Bill | | 01H7Z2GF5T | 9F5WC1GBW | SARAH DOAK ME | 169.00 USD | 0.00 | 169.00 |
| Bill | | LB807 | | LIZ BRADDOCK N | M 99.00 USD | 0.00 | 99.00 |
| Bill | | MPPHC859 | | JENNIFER STRA | T 169.00 USD | 0.00 | 169.00 |
| Bill | | MS823 | | MEGAN SCHULZ | I 169.00 USD | 0.00 | 169.00 |
| Bill | | RO817 | | ROCHELLE O'SH | # 169.00 USD | 0.00 | 169.00 |
| Bill | | MPPHC909 | | HAILEY BREWER | R 169.00 USD | 0.00 | 169.00 |
| | | | | | | Document Total: | 1,613.00 |
| | | | | | | Payment Method Total: | 1,613.00 |
| | | | | | | Cash Account Total: | 1,613.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108467 | Closed | 9/8/2023 | MCKE01 | MCKESSON MEDICAL | 0.00 | 327.14 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| 3ill | | 20989310 | | 3 CC SYRINGES, | 316.08 USD | 0.00 | 316.08 |
| | | 21022119 | | BP CUFF | 11.06 USD | 0.00 | 11.06 |
| Bill | | | | | | | |
| Bill | | | | | | Document Total: | 327.14 |
| Bill | | | | | | Document Total: Payment Method Total: | 327.14 327.14 |
| Bill | | | | | | | |

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
|-----------------|--------------|-------------------------|-------------|---------------|--|-----------------------|----------------------|
| Payment | 108468 | Closed | 9/8/2023 | MICH06 | MDARD-MICHIGAN DEPARTMENT OF AGRICULTURE | 0.00 | 2,115.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 791-11105047 | 7 | FOOD FEES | 2,115.00 USD | 0.00 | 2,115.00 |
| | | | | | | Document Total: | 2,115.00 |
| | | | | | | Payment Method Total: | 2,115.00 |
| | | | | | | Cash Account Total: | 2,115.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment Payment | 108469 | Closed | 9/8/2023 | MERC01 | MERCK SHARP & DOHME LLC | 0.00 | 5,295.37 |
| ayinent | 100403 | Cioseu | 9/0/2023 | MERCOT | MENON SHANF & BOTTME LEG | 0.00 | 3,233.37 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 7017123299 | | VACCINE | 3,695.51 USD | 0.00 | 3,695.51 |
| Bill | | 7017130887 | | VACCINE | 1,599.86 USD | 0.00 | 1,599.86 |
| | | | | | | Document Total: | 5,295.37 |
| | | | | | | Payment Method Total: | 5,295.37 |
| | | | | | | Cash Account Total: | 5,295.37 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108470 | Closed | 9/8/2023 | MISD01 | MISDU - FRIEND OF COURT | 0.00 | 83.91 |
| - | | | | | | | |
| Doc. Type | Branch | Vendor Ref. 09082023 | Description | EMPLOYEE DI | Original Amount Currency EDU 83.91 USD | Discount Taken 0.00 | Amount Paid 83.91 |
| DIII | | 09062023 | | EINIPLOTEE DI | 65.91 050 | Document Total: | 83.91 |
| | | | | | | Payment Method Total: | 83.91 |
| | | | | | | Cash Account Total: | 83.91 |
| CACILAD | CACH ACCOUNT | FOR AR | | | | | |
| CASH AP | CASH ACCOUNT | FUR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108471 | Closed | 9/8/2023 | CASA01 | POINT BROADBAND | 0.00 | 875.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 4157924 | | SEPTEMBER I | LIST 875.00 USD | 0.00 | 875.00 |
| | | | | | | Document Total: | 875.00 |
| | | | | | | Payment Method Total: | 875.00 |
| | | | | | | Cash Account Total: | 875.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment Payment | 108472 | Closed | 9/8/2023 | PUBL01 | PUBLIC SECTOR CONSULTANTS | 0.00 | 2,241.00 |
| . uyınıcını | | | | | | | |
| - | | | Deceriation | | Original Amount Currency | Discount Taken | Amount Paid |
| Doc. Type | Branch | Vendor Ref. | Description | OADITAL ACT | A DI | | |
| Doc. Type | Branch | INV5747 | Description | CAPITAL ARE | A BF 2,241.00 USD | 0.00 | 2,241.00 |
| Doc. Type | Branch | | Description | CAPITAL AREA | A BF 2,241.00 USD | | |

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
|--|------------------------|---------------------------|------------------|------------------|---------------------------------------|----------------------------|---|
| Payment | 108473 | Closed | 9/8/2023 | SAFC01 | SAFCODENTAL.COM | 0.00 | 338.37 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 2059768001 | | #178145 TOOTI | HB 338.37 USD | 0.00 | 338.3 |
| | | | | | | Document Total: | 338.3 |
| | | | | | | Payment Method Total: | 338.3 |
| | | | | | | Cash Account Total: | 338.3 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| Payment | 108474 | Closed | 9/8/2023 | STAP01 | STAPLES | 0.00 | 448.58 |
| rayillelli | 100474 | Oloseu | 3/0/2023 | STAPOT | STAFEES | 0.00 | 440.30 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 3545239934 | | CALENDARS FA | | 0.00 | 269.4 |
| Bill | | 3545239935 | | CLOROX WIPE | S, 179.17 USD | 0.00 | 179.17 |
| | | | | | | Document Total: | 448.58 |
| | | | | | | Payment Method Total: | 448.58 |
| | | | | | | Cash Account Total: | 448.58 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| Payment | 108475 | Closed | 9/8/2023 | VERI01 | VERIZON | 0.00 | 4,975.37 |
| rayment | 100473 | Oloseu | 3/0/2023 | VERIOT | VENIZON | 0.00 | 4,373.37 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 9942813598 | | CELL PHONES/ | HC 4,975.37 USD | 0.00 | 4,975.37 |
| | | | | | | Document Total: | 4,975.3 |
| | | | | | | Payment Method Total: | 4,975.3 |
| | | | | | | Cash Account Total: | 4,975.37 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| Payment | 108476 | Closed | 9/8/2023 | VERT01 | VERTILOCITY | 0.00 | 170.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 31010419 | 2000pu.o | CONSULTANT | | 0.00 | 170.00 |
| 5 | | 01010110 | | 0011002171111 | 170.00 002 | Document Total: | 170.00 |
| | | | | | | Payment Method Total: | 170.00 |
| | | | | | | Cash Account Total: | 170.00 |
| | | | | | | | |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| | CASH ACCOUNT | | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | |
| Doc. Type | | | Date 9/8/2023 | Vendor WINN01 | Vendor Name WINN TELECOM | Doc. Balance 0.00 | |
| Doc. Type Payment Doc. Type | Payment Ref. | Status Closed Vendor Ref. | | WINN01 | WINN TELECOM Original Amount Currency | 0.00 Discount Taken | 3,195.3 |
| CASH AP Doc. Type Payment Doc. Type Bill | Payment Ref. 108477 | Status Closed | 9/8/2023 | | WINN TELECOM Original Amount Currency | 0.00 Discount Taken 0.00 | Orig. Doc. Amoun 3,195.37 Amount Paid 3,195.37 |
| Doc. Type Payment Doc. Type | Payment Ref. 108477 | Status Closed Vendor Ref. | 9/8/2023 | WINN01 | WINN TELECOM Original Amount Currency | 0.00 Discount Taken | 3,195.37 Amount Paid |

| CASH AP | CASH ACCOUNT | FOR AP | | | | | | |
|-----------|--------------|-------------|-------------|---------------|-----------------|------------|-----------------------|-------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | | Doc. Balance | Orig. Doc. Amount |
| Payment | 108478 | Closed | 9/8/2023 | WOOD01 | WOOD SARAH | | 0.00 | 60.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount | Currency | Discount Taken | Amount Paid |
| Bill | | 08262023 | | 8/23-8/24 CON | TR/ 60.00 | USD | 0.00 | 60.00 |
| | | | | | | | Document Total: | 60.00 |
| | | | | | | | Payment Method Total: | 60.00 |
| | | | | | | | Cash Account Total: | 60.00 |
| | | | | | | Doc. Type | Count | Amount Paid (USD) |
| | | | | | | Check | 19 | 23,788.23 |
| | | | | | | Prepayment | 0 | 0.00 |
| | | | | | | Refund | 0 | 0.00 |
| | | | | | | Void Check | 0 | 0.00 |
| | | | | | Company Total: | | 19 | 23,788.23 |



| Expense Voucher # | 2015 | | | 9/22/2023 |
|-------------------|-------------------|--|-----------|------------|
| <u>Payables</u> | | | | |
| | 108193 \ | VOID - Tomaszewski, Abby (check lost) | | |
| | 108479 - 108510 / | Acumatica Checks & ACH | \$ | 167,970.73 |
| <u>Payroll</u> | | | | |
| | , | Ameriprise NBS | \$ | 100.00 |
| | I | MERS 457 | \$ | 1,907.00 |
| | I | MERS Defined Benefit - Employee | \$ | 4,316.12 |
| | I | Nationwide | \$ | 2,180.00 |
| | İ | EFT Payroll Tax | | |
| | | Federal | \$ | 34,023.51 |
| | | State | \$ | 5,282.60 |
| | ı | Direct Deposit Payroll | \$ | 112,360.10 |
| | I | Direct Deposit HSA | \$ | 6,939.38 |
| Fees | | | | |
| | I | Huntington cleared check #108428 for too muc | <u>\$</u> | 0.01 |

\$335,079.45

TOTAL

AP Payment Register

| Account | Description | | | | | | |
|---|--------------|--|---|---|---|---|--|
| CASH AP | CASH ACCOUNT | T FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amou |
| oided Payment | 108193 | Closed | 8/22/2023 | TOMA01 | COON-TOMASZEWSKI ABBEY | 0.00 | -195.0 |
| - | | | | | | | |
| Doc. Type | Branch | Vendor Ref. 310000505023 | Description | REFUND VACANT LAND FEE | Original Amount Currency 195 USD | Discount Taken An 0.00 | nount Paid -195.0 |
| III | | 310000303023 | | REFUND VACANT LAND FEE | 195 05D | Document Total: | |
| | | | | | | Payment Method Total: | -195.0 -195.0 |
| | | | | | | Cash Account Total: | -195.0 |
| ASH AP | CASH ACCOUNT | T FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amour |
| Payment | 108479 | Closed | 9/22/2023 | FOUR01 | 4IMPRINT, INC | 0.00 | 117.8 |
| • | | | | | · | | |
| Ooc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Pai |
| Bill | | 11616098 | | BUSINESS CARD MAGNETS W/QR CODE | 117.85 USD | 0.00 | 117.8 |
| | | | | | | Document Total: | 117.8 |
| | | | | | | Payment Method Total: | 117.8 |
| | | | | | | Cash Account Total: | 117.8 |
| CASH AP | CASH ACCOUNT | T FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| Payment | 108480 | Closed | 9/22/2023 | AGRO01 | AGROLIQUID | 0.00 | 550.0 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Pai |
| Bill | | 21558784 | | 12/12/23 ROOM RENT | 550.00 USD | 0.00 | 550.0 |
| | | | | | | Document Total: | 550.0 |
| | | | | | | Payment Method Total: | 550.0 |
| | | | | | | Cash Account Total: | 550.0 |
| CASH AP | CASH ACCOUNT | T FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| Payment | 108481 | Closed | 9/22/2023 | AMAZON01 | AMAZON CAPITAL SERVICES | 0.00 | 2,772.4 |
| dymont | | Ciosea | O'LL'L'OLO | - | AMAZON GAFTIAL SERVICES | 5.00 | |
| oc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Pai |
| Ooc. Type Debit Adj. | | Vendor Ref. 199F-FCL6-Q11H | Description | EMPLOYEE WELLNESS CLINTON | Original Amount Currency -114.79 USD | Discount Taken 0.00 | -114.79 |
| Doc. Type Debit Adj. Bill | | Vendor Ref. 199F-FCL6-Q11H 1JGT-9PFK-DQM | Description | EMPLOYEE WELLNESS CLINTON 2024 CALENDAR, FILE FOLDERS | Original Amount Currency -114.79 USD 25.96 USD | Discount Taken 0.00 0.00 | -114.79 25.9 |
| Doc. Type Debit Adj. Bill | | Vendor Ref. 199F-FCL6-Q11H 1JGT-9PFK-DQM 1RF7-WDNK-F44 | Description I | EMPLOYEE WELLNESS CLINTON 2024 CALENDAR, FILE FOLDERS GBO OFFICE WHEEELS | Original Amount Currency -114.79 USD 25.96 USD 49.98 USD | 0.00 0.00 0.00 0.00 | -114.7 25.9 49.9 |
| oc. Type lebit Adj. iill iill | | Vendor Ref. 199F-FCL6-Q11H 1JGT-9PFK-DQM 1RF7-WDNK-F44 16C3-JJF4-3MGT | Description I IC IN | EMPLOYEE WELLNESS CLINTON 2024 CALENDAR, FILE FOLDERS GBO OFFICE WHEEELS JELLY FISH LAVA LAMP/FLOOR LAMP GBO | Original Amount Currency -114.79 USD 25.96 USD 49.98 USD 221.84 USD | 0.00 0.00 0.00 0.00 0.00 | -114.7' 25.9 49.9 221.8 |
| Doc. Type Debit Adj. Bill Bill | | Vendor Ref. 199F-FCL6-Q11H 1JGT-9PFK-DQM 1RF7-WDNK-F44 16C3-JJF4-3MGT 1TK3-CFQR-1X3- | Description I IC IN I I | EMPLOYEE WELLNESS CLINTON 2024 CALENDAR, FILE FOLDERS GBO OFFICE WHEEELS JELLY FISH LAVA LAMP/FLOOR LAMP GBO FLOOR LAMPS GBO | Original Amount Currency -114.79 USD 25.96 USD 49.98 USD 221.84 USD 126.08 USD | Discount Taken 0.00 0.00 0.00 0.00 0.00 0.00 | -114.7 25.9 49.9 221.8 126.0 |
| Doc. Type Debit Adj. Bill Bill Bill | | Vendor Ref. 199F-FCL6-Q11H 1JGT-9PFK-DQM 1RF7-WDNK-F44 16C3-JJF4-3MGT 1TK3-CFQR-1X34 | Description HICHAIN TIC | EMPLOYEE WELLNESS CLINTON 2024 CALENDAR, FILE FOLDERS GBO OFFICE WHEEELS JELLY FISH LAVA LAMP/FLOOR LAMP GBO FLOOR LAMPS GBO EMPLOYEE WELLNESS CLINTON | Original Amount Currency -114.79 USD 25.96 USD 49.98 USD 221.84 USD 126.08 USD 114.79 USD | Discount Taken 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | -114.7 25.9 49.9 221.8 126.0 114.7 |
| Doc. Type Debit Adj. Bill Bill Bill Bill | | Vendor Ref. 199F-FCL6-Q11H 1JGT-9PFK-DQM 1RF7-WDNK-F44 16C3-JJF4-3MGT 1TK3-CFQR-1X3- 199F-FCL6-Q11H 1XQG-16LR-GHL | Description H MC HN T 4 H H Y | EMPLOYEE WELLNESS CLINTON 2024 CALENDAR, FILE FOLDERS GBO OFFICE WHEEELS JELLY FISH LAVA LAMP/FLOOR LAMP GBO FLOOR LAMPS GBO EMPLOYEE WELLNESS CLINTON BP CUFF/ RECTRACTING PRIVACY SCREEN | Original Amount Currency -114.79 USD 25.96 USD 49.98 USD 221.84 USD 126.08 USD 114.79 USD 184.98 USD | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | -114.7 25.9 49.9 221.8 126.0 114.7 184.9 |
| Doc. Type Debit Adj. Bill Bill Bill Bill Bill | | Vendor Ref. 199F-FCL6-Q11H 1JGT-9PFK-DQM 1RF7-WDNK-F44 16C3-JJF4-3MGT 1TK3-CFQR-1X3- 199F-FCL6-Q11H 1XQG-16LR-GHL 1WF6-Q7CH-QHI | Description H HC HN T 4 H LY | EMPLOYEE WELLNESS CLINTON 2024 CALENDAR, FILE FOLDERS GBO OFFICE WHEEELS JELLY FISH LAVA LAMP/FLOOR LAMP GBO FLOOR LAMPS GBO EMPLOYEE WELLNESS CLINTON BP CUFF/ RECTRACTING PRIVACY SCREEN BP CUFF | Original Amount Currency -114.79 USD 25.96 USD 49.98 USD 221.84 USD 126.08 USD 114.79 USD 184.98 USD 24.95 USD | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | -114.7° 25.9° 49.9° 221.8° 126.0° 114.7° 184.9° 24.9° |
| Doc. Type Debit Adj. Sill Sill Sill Sill Sill Sill | | Vendor Ref. 199F-FCL6-Q11H 1JGT-9PFK-DQM 1RF7-WDNK-F44 16C3-JJF4-3MGT 1TK3-CFQR-1X3- 199F-FCL6-Q11H 1XQG-16LR-GHL 1WF6-Q7CH-QHI 14RQ-PM4L-MWI | Description H HC HN T 4 H LT DF | EMPLOYEE WELLNESS CLINTON 2024 CALENDAR, FILE FOLDERS GBO OFFICE WHEEELS JELLY FISH LAVA LAMP/FLOOR LAMP GBO FLOOR LAMPS GBO EMPLOYEE WELLNESS CLINTON BP CUFF/ RECTRACTING PRIVACY SCREEN BP CUFF LAPTOP STAND FOR DESK | Original Amount Currency -114.79 USD 25.96 USD 49.98 USD 221.84 USD 126.08 USD 114.79 USD 184.98 USD 24.95 USD 16.98 USD | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | -114.7' 25.9' 49.9' 221.8' 126.0' 114.7' 184.9' 24.9' |
| Doc. Type Debit Adj. Bill Bill Bill Bill Bill Bill Bill | | Vendor Ref. 199F-FCL6-Q11H 1JGT-9PFK-DQM 1RF7-WDNK-F44 16C3-JJF4-3MGT 1TK3-CFQR-1X3/ 199F-FCL6-Q11H 1XQG-16LR-GHL 1WF6-Q7CH-QHI 14RQ-PM4L-MWI | Description H HC HN T 4 H LT DF N | EMPLOYEE WELLNESS CLINTON 2024 CALENDAR, FILE FOLDERS GBO OFFICE WHEEELS JELLY FISH LAVA LAMP/FLOOR LAMP GBO FLOOR LAMPS GBO EMPLOYEE WELLNESS CLINTON BP CUFF/ RECTRACTING PRIVACY SCREEN BP CUFF LAPTOP STAND FOR DESK HARD HATS/SAFETY GLASSES | Original Amount Currency -114.79 USD 25.96 USD 49.98 USD 221.84 USD 126.08 USD 114.79 USD 184.98 USD 24.95 USD 16.98 USD 135.90 USD | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | -114.7 25.9 49.9 221.8 126.0 114.7 184.9 24.9 16.9 |
| Doc. Type Debit Adj. Bill Bill Bill Bill Bill Bill Bill Bil | | Vendor Ref. 199F-FCL6-Q11H 1JGT-9PFK-DQM 1RF7-WDNK-F44 16C3-JJF4-3MGT 1TK3-CFQR-1X34 199F-FCL6-Q11H 1XQG-16LR-GHL 1WF6-Q7CH-QHI 14RQ-PM4L-MWI 1XLR-94TN-M6CI 1VDT-L77Y-1P4G | Description H MC H H H H H H H H H H H H H | EMPLOYEE WELLNESS CLINTON 2024 CALENDAR, FILE FOLDERS GBO OFFICE WHEEELS JELLY FISH LAVA LAMP/FLOOR LAMP GBO FLOOR LAMPS GBO EMPLOYEE WELLNESS CLINTON BP CUFF/ RECTRACTING PRIVACY SCREEN BP CUFF LAPTOP STAND FOR DESK HARD HATS/SAFETY GLASSES SDOH GRANT CBO | Original Amount Currency -114.79 USD 25.96 USD 49.98 USD 221.84 USD 126.08 USD 114.79 USD 184.98 USD 24.95 USD 16.98 USD 135.90 USD 1,754.03 USD | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | -114.7° 25.9° 49.9° 221.8° 126.0° 114.7° 184.9° 24.9° 16.9° 135.9° |
| Doc. Type Debit Adj. Bill Bill Bill Bill Bill Bill Bill Bil | | Vendor Ref. 199F-FCL6-Q11H 1JGT-9PFK-DQM 1RF7-WDNK-F44 16C3-JJF4-3MGT 1TK3-CFQR-1X3- 199F-FCL6-Q11H 1XQG-16LR-GHL 1WF6-Q7CH-QHI 14RQ-PM4L-MWI 1XLR-94TN-M6CI 1VDT-L77Y-1P4G | Description H IC IN I 4 H Y LT DF N G G | EMPLOYEE WELLNESS CLINTON 2024 CALENDAR, FILE FOLDERS GBO OFFICE WHEEELS JELLY FISH LAVA LAMP/FLOOR LAMP GBO FLOOR LAMPS GBO EMPLOYEE WELLNESS CLINTON BP CUFF/ RECTRACTING PRIVACY SCREEN BP CUFF LAPTOP STAND FOR DESK HARD HATS/SAFETY GLASSES SDOH GRANT CBO SDOH GRANT CBO | Original Amount Currency -114.79 USD 25.96 USD 49.98 USD 221.84 USD 126.08 USD 114.79 USD 184.98 USD 24.95 USD 16.98 USD 135.90 USD 1,754.03 USD 116.91 USD | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | -114.7° 25.9° 49.9° 221.8° 126.0° 114.7° 184.9° 24.9° 16.9° 135.9° 1,754.0° 116.9° |
| Doc. Type Debit Adj. Bill Bill Bill Bill Bill Bill Bill Bil | | Vendor Ref. 199F-FCL6-Q11H 1JGT-9PFK-DQM 1RF7-WDNK-F44 16C3-JJF4-3MGT 1TK3-CFQR-1X34 199F-FCL6-Q11H 1XQG-16LR-GHL 1WF6-Q7CH-QHI 14RQ-PM4L-MWI 1XLR-94TN-M6CI 1VDT-L77Y-1P4G | Description H IC IN I 4 H Y LT DF N G G | EMPLOYEE WELLNESS CLINTON 2024 CALENDAR, FILE FOLDERS GBO OFFICE WHEEELS JELLY FISH LAVA LAMP/FLOOR LAMP GBO FLOOR LAMPS GBO EMPLOYEE WELLNESS CLINTON BP CUFF/ RECTRACTING PRIVACY SCREEN BP CUFF LAPTOP STAND FOR DESK HARD HATS/SAFETY GLASSES SDOH GRANT CBO | Original Amount Currency -114.79 USD 25.96 USD 49.98 USD 221.84 USD 126.08 USD 114.79 USD 184.98 USD 24.95 USD 16.98 USD 135.90 USD 1,754.03 USD 116.91 USD | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | -114.7° 25.9° 49.9° 221.8° 126.0° 114.7° 184.9° 24.9° 16.9° 1,754.0° 116.9° 114.7° |
| Doc. Type Debit Adj. Bill Bill Bill Bill Bill Bill Bill Bil | | Vendor Ref. 199F-FCL6-Q11H 1JGT-9PFK-DQM 1RF7-WDNK-F44 16C3-JJF4-3MGT 1TK3-CFQR-1X3- 199F-FCL6-Q11H 1XQG-16LR-GHL 1WF6-Q7CH-QHI 14RQ-PM4L-MWI 1XLR-94TN-M6CI 1VDT-L77Y-1P4G | Description H IC IN I 4 H Y LT DF N G G | EMPLOYEE WELLNESS CLINTON 2024 CALENDAR, FILE FOLDERS GBO OFFICE WHEEELS JELLY FISH LAVA LAMP/FLOOR LAMP GBO FLOOR LAMPS GBO EMPLOYEE WELLNESS CLINTON BP CUFF/ RECTRACTING PRIVACY SCREEN BP CUFF LAPTOP STAND FOR DESK HARD HATS/SAFETY GLASSES SDOH GRANT CBO SDOH GRANT CBO | Original Amount Currency -114.79 USD 25.96 USD 49.98 USD 221.84 USD 126.08 USD 114.79 USD 184.98 USD 24.95 USD 16.98 USD 135.90 USD 1,754.03 USD 116.91 USD | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | -114.7° 25.9° 49.9° 221.8° 126.0° 114.7° 184.9° 24.9° 16.9° 135.9° 1,754.0° 116.9° |

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
|-----------------|--------------|-------------|-------------|--------------------------------------|---|--|----------------------|
| Payment Payment | 108482 | Closed | 9/22/2023 | BADE01 | BADER, LINDA | 0.00 | 1,875.00 |
| | | | | | | | |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 00011 | | 8/4-8/22 CONTRACTUAL | 262.50 USD | 0.00 | 262.50 |
| Bill | | 00012 | | 8/22-9/11 CONTRACTUAL | 1,612.50 USD | 0.00 | 1,612.50 |
| | | | | | | Document Total: | 1,875.00 |
| | | | | | | Payment Method Total: | 1,875.00 |
| | | | | | | Cash Account Total: | 1,875.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108483 | Closed | 9/22/2023 | BROM01 | BROMBERG & ASSOCIATES | 0.00 | 99.13 |
| | | | | | | | |
| Doc. Type | Branch | Vendor Ref. | Description | HILLY TRANSLATION OFFICE | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 22626 | | JULY TRANSLATION SERVICES | 99.13 USD | 0.00 | 99.13 |
| | | | | | | Document Total: | 99.13 |
| | | | | | | Payment Method Total: Cash Account Total: | 99.13 99.13 |
| | | | | | | | |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108484 | Closed | 9/22/2023 | CAPI01 | CAPITAL AREA UNITED WAY | 0.00 | 32.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | SEPT2023 | | EMPLOYEE DONATIONS | 32.00 USD | 0.00 | 32.00 |
| | | | | | | Document Total: | 32.00 |
| | | | | | | Payment Method Total: | 32.00 |
| | | | | | | Cash Account Total: | 32.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108485 | Closed | 9/22/2023 | CDWG01 | CDW GOVERNMENT, INC. | 0.00 | 302.10 |
| . | 100.00 | 3.3334 | 0/==/=0=0 | | | 5.55 | |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | LP60970 | | TRIPP POWER STRIP 9 OUTLET 15FT CORD | 52.10 USD | 0.00 | 52.10 |
| Bill | | ZR00384840 | | AUGUST WEBEX CALLING | 250.00 USD | 0.00 | 250.00 |
| | | | | | | Document Total: | 302.10 |
| | | | | | | Payment Method Total: | 302.10 |
| | | | | | | Cash Account Total: | 302.10 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108486 | Closed | 9/22/2023 | CENT02 | CENTRAL MICHIGAN DIST HEALTH DEPARTMENT | 0.00 | 5,422.53 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| | | AUG2023 | | MD FOR AUGUST | 5,422.53 USD | 0.00 | 5,422.53 |
| Bill | | | | | | | |
| Bill | | 71002020 | | | ., | | |
| Bill | | 7.002020 | | | •, | Document Total: Payment Method Total: | 5,422.53 5,422.53 |

| | | 0. . | 5 4 | | 17 I N | · | a · |
|-------------------|--------------|---------------|-------------|--|-------------------------------------|--|--------------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name CORPORATE TECHNOLOGIES | Doc. Balance | Orig. Doc. Amount |
| Payment | 108487 | Closed | 9/22/2023 | CORP01 | CORPORATE TECHNOLOGIES | 0.00 | 116,856.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 106889 | | 2023-2024 AGREEMENT | 116,856.00 USD | 0.00 | 116,856.00 |
| | | | | | | Document Total: | 116,856.00 |
| | | | | | | Payment Method Total: Cash Account Total: | 116,856.00 116,856.00 |
| | | | | | | Casii Account Total. | 110,050.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108488 | Closed | 9/22/2023 | COVE01 | COVENANT MEDICAL CENTER | 0.00 | 36.02 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | Dialicii | 23691499 | Description | LABS | 36.02 USD | 0.00 | 36.02 |
| DIII | | 20001400 | | LABO | 30.02 GGB | Document Total: | 36.02 |
| | | | | | | Payment Method Total: | 36.02 |
| | | | | | | Cash Account Total: | 36.02 |
| | | | | | | | |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108489 | Closed | 9/22/2023 | FIRS01 | FIRST NATIONAL BANK OMAHA | 0.00 | 2,808.90 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 8712 SEPT2023 | | PAGER, UPS | 305.00 USD | 0.00 | 305.00 |
| Bill | | 5477 SEPT2023 | | HOTEL, TRAINING | 614.00 USD | 0.00 | 614.00 |
| Bill | | 2593 SEPT2023 | | HOTEL, STAMPS. COM, CONTSTANT CONTACT, TRAINING, RETIREMENT CL | | 0.00 | 1,389.94 |
| Bill | | 0609 SEPT2023 | | MEMBERSHIP, RETIREMENT CAKE | 499.96 USD | 0.00 | 499.96 |
| | | | | | | Document Total: | 2,808.90 |
| | | | | | | Payment Method Total: | 2,808.90 |
| | | | | | | Cash Account Total: | 2,808.90 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108490 | Closed | 9/22/2023 | GLOB01 | GLOBAL COMPLIANCE NETWORK | 0.00 | 600.00 |
| Dec Time | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Doc. Type Bill | Dialicii | 14042 | Description | 11/1/23-10/31/24 SUBSCRIPTION | 600.00 USD | 0.00 | 600.00 |
| Dill | | 14042 | | 11/1/20 10/01/24 00B00/M 110M | 000.00 002 | Document Total: | 600.00 |
| | | | | | | Payment Method Total: | 600.00 |
| | | | | | | Cash Account Total: | 600.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| | | | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108491 | Closed | 9/22/2023 | HAVE01 | HAVE MERCY | 0.00 | 4.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 082523 | | REFUND | 4.00 USD | 0.00 | 4.00 |
| | | | | | | Document Total: | 4.00 |
| | | | | | | Payment Method Total: | 4.00 |
| | | | | | | Cash Account Total: | 4.00 |

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
|----------------------|------------------------|----------------------|----------------|--|--|---------------------------|------------------------------|
| Payment | 108492 | Closed | 9/22/2023 | HOSP03 | HOSPITAL NETWORK HEALTHCARE SERVICES | 0.00 | 654.14 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 88493 | 2000p | MEDICAL WASTE PICKUP | 654.14 USD | 0.00 | 654.14 |
| | | 00.00 | | | 33 1 332 | Document Total: | 654.14 |
| | | | | | | Payment Method Total: | 654.1 |
| | | | | | | Cash Account Total: | 654.1 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| Payment | 108493 | Closed | 9/22/2023 | INSP01 | INSPIRATION STUDIO DESIGNS | 0.00 | 36.0 |
| T | Duamah | Vondon Bof | Description | | Original Associate Communica | Dia a sunt Takan | Amazunt Dai |
| Doc. Type | Branch | Vendor Ref. 26752 | Description | BETHANN M. BUSINESS CARDS FRONT/BACK + SHIP FEE | Original Amount Currency 36.00 USD | Discount Taken 0.00 | Amount Paid |
| DIII | | 20/52 | | BET HANN M. BUSINESS CARDS FRONT/BACK + SHIP FEE | 30.00 03D | Document Total: | 36.0 |
| | | | | | | Payment Method Total: | 36.0 |
| | | | | | | Cash Account Total: | 36.0 |
| | | | | | | odon Account Total. | 30.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| Payment | 108494 | Closed | 9/22/2023 | MICH11 | MICHIGAN NURSES ASSOCIATION | 0.00 | 575.0 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | SEPT2023 | • | DUES | 575.01 USD | 0.00 | 575.0 |
| | | | | | | Document Total: | 575.0° |
| | | | | | | Payment Method Total: | 575.0° |
| | | | | | | Cash Account Total: | 575.0 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| Payment | 108495 | Closed | 9/22/2023 | MISD01 | MISDU - FRIEND OF COURT | 0.00 | 83.9 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 09222023 | • | 9/22/23 EMPLOYEE DEDUCTION | 83.91 USD | 0.00 | 83.9 |
| | | | | | | Document Total: | 83.9 |
| | | | | | | Payment Method Total: | 83.9 |
| | | | | | | Cash Account Total: | 83.9 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Dog Type | Dayment Bof | Status | Doto | Vendor | Vendor Name | Doc. Balance | Orig Dog Amoun |
| Doc. Type Payment | Payment Ref. 108496 | Status Closed | Date 9/22/2023 | MONT03 | MONTCALM AREA INTERMEDIATE SCHOOL DISTRICT | 0.00 | Orig. Doc. Amoun 5,225.0 |
| Doc Type | Branch | Vandor Bef | Dogovintion | | Original Amount Currency | Discount Taken | Amount Dair |
| Doc. Type Bill | Branch | Vendor Ref. 968 | Description | 2023 BREASTFEEDING PROMOTION | Original Amount Currency 225.00 USD | 0.00 | Amount Paid 225.0 |
| Sill | | 966 SEPT2023 | | SUDAC GRANT TO MPC | 5,000.00 USD | 0.00 | |
| וווכ | | 3EF 12023 | | SUDAC GRAINT TO IVIFC | 5,000.00 U3D | Document Total: | 5,000.00 5,225.0 0 |
| | | | | | | Payment Method Total: | 5,225.0 |
| | | | | | | ravilletti Wellioù Toldi. | 5,∠∠5.0 |

| CASH AP | CASH ACCOUNT | Γ FOR AP | | | | | |
|-----------|--------------|-------------|-------------|------------------------------|---------------------------------------|-----------------------|------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| Payment | 108497 | Closed | 9/22/2023 | MUTU01 | MUTUAL OF OMAHA | 0.00 | 5,185.8 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Pai |
| Bill | | OCT2023 | | ER LIFE & EE VOLUNTARY | 5,185.88 USD | 0.00 | 5,185.8 |
| | | | | | | Document Total: | 5,185.8 |
| | | | | | | Payment Method Total: | 5,185.8 |
| | | | | | | Cash Account Total: | 5,185.8 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| Payment | 108498 | Closed | 9/22/2023 | NATI05 | NRFSP ENVIROMENTAL HEALTH TESTING LLC | 0.00 | 550.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | Branch | INV136554 | Description | 9583544-1 8/15/23 FOOD TESTS | 550.00 USD | 0.00 | 550.0 |
| DIII | | 1144 100004 | | 3000044 1 0/10/201 30B 12313 | 000.00 GGB | Document Total: | 550.0 |
| | | | | | | Payment Method Total: | 550.00 |
| | | | | | | Cash Account Total: | 550.00 |
| | | | | | | oush Account Total. | 330.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| Payment | 108499 | Closed | 9/22/2023 | PLEA01 | PLEASANT GRAPHICS INC | 0.00 | 260.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 46579 | | A/P CHECKS | 260.00 USD | 0.00 | 260.00 |
| | | | | | | Document Total: | 260.0 |
| | | | | | | Payment Method Total: | 260.0 |
| | | | | | | Cash Account Total: | 260.0 |
| CASH AP | CASH ACCOUNT | Γ FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| Payment | 108500 | Closed | 9/22/2023 | SANO01 | SANOFI PASTEUR INC | 0.00 | 10,552.5 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | Dianon | 921109636 | Description | FLU VACCINE | 10,552.57 USD | 0.00 | 10,552.5 |
| DIII | | 021100000 | | TEO VICOINE | 10,002.01 005 | Document Total: | 10,552.5 |
| | | | | | | Payment Method Total: | 10,552.5 |
| | | | | | | Cash Account Total: | 10,552.5 |
| | | | | | | Casii Account Total. | 10,552.5 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amoun |
| Payment | 108501 | Closed | 9/22/2023 | STAT01 | STATCOURIER | 0.00 | 2,267.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Pai |
| Bill | | 1019-3267 | | AUGUST COURIER SERVICES | 2,267.00 USD | 0.00 | 2,267.00 |
| | | | | | | Document Total: | 2,267.00 |
| | | | | | | Payment Method Total: | 2,267.00 |
| | | | | | | Cash Account Total: | 2,267.00 |

| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
|-------------------|--------------|-------------|-------------|---------------------------------|-------------------------------|--|-------------------|
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108502 | Closed | 9/22/2023 | STAT04 | STATE OF MICHIGAN-LAB | 0.00 | 80.50 |
| | | | | | | | |
| Doc. Type Bill | Branch | Vendor Ref. | Description | 1400 | Original Amount Currency | Discount Taken | Amount Paid |
| BIII | | 20230901-9 | | LABS | 80.50 USD | 0.00 Document Total: | 80.50 |
| | | | | | | Payment Method Total: | 80.50 80.50 |
| | | | | | | Cash Account Total: | 80.50 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| CASH AF | CASH ACCOON | TORAF | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108503 | Closed | 9/22/2023 | TEAM02 | TEAMSTERS LOCAL 214 | 0.00 | 1,734.99 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | SEPT2023 | | DUES | 1,734.99 USD | 0.00 | 1,734.99 |
| | | | | | | Document Total: | 1,734.99 |
| | | | | | | Payment Method Total: | 1,734.99 |
| | | | | | | Cash Account Total: | 1,734.99 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108504 | Closed | 9/22/2023 | UNIT02 | UNITED WAY OF GRATIOT COUNTY | 0.00 | 152.00 |
| • | | | | | | | |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | SEPT2023 | | DONATIONS FOR SEPTEMBER | 152.00 USD | 0.00 | 152.00 |
| | | | | | | Document Total: | 152.00 |
| | | | | | | Payment Method Total: | 152.00 |
| | | | | | | Cash Account Total: | 152.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108505 | Closed | 9/22/2023 | UNIT03 | UNITED WAY OF MONTCALM COUNTY | 0.00 | 46.00 |
| | | | | | | | |
| Doc. Type | Branch | Vendor Ref. | Description | DONATIONS FOR SEPTEMBER | Original Amount Currency | Discount Taken | Amount Paid |
| BIII | | SEPT2023 | | DONATIONS FOR SEPTEMBER | 46.00 USD | 0.00 | 46.00 |
| | | | | | | Document Total: | 46.00 |
| | | | | | | Payment Method Total: Cash Account Total: | 46.00 46.00 |
| | | | | | | Cash Account Total: | 46.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108506 | Closed | 9/22/2023 | VC301 | VC3 INC | 0.00 | 3,840.00 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 124997 | | SEPT 1-12 PRORATED IT AGREEMENT | 3,840.00 USD | 0.00 | 3,840.00 |
| | | | | | | Document Total: | 3,840.00 |
| | | | | | | Payment Method Total: | 3,840.00 |
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| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
|-----------------|--------------|-------------|-------------|------------------------------------|--------------------------|-----------------------|-------------------|
| Payment | 108507 | Closed | 9/22/2023 | VERT01 | VERTILOCITY | 0.00 | 883.00 |
| Ooc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 31010874 | | AUGUST UKG READY, TAX FILING | 883.00 USD | 0.00 | 883.00 |
| | | | | | | Document Total: | 883.00 |
| | | | | | | Payment Method Total: | 883.00 |
| | | | | | | Cash Account Total: | 883.00 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108508 | Closed | 9/22/2023 | VIEW01 | VIEW NEWSPAPER GROUP | 0.00 | 52.50 |
| | | | | | | | |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 344046 | | RECRUITMENT MBO EH | 52.50 USD | 0.00 | 52.50 |
| | | | | | | Document Total: | 52.50 |
| | | | | | | Payment Method Total: | 52.50 |
| | | | | | | Cash Account Total: | 52.50 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108509 | Closed | 9/22/2023 | WATK02 | WATKINS SURGICAL SUPPLY | 0.00 | 4,488.80 |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | Dianon | 0000556577 | Description | MEDICATION LOCK BAGS 8051 GRANT | 4,488.80 USD | 0.00 | 4,488.80 |
| Diii | | 000000011 | | MEDIO/MICH ECON B/100 0001 CIVILLI | 4,400.00 000 | Document Total: | 4,488.80 |
| | | | | | | Payment Method Total: | 4,488.80 |
| | | | | | | Cash Account Total: | 4,488.80 |
| CASH AP | CASH ACCOUNT | FOR AP | | | | | |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment Payment | 108510 | Closed | 9/22/2023 | WOOD01 | WOOD SARAH | 0.00 | 22.50 |
| , | | | | | | | |
| Doc. Type | Branch | Vendor Ref. | Description | | Original Amount Currency | Discount Taken | Amount Paid |
| Bill | | 09022023 | | 8/31-9/1 CONTRACTUAL | 22.50 USD | 0.00 | 22.50 |
| | | | | | | Document Total: | 22.50 |
| | | | | | | Payment Method Total: | 22.50 |
| | | | | | | Cash Account Total: | 22.50 |
| | | | | | Doc. Type | Count | Amount Paid (USD) |
| | | | | | Check | 32 | 167,970.73 |
| | | | | | Prepayment | 0 | 0.00 |
| | | | | | Refund | 0 | 0.00 |
| | | | | | Void Check | 0 | 0.00 |
| | | | | | Company Total: | 32 | 167,970.73 |



CLINTON OFFICE

1307 E. Townsend Rd. Saint Johns, MI 48879-9036 (989) 224-2195

GRATIOT OFFICE

151 Commerce Dr. Ithaca, MI 48847-1627 (989) 875-3681

MONTCALM OFFICE

615 N. State St. Stanton, MI 48888-9702 (989) 831-5237

| BOARD OF HEALTH: | Bruce DeLong | George Bailey | Phil Kohn |
|------------------|--------------|---------------|---------------|
| | David Pohl | Timothy Gay | Adam Petersen |

September 27, 2023

✓ Local Policy✓ Law or Rule ____

| | BJECT: COVID Vaccine Admi | | |
|----|----------------------------|-------------|---------------|
| | Information Only | \boxtimes | Action Needed |
| I. | Authority for This Action: | | |

ADMINISTRATOR: Sarah Doak CHED Director

II. Summary:

With the commercialization of COVID vaccines, we are expected to carry it in both Vaccines for Children (VFC) and private stock. Our intention is to carry Moderna and Novavax vaccines to cover all ages 6 months and up. The fees and reimbursements rates are not readily available at this time because it was just approved mid-September. We are asking to add 4 new fees to the MMDHD Fee Schedule: Moderna for 6 months through 11 years, Moderna for 12 years and older, and Novavax for 12 years and over. Each dose will be priced at the market cost + 10%. The administration fee will be set at \$40.

III. Strategic Objective, Health Issue, or other Need Addressed:

Federal funding for COVID vaccination efforts is no longer an option. We must purchase our own private stock of vaccine direct from the manufacturer. To sustain the program, we must recoup our costs.

IV. Fiscal Impact and Cost:

We will implement the market cost + 10% for the vaccine doses, as we do for all private stock vaccines. The administration fee for COVID vaccine is new, and insurance companies indicate they will pay the higher fee, some as high as \$40 per administration.

V. Alternatives Considered:

None

VI. Recommendation:

We recommend implementing the fees:

 91321 Moderna 6 mos-11yrs
 market + 10%

 91322 Moderna Spikevax 12 yrs and up
 market + 10%

 91304 Novavax 12 yrs and up
 market + 10%

90480 Administration of COVID vaccine \$40

VII. Monitoring and Reporting Time Line:

Financial reports specific to COVID vaccine and/or administration fees can be presented at future BOH meetings as requested.

Report to the Boards of Health

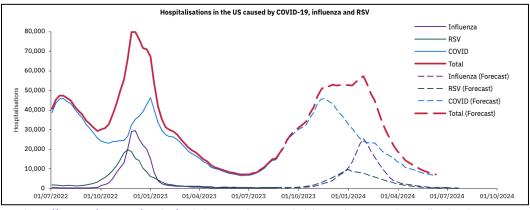
Jennifer Morse, MD, MPH, FAAFP, Medical Director



Mid-Michigan District Health Department, Wednesday, September 27, 2023 Central Michigan District Health Department, Wednesday, September 27, 2023 District Health Department 10, Friday, September 29, 2023

Immunization Update

During the winter and spring months, we typically see outbreaks of influenza, respiratory syncytial virus (RSV), and COVID-19. Below is a graph of the hospitalizations from these three viruses last year and the projections for this season.



https://www.airfinity.com/articles/tripledemic-peak-in-us-and-uk-hospitalisations-to-be-smaller-than-last-year

This is the first year we have active prevention measures for all three of these illnesses. There is an updated influenza vaccine, as is typical each fall, an updated COVID-19 vaccine, two new RSV vaccines for adults 60 years and older, and an RSV long-acting monoclonal antibody product for all infants under 8 months and some older infants and toddlers at increased risk. We will review each one.

Influenza Vaccine

Influenza, or "the flu", is a very contagious respiratory illness caused by different flu viruses. In the United States each year, millions of people get the flu, hundreds of thousands of people are hospitalized, and thousands or tens of thousands of people die. Influenza vaccines prevent flu illness, make flu illness less severe, reduce risk for hospitalization, and reduce chances of needing intensive care unit admission and duration of hospitalization. Vaccination also reduces the risk of death when infected.

Everyone ages 6 months and older should receive a flu vaccine dose each year, with few exceptions. All 2023-2024 seasonal influenza vaccines are "quadrivalent" which means they vaccinate for four (4) strains of influenza: two

influenza A strains and two influenza B strains. It is best to get the flu vaccine during September or October, but the vaccine should still be given throughout the season if influenza viruses are circulating. It can be given in July and August to children who need two doses, pregnant people who are in the third trimester at that time, and others if they might not be able get it later.

There are <u>several flu vaccines available</u>. For those over 65 years of age and older, <u>high</u>

| Age Indication | | |
|--|--|--|
| 6 months & older (varies per brand) | | |
| 2 through 49 years if healthy and not pregnant persons | | |
| 6 months & older | | |
| 18 years & older | | |
| 65 years & older | | |
| 65 years & older | | |
| 2 6 | | |

agnosis of asthms or whose parents or caregivers report that a health care provider has told them during the preceding 12 months that their child had wheezing or asthms or whose dical racord indicates a wheezing episode has courred during the preceding 12 months compared due to any cause, including but not limited to immunosuppression used by medications, congenital or acquired immunodeficiency states, HIV infection, anatomic aspleria, or functional aspleria (e.g., due to sickle cell anemia); Close contacts and regivers of severely immunosuppressed persons who require a protected environment, Pregnancy, Persons with active communication between the cerebrospinal fluid (CSF) and ecryptaryx, nasopharyxn, nose, or ear or any other cranial CSF leak; Persons with cochlear implants; Receipt of influenza antiviral medication within the previous 48 hours for elaminity repressions 5 days for peramitir, and previous 17 days for baloxivir. Other underlying medical conditions that might predispose to complications after wild-perinder in the properties of the properties

Does not contain egg protein

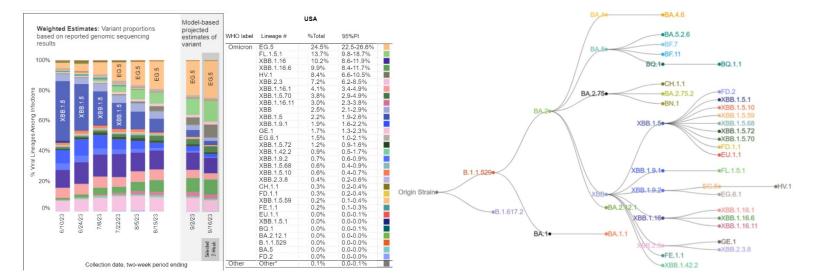
*Contains three times the amount of antigen as in the traditional influenza vaccine, made from recombinant hemagglutinin produced in an insect cell line using genetic sequences from cell-derived influenza viruses and is manufactured without the use of influenza viruses or eggs

* Contains four times the amount of antigen as in the traditional influenza vaccine

<u>dose flu vaccine</u>, <u>adjuvanted flu vaccine</u>, and <u>recombinant flu vaccine</u> are recommended because they stimulate the immune system better.

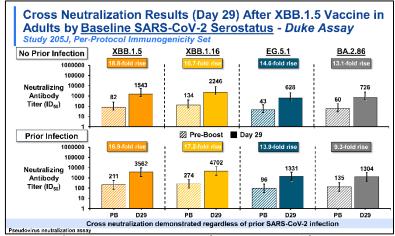
COVID-19 Vaccine

The COVID-19 virus keeps changing and our immunity, whether from vaccination or infection, wears off with time. Because of both things, we need an updated COVID-19 vaccine. There is now an <u>updated COVID-19 vaccine</u> available which targets one of the Omicron subvariants, XBB.1.5. The original strain of COVID-19 has been replaced by variants and is no longer spreading or causing illness. That is why we don't need to keep it in the vaccine anymore, and why we have a monovalent vaccine instead of a bivalent.



It is recommended that everyone 6 months and older get an updated COVID-19 vaccine if they have not had a COVID-19 vaccine in the past 2 months or been infected with COVID-19 in the past 3 months. Novavax vaccine, which is made like the recombinant flu vaccine and some other vaccines, has not yet been approved by the FDA due to some delays but should be soon and should have the same recommendations.

The updated vaccines worked well last year, decreasing needs for urgent care and ER visits by 60% in children and adults. They reduced the need for hospitalization in those with COVID-19 by 65%. Benefits did decrease with time, though it is hard to sort out how much of the decrease was the effect of new variants. There is also now good and repeated evidence to show that COVID-19 vaccination, especially staying up to date on vaccination, reduces the risks and severity of long COVID. Each of the pharmaceutical companies were able to show the newest updated vaccine created increases in antibodies against the currently circulating variants, and in the case of Moderna, they included BA.2.86.



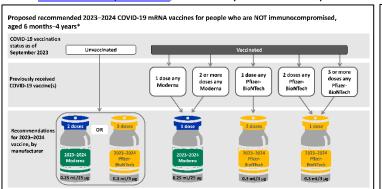
Immunogenicity of Moderna COVID-19 Vaccine (2023-2024 Formula) XBB.1.5 Monovalent Vaccine

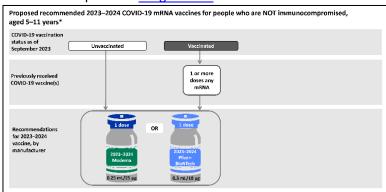
Some question the need of COVID-19 vaccination in children. The most recent data shows that more than half of children hospitalized for COVID-19 do not have any other health problems, or co-morbidity. For kids, hospitalization rates were lower or comparable to those with the flu but once hospitalized, more kids went to the ICU for COVID-19 than for the flu. COVID-19 hospitalization rates were higher than some other vaccine-preventable diseases, such as hepatitis A, chickenpox, and invasive pneumococcal disease. There have also been concerns regarding the risks of myocarditis and pericarditis with mRNA vaccines, especially with teens and young adults. There were only 2 cases of myocarditis or pericarditis observed after over 650,000 bivalent boosters were given (or 0.31 per 100,000). This was a much smaller rate than after the primary series. It is thought this was because of the increased time between vaccine doses. The estimated rate of myocarditis with COVID-19 infections is 150 cases/100,000 individuals, or 480x higher than the rate after receiving the bivalent booster.

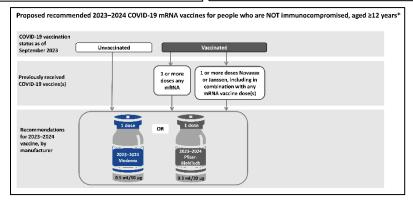
| | Monovalen | t Booster Dose | Bival | ent Booster Dose |
|------------------|--------------------------|--|--------------------------|--------------------------------------|
| Age group | Cases/Doses Administered | Incidence Rate/Million Doses (95% CI) | Cases/Doses Administered | Incidence Rate/Million Doses (95% Cl |
| Pfizer | | | | |
| Male | | | | |
| 12- 1 7 y | - | - | 0/55649 | 0.0 (0.0 - 53.8) |
| 12-15 y | 5/81613 | 61.3 (19.9 - 143.0) | - | - |
| 16-17 y | 9/47874 | 188.0 (86.0 - 356.9) | - | - |
| 18-29 y | 7/166973 | 41.9 (16.9 - 86.4) | 1/60338 | 16.6 (0.4 - 92.3) |
| 30-39 y | 3/197554 | 15.2 (3.1 - 44.4) | 0/97171 | 0.0 (0.0 - 30.8) |
| Female | | | | |
| 12- 1 7 y | - | - | 0/57776 | 0.0 (0.0 - 51.9) |
| 12-15 y | 0/84114 | 0.0 (0.0 - 35.6) | - | - |
| 16-17 y | 2/55004 | 36.4 (4.4 - 131.3) | - | • |
| 18-29 y | 1/240226 | 4.2 (0.1 - 23.2) | 0/95162 | 0.0 (0.0 - 31.5) |
| 30-39 y | 1/268412 | 3.7 (0.1 - 20.8) | 0/133305 | 0.0 (0.0 - 22.5) |
| /loderna | | | | |
| Male | | | | |
| 18-29 y | 7/109337 | 64.0 (25.7 - 131.9) | 0/22247 | 0.0 (0.0 - 134.7) |
| 30-39 y | 1/149468 | 6.7 (0.2 - 37.3) | 1/41820 | 23.9 (0.6 - 133.2) |
| Female | | | | |
| 18-29 y | 1/156707 | 6.4 (0.2 - 35.6) | 0/35393 | 0.0 (0.0 - 84.6) |
| 30-39 y | 2/191765 | 10.4 (1.3 - 37.7) | 0/55816 | 0.0 (0.0 - 53.7) |

Source: Goddard K, et al. Incidence of Myocarditis/Pericarditis Following mRNA COVID-19 Vaccination Among Children and Younger Adults in the United 49 States. Ann Intern Med. 2022;175:1169-1771. Bivalent booster data through March 11, 2023. Data unpublished.

Those that are up to date on their COVID-19 vaccines and most 5years old and older will just need one dose of the updated vaccine. Some who are younger than 5 years may need additional doses. For those who are immunocompromised, talk with your health department or healthcare provider for guidance.







RSV Vaccine

Respiratory syncytial virus, or RSV, is a common respiratory virus and in most people causes cold symptoms. Most children will have RSV by the time they are 2 years old. Young infants and older adults are more likely than others to develop severe RSV and need hospitalization. Each year in the United States, RSV leads to approximately: 2.1 million healthcare visits for children younger than 5 years; 58,000-80,000 hospitalizations for children younger than 5 years old and 60,000-160,000 hospitalizations for adults 65 years and older, and; 100–300 deaths in children younger than 5 years old and 6,000-10,000 deaths among adults 65 years and older.

There are two new vaccines available that can be given starting at age 60 to prevent RSV, Arexvy (GSK) and Abrysvo (Pfizer), Abrysvo is also FDA approved for use in late pregnancy but still awaiting more input from the Advisory Committee on Immunization Practices (ACIP) as to the safest way to use it. When given later in pregnancy, antibodies pass to the baby providing around 6 months of protection after birth. However, there is some discussion regarding how much protection is provided, and concerns about side effects.

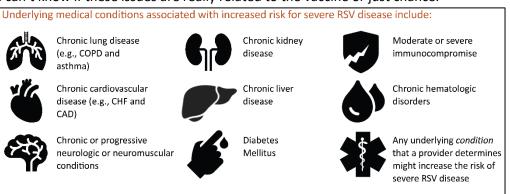
Both vaccines are <u>recombinant</u> protein subunit vaccines. Arexvy, (from GSK) uses an <u>adjuvant</u> (called AS01E) which is an ingredient that helps vaccines create a stronger and longer immune responses. Because they activate the immune system so well, vaccines with adjuvants tend to cause more short-term side effects like injection site redness, swelling, pain, as well as headache, muscle aches, and fatigue. Abrysvo (from Pfizer) has no adjuvant but does target one extra area of the same protein. In reality, it is expected that this will not add much to the protection it provides, but the vaccine does have fewer side effects since it has no adjuvant.

The recommendation is to give a single dose of either RSV vaccine as early as the vaccine supply becomes available and prior to the onset of RSV season (if possible) using *shared clinical decision making* between patient and healthcare provider. There are currently no recommendations for boosters but may change in future as more long-term evidence is available. In initial trials these vaccines reduced the need to seek healthcare and the risks of bronchitis and pneumonia from RSV by over 80%. They were studied over 2 RSV seasons.

The decision was made to not recommend these vaccines to all adults at this time until we know how well it prevents hospitalizations and deaths and how well it works over the long run. In addition, in the studies of over 50,000 people for both vaccines combined, there were 5 cases of inflammatory neurologic conditions (Guillain-Barré syndrome [GBS] and acute disseminated encephalomyelitis [ADEM]) and one case of worsening of an already existing motor-sensory polyneuropathy. Some of these cases happened in parts of the trial that had no placebo arm, making it more difficult interpret their relation to the vaccine. There was also a higher number of participants in the vaccine groups than the control groups that reported atrial fibrillation. A total of 20 in the vaccine group versus 8 in the control group reported an onset of atrial fibrillation within 30 days after vaccination. With such a small number of cases, we can't know if these issues are really related to the vaccine or just chance.

With more information from additional trials and post-marketing surveillance, it should become clearer if there is any true concern as well as the full benefits from the vaccine and recommendations may change.

At this time the vaccine is targeted at those adults with the highest risks from RSV infections, as illustrated to the right.



Residence in a

facility

nursing home or

other long-term care

Any underlying factor

a provider determines

might increase the risk

of severe RSV disease

Other factors associated with increased risk for severe RSV disease include:

Frailty or advanced age,

as determined by the

healthcare provider

RSV Monoclonal Antibody

Nirsevimab (Bayfortus from Sanofi and AstraZeneca) is a new longacting monoclonal antibody available for RSV. It is labeled as a medication by the FDA and is considered an immunization rather than a vaccination. It is recommended for infants up to 8 months who are born during or entering their first RSV season and for infants and children aged 8 to 19 months who are at increased risk for severe RSV disease and are entering their second RSV season. Those at increased risk for severe

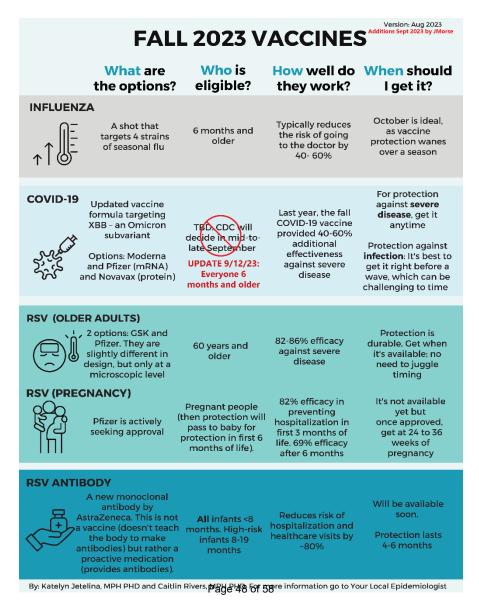
Key differences between monoclonal antibodies and vaccines

| What is it? | How does it work? | What does it do? | When does it take effect? | How long does it last for? |
|------------------------|--|--|--|--|
| Monoclonal Antibody | A molecule that mimics natural antibodies to neutralise a virus | Potential to protect against infection or treat an illness | Works almost immediately | Duration of effect may vary; potential to last many months or longer |
| Vaccine | A weakened pathogen, or particle, that starts an immune response | Aims to help the body prevent infection | Immune response develops a few weeks after vaccination | Expected to provide long-term protection |

July ICC, and a Microschesi extendes for COCO-01-19, July M. 2021 150 (19 100 d. eds.13 100 (july m. 2021 125).

1. Sept. 1. Sept

disease include children with complicated chronic lung disease of prematurity; children with severe immunocompromise; children with complicated cystic fibrosis, and; American Indian or Alaska Native children. The protection lasts 4-6 months and in clinical trials it reduced the risk of hospitalization and healthcare visits by around 80%. It is very safe and has a very rare risk of allergic reactions but otherwise no major side effects.



Recommendations:

- 1. While most colds and flus and minor, illness with COVID-19, influenza, and RSV can cause missed work and school, serious illness, hospitalization, and death especially in those at highest risk. Vaccination and immunization are our best tools to reduce these risks.
- Help be a vaccination champion. Excellent toolkits available at https://www.voicesforvaccines.org/toolkits/ including Vaccine Hesitancy Toolkit: Introduction, Family Advocacy Toolkit: Introduction, and New Parent Toolkit: Congratulations!
- Read real life stories of what these illnesses can do at: https://www.nfid.org/resources/real-stories-real-people/? disease=rsv, and https://covidsurvivorsforchange.org/survivor-stories/

Sources

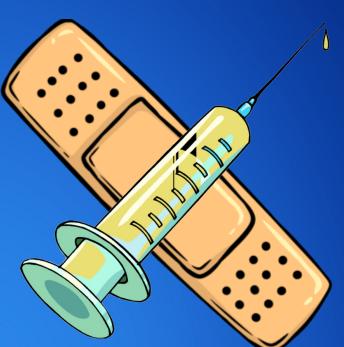
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Agreements Signed 8/24/23 - 9/20/23

| Date Signed | Organization | Purpose | Amount | Signed By |
|-------------|---|---|-----------|--------------|
| 8/24/23 | Michigan Farmers Market Association MIFMA | Expanding SNAP to all Gratiot County Farmers Markets | \$2,750 | Liz Braddock |
| 9/19/23 | Mid-State Health Network MSHN | Agreement with MSHN to provide prevention, community recovery, and collegiate recovery services | \$291,632 | Liz Braddock |
| | | | | |

Walk-In Flu Shot Clinics



October 12 - 8:30-4:00

Montcalm County
615 N. State Street, Stanton, MI

October 19 - 8:30-4:00

Gratiot County
151 Commerce Drive, Ithaca, MI

October 26 - 8:30-4:00

Clinton County
1307 E. Townsend Road, St. Johns, MI

Vaccines available for everyone ages 6 months & up. No appointment neccesary on these days. ID & proof of insurance required. Most insurances accepted.

COVID-19 vaccines will also be offered if available.

Mid-Michigan District Health Department

Clinton | Gratiot | Montcalm





MID-MICHIGAN DISTRICT BOARD OF HEALTH <u>ACTION ITEMS</u>

| | CLINTON • GRATIOT • MONTCALM | AUGUST 2023 | |
|---|---|-------------|--|
| • | The BOH approved a fee for Carrier/Racing Pigeon permit in the amount of \$110.00 for FY 22/23 to increase to \$115.00 for FY 23/24 in the Environmental Health Department. | | |
| • | The BOH approved the 2023-2025 MMDHD Strat | egic Plan. | |
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STAFFING REPORT – SEPTEMBER 2023

Administration/Administrative Services Division

| STATUS | POSITION | BRANCH OFFICE |
|--------|------------|------------------|
| | No changes | |
| | | |

Community Health and Education Division

| STATUS | POSITION | BRANCH OFFICE |
|-------------------|--|------------------|
| VACANCY | FT P.H. Representative, Clinton Branch Office effective September 5, 2023 | Clinton |
| POSTION AND | Nicole Montgomery, PT (0.6 FTE) WIC Peer Counselor to a FT (0.8 FTE) | Clinton |
| STATUS CHANGE | Hearing/Vision Technician, Clinton Branch Office effective | |
| | September 11, 2023 | |
| VACANCY | FT (0.8 FTE) WIC Peer Counselor, Montcalm Branch Office effective, | Montcalm |
| | September 11, 2023 | |
| SEPARATION OF | Abby Wease, PT (0.6 FTE) P.H. Representative, Clinton Branch Office effective | Clinton |
| EMPLOYMENT | September 11, 2023 | |
| VACANCY | PT (0.6 FTE) P.H. Representative, Clinton Branch Office effective | Clinton |
| | September 12, 2023 | |
| TRANSFER | Alexandria Fisher, FT WIC Peer Counselor, Gratiot/Montcalm Branch Offices | Gratiot/Clinton |
| | to Gratiot/Clinton Branch Offices effective September 23, 2023 | |
| POSITION CHANGE | Alison Stout, FT P.H. Representative to a FT Health Educator I, Clinton Branch | Clinton |
| | Office effective October 2, 2023 | |
| | | |

Environmental Health Division

| STATUS | POSITION | BRANCH OFFICE |
|----------|---|------------------|
| NEW HIRE | Paityn Blaisdell, FT E.H. Specialist I, Montcalm Branch Office effective September 18, 2023 | Montcalm |
| | | |



www.mmdhd.org

Mid-Michigan District Health Department September 2023 Newsletter

Happy September!

Despite the heat over Labor Day Weekend, and the Summer weather continuing to linger around, Fall is right around the corner. Soon enough, the crisp air, beautiful colors, and sweater weather will be upon us! In my humble opinion, Fall is rapidly becoming my favorite part of the year. Football, hoodies/sweatshirts, and (yes, I drink them) Pumpkin Spice Lattes! It's a wonderful time of the year.

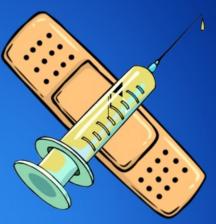
In this month's newsletter, we will be discussing our upcoming Walk-In Flu Clinics in October, National Preparedness Month, and Food Safety. Lastly, we announce the retirement of Mary Wallen, who has been with MMDHD for the past 32 years! We thank Mary for her invaluable service, and wish her the best in her retirement.

-Brady Guilbault, MMDHD Public Information Officer

Walk-In Flu Shot Clinics

MMDHD will be offering Walk-In Flu Clinics in October in all 3 locations. Every clinic will run from 8:30am-4pm. Use this as a great opportunity to get ahead of flu season this fall! COVID-19 Vaccines will also be offered if available.

Walk-In Flu Shot Clinics



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Mid-Michigan District Health Department

Clinton | Gratiot | Montcalm



National Preparedness Month

September is National Preparedness Month, a crucial time to raise awareness about the importance of being ready for disasters and emergencies that can strike at any moment.

This year's theme is "Take Control in 1,2,3," and emphasizes the empowerment of all, especially older adults. This month helps to assess their needs, create a plan, and engage their support network to stay safe when disaster strikes. Older adults, especially those who live alone, have low income, have a disability or reside in rural areas, face increased risks during extreme weather events and emergencies, making it vital to prepare.



To take control in 1,2,3, start by assessing your needs. Whether it's medications that need refrigeration, mobility devices, or caring for pets, understanding your unique requirements is key. Next, make a plan tailored to your needs, including building an emergency kit with extra medication and provisions for your pets. Engaging your support network is equally important; reach out to family, friends, and neighbors to build a reliable circle of assistance. Share your emergency plan and ensure someone in your network has access to your home and knows where your supplies are stored.

Spread the word and help older adults in your life stay prepared. Let's work together to ensure the safety and well-being of our communities during emergencies.

Click HERE to Learn How to be Better Prepared as an Older Adult

Food Safety

September is also Food Safety Education Month. This month, take an active role in preventing foodborne illness, also known as "food poisoning." The Federal government estimates that there are about 48 million cases of foodborne illness annually – that's about 1 in 6 Americans yearly. Each year, these illnesses result in an estimated 128,000 hospitalizations and 3,000 deaths.

Following simple food safety tips can help lower your chance of getting sick. Remember these 4 steps to handle food safely:

- 1. Clean..
- 2. Separate..
- 3. Cook..
- 4. Chill...

..your food!



Eat Safe Fish

The Michigan Department of Health and Human Services (MDHHS) has released the 2023 update to its Eat Safe Fish Guides, which provide guidelines for eating locally caught fish.

Guidelines are based on levels of chemicals found in the portions of fish that people eat – typically the filets. Test results from the MDHHS Bureau of Laboratories are used to determine what is safe for people to eat over the long term.

Click HERE to Find the Eat Safe Fish Guidelines in Your

Area

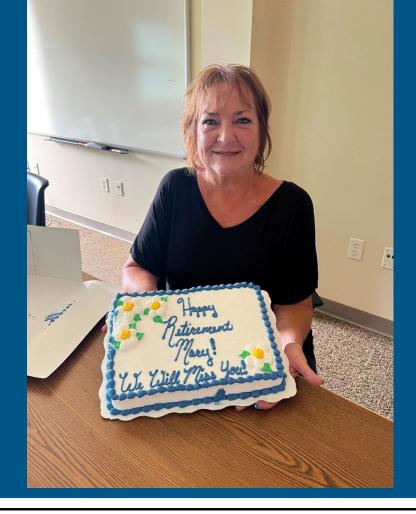
"There are many health benefits to eating fish and the Eat Safe Fish Guides help individuals choose the fish that are best for them and their families,"

-Dr. Natasha Bagdasarian, MDHHS chief medical executive.

Announcing Mary Wallen's Retirement

Lastly, we end with a bittersweet goodbye. Mary Wallen, Hearing & Vision Technician, has worked with MMDHD for the past 32 years, and on September 1st officially retired. Retirements always prove to be tough, because the loss of an invaluable asset is present, but so are the well wishes we send their way!

We thank Mary for the countless students she has helped in our area schools, providing a vital service, and contributing to the success of our future generations. If you see Mary, be sure to wish her well in her retirement!



Follow MMDHD on Social Media!









MID-MICHIGAN DISTRICT HEALTH DEPT. | 615 N State St, Stanton, MI 48888-9702

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