| Mid-Michig $n$ District HEALTH DEPARTMENT <br> CLINTON • GRATIOT • MONTCALM | CLINTON OFFICE <br> 1307 E. Townsend Rd. <br> Saint Johns, MI 48879-9036 <br> (989) 224-2195 | GRATIOT OFFICE <br> 151 Commerce Dr. <br> Ithaca, MI 48847-1627 <br> (989) 875-3681 | MONTCALM OFFICE <br> 615 N. State St. <br> Stanton, MI 48888-9702 <br> (989) 831-5237 |
| :---: | :---: | :---: | :---: |
| BOARD OF HEALTH: | Bruce DeLong | George Bailey | Phil Kohn |
|  | David Pohl | Timothy Gay | Adam Petersen |
| MID-MICHIGAN DISTRICT HEALTH DEPARTMENT (MMDHD) |  |  |  |
| BOARD OF HEALTH |  |  |  |
| FINANCE COMMITTEE MEETING |  |  |  |
| Montcalm Office, Stanton, Michigan |  |  |  |
| Conference Rooms A \& B |  |  |  |
| Wednesday, October 25, 2023 |  |  |  |
| 8:30 a.m. |  |  |  |
| AGENDA |  |  |  |
| We take action to protect, maintain, and improve the health of our community. |  |  |  |
| COMMITTEE MEMBERS: | Bruce DeLong, Adam Petersen, and George Bailey (Chairperson) |  |  |
| STAFF: | Mari E. (Liz) Braddock, Health Officer; Melissa Selby, Director of Administrative Services; Sarah Doak, Director of Community Health and Education Division (CHED); Lonnie Smith, Director of Environmental Health; Hailey Brewer, Administrative Services Supervisor; Krishna Santana, Board Secretary |  |  |
|  |  |  |  |

A. MMDHD's Expenses for September 23 through October 20,2023 - Included.
B. MMDHD's Monthly Balance Sheet, Revenue and Expenditure Report for September 2023 - Delayed due to year-end.
C. Increase Wage Step - Included
D.
$\qquad$

| Mid-Michig in District HEALTH DEPARTMENT <br> CLINTON • GRATIOT • MONTCALM | CLINTON OFFICE <br> 1307 E. Townsend Rd. <br> Saint Johns, MI 48879-9036 <br> (989) 224-2195 | GRATIOT OFFICE <br> 151 Commerce Dr. <br> Ithaca, MI 48847-1627 <br> (989) 875-3681 | MONTCALM OFFICE <br> 615 N. State St. <br> Stanton, MI 48888-9702 <br> (989) 831-5237 |
| :---: | :---: | :---: | :---: |
| BOARD OF HEALTH: | Bruce DeLong | George Bailey | Phil Kohn |
|  | David Pohl | Timothy Gay | Adam Petersen |

## Board of Health Finance Committee Synopsis of Actions Needed <br> October 25,2023 Finance Meeting

| Item A. | EXPENSES FOR SEPTEMBER 23 THROUGH OCTOBER 20, 2023 |
| :---: | :---: |
| Motion to recommend payment of the Mid-Michigan District Health Department's Expenses for September 23 through October 20, 2023, totaling \$526,543.25. |  |
| Hem B. | BALANCESHEET, REVENUE AND EXPENDITURE REPORT FOR SEPTEMBER 2023 |
| Delayed due to year-end. |  |
| Item C. | INCREASE WAGE STEP |
| Motion to recommend approval of increasing wage step of CHED PHR from step 2 to step 6. |  |

# Mid-Michig n District HEALTH DEPARTMENT 

CLINTON • GRATIOT • MONTCALM

## MONTHLY EXPENSES FOR September 23, 2023 - October 20, 2023

| EV 2016 | $10 / 6 / 2023$ | $\$$ | $261,051.87$ |
| :--- | :---: | :---: | :---: |
| EV 2017 | $10 / 20 / 2023$ | $\$$ | $265,491.38$ |

## Payables

108511-108541 Acumatica Checks \& ACH ..... \$ 89,396.77
Payroll
Ameriprise NBS ..... \$ $\quad 100.00$
MERS 457
MERS Defined Benefit - Employee ..... \$ 4,495.38
Nationwide ..... 2,180.00
EFT Payroll TaxFederal\$ 35,614.49
State ..... \$ 5,497.45
Direct Deposit Payroll ..... \$ 118,931.28
Direct Deposit HSA ..... 6,706.19
Fees
Huntington e-Banking fee ..... Sep-23 ..... \$
Huntington Bank Interest Sep-23 ..... \$
TOTAL\$ 264,828.56

## AP Payment Register

| Account | Description |
| :--- | :--- |
| CASH AP | CASH ACCOUNT FOR AP |


| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108511 | Closed | 10/6/2023 | ALPH01 | ALPHA FAMILY CENTER | 0.00 | 200.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | OCT2023 |  | RENT FOR OCTO\| | 200.00 USD | 0.00 | 200.00 |
|  |  |  |  |  |  | Document Total: | 200.00 |
|  |  |  |  |  |  | Payment Method Total: | 200.00 |
|  |  |  |  |  |  | Cash Account Total: | 200.00 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108512 | Closed 10/6/2023 | AMAZON01 | AMAZON CAPITAL SERVICES | 0.00 | 1,493.16 |
| Doc. Type | Branch | Vendor Ref. Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 1RLW-196Q-CW7G | AIR FRY TOASTEI | 84.99 USD | 0.00 | 84.99 |
| Bill |  | 1CHR-DVX3-7CYD | PLANNER NICOLE | 14.99 USD | 0.00 | 14.99 |
| Bill |  | 1N77-HF9M-7GCK | CSHCS GRANT; F | 1,301.15 USD | 0.00 | 1,301.15 |
| Bill |  | 1FHP-7MJG-337K | SPACE HEATER ${ }^{\text {r }}$ | 23.99 USD | 0.00 | 23.99 |
| Bill |  | 1GQ4-XDQC-6Y4V | LAPTOP REPLACI | 68.04 USD | 0.00 | 68.04 |
|  |  |  |  |  | Document Total: | 1,493.16 |
|  |  |  |  |  | Payment Method Total: | 1,493.16 |
|  |  |  |  |  | Cash Account Total: | 1,493.16 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108513 | Closed | 10/6/2023 | BADE01 | BADER, LINDA | 0.00 | 375.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 00013 |  | 9/12-9/25 CONTR/ | 375.00 USD | 0.00 | 375.00 |
|  |  |  |  |  |  | Document Total: | 375.00 |
|  |  |  |  |  |  | Payment Method Total: | 375.00 |
|  |  |  |  |  |  | Cash Account Total: | 375.00 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108514 | Closed | 10/6/2023 | BREW02 | BREWER BRAD | 0.00 | 150.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 20230927131902 |  | REFUND OVERPf | 150.00 USD | 0.00 | 150.00 |
|  |  |  |  |  |  | Document Total: | 150.00 |
|  |  |  |  |  |  | Payment Method Total: | 150.00 |
|  |  |  |  |  |  | Cash Account Total: | 150.00 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108515 | Closed | 10/6/2023 | BROM01 | BROMBERG \& ASSOCIATES | 0.00 | 169.14 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 22891 |  | AUGUST TRANSL | 169.14 USD | 0.00 | 169.14 |
|  |  |  |  |  |  | Document Total: | 169.14 |
|  |  |  |  |  |  | Payment Method Total: | 169.14 |
|  |  |  |  |  |  | Cash Account Total: | 169.14 |



CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108517 | Closed | 10/6/2023 | CLIN01 | CLINTON COUNTY ADMINISTRATION/ACCOUNTING | 0.00 | 1,966.66 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | AC-2023-111 |  | OCTOBER RENT | 1,966.66 USD | 0.00 | 1,966.66 |
|  |  |  |  |  |  | Document Total: | 1,966.66 |
|  |  |  |  |  |  | Payment Method Total: | 1,966.66 |
|  |  |  |  |  |  | Cash Account Total: | 1,966.66 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108518 | Closed | 10/6/2023 | FRIE01 | FRIEDLAND INDUSTRIES, INC. | 0.00 | 360.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 7071 |  | SEPTEMBER SHF | 360.00 USD | 0.00 | 360.00 |
|  |  |  |  |  |  | Document Total: | 360.00 |
|  |  |  |  |  |  | Payment Method Total: | 360.00 |
|  |  |  |  |  |  | Cash Account Total: | 360.00 |

## CASH AP CASH ACCOUNT FOR AP

|  | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108519 | Closed | 10/6/2023 | GRAT06 | GRATIOT INTEGRATED HEALTH NETWORK | 0.00 | 200.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | OCT 2023 |  | RENT FOR OCTO | 200.00 USD | 0.00 | 200.00 |
|  |  |  |  |  |  | Document Total: | 200.00 |
|  |  |  |  |  |  | Payment Method Total: | 200.00 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108520 | Closed | 10/6/2023 | HEDG01 | HEDGEROW SOFTWARE LTD. | 0.00 | 6,000.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 1243 |  | 1Q2024 LICENSE | 6,000.00 USD | 0.00 | 6,000.00 |
|  |  |  |  |  |  | Document Total: | 6,000.00 |
|  |  |  |  |  |  | Payment Method Total: | 6,000.00 |
|  |  |  |  |  |  | Cash Account Total: | 6,000.00 |


| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108521 | Closed | 10/6/2023 | INSP01 | INSPIRATION STUDIO DESIGNS | 0.00 | 261.01 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 26792 |  | 7 BUSINESS CAR | 225.01 USD | 0.00 | 225.01 |
| Bill |  | 26795 |  | BUSINESS CARD: | 36.00 USD | 0.00 | 36.00 |
|  |  |  |  |  |  | Document Total: | 261.01 |
|  |  |  |  |  |  | Payment Method Total: | 261.01 |
|  |  |  |  |  |  | Cash Account Total: | 261.01 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108522 | Closed | 10/6/2023 | KID01 | KIDS LOVE STICKERS/MEDIBADGE | 0.00 | 306.60 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 901981 |  | STICKERS | 306.60 USD | 0.00 | 306.60 |
|  |  |  |  |  |  | Document Total: | 306.60 |
|  |  |  |  |  |  | Payment Method Total: | 306.60 |
|  |  |  |  |  |  | Cash Account Total: | 306.60 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108523 | Closed | 10/6/2023 | MICH03 | MALPH | 0.00 | 41,998.44 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 4Q2023 |  | JULY-SEPT CJS ¢ | 41,998.44 USD | 0.00 | 41,998.44 |
|  |  |  |  |  |  | Document Total: | 41,998.44 |
|  |  |  |  |  |  | Payment Method Total: | 41,998.44 |
|  |  |  |  |  |  | Cash Account Total: | 41,998.44 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108524 | Closed | 10/6/2023 | MCKE01 | MCKESSON MEDICAL | 0.00 | 218.11 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 21142029 |  | GLOVES | 218.11 USD | 0.00 | 218.11 |
|  |  |  |  |  |  | Document Total: | 218.11 |
|  |  |  |  |  |  | Payment Method Total: | 218.11 |
|  |  |  |  |  |  | Cash Account Total: | 218.11 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108525 | Closed | 10/6/2023 | MERC01 | MERCK SHARP \& DOHME LLC | 0.00 | 898.61 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 7017184794 |  | MMR VACCINE | 898.61 USD | 0.00 | 898.61 |
|  |  |  |  |  |  | Document Total: | 898.61 |
|  |  |  |  |  |  | Payment Method Total: | 898.61 |
|  |  |  |  |  |  | Cash Account Total: | 898.61 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108526 | Closed | 10/6/2023 | MICH23 | MICHIGAN FARMERS MARKET ASSOCIATION | 0.00 | 2,750.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 1365 |  | RAPID MARKET A | 2,750.00 USD | 0.00 | 2,750.00 |
|  |  |  |  |  |  | Document Total: | 2,750.00 |
|  |  |  |  |  |  | Payment Method Total: | 2,750.00 |
|  |  |  |  |  |  | Cash Account Total: | 2,750.00 |


| CASH AP | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108527 | Closed | 10/6/2023 | MICH19 | MICHIGAN STATE UNIVERSITY | 0.00 | 600.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 573075 |  | ERIN STRATTON | 75.00 USD | 0.00 | 75.00 |
| Bill |  | 573088 |  | LISA MIKESELL 1. | 75.00 USD | 0.00 | 75.00 |
| Bill |  | 573809 |  | BETHANN MCPHE | 75.00 USD | 0.00 | 75.00 |
| Bill |  | 573065 |  | SUE CORRIGAN 1 | 75.00 USD | 0.00 | 75.00 |
| Bill |  | 572898 |  | DENA KENT 11/8/: | 75.00 USD | 0.00 | 75.00 |
| Bill |  | 573079 |  | JACQUELYN STR | 75.00 USD | 0.00 | 75.00 |
| Bill |  | 573098 |  | ASHLEY BOUCHE | 75.00 USD | 0.00 | 75.00 |
| Bill |  | 573038 |  | COURTNEY TOWI | 75.00 USD | 0.00 | 75.00 |
|  |  |  |  |  |  | Document Total: | 600.00 |
|  |  |  |  |  |  | Payment Method Total: | 600.00 |
|  |  |  |  |  |  | Cash Account Total: | 600.00 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108528 | Closed | 10/6/2023 | MID01 | MIDSTATE PRINTING | 0.00 | 48.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 3390 |  | EMPLOYEE APPA | 48.00 USD | 0.00 | 48.00 |
|  |  |  |  |  |  | Document Total: | 48.00 |
|  |  |  |  |  |  | Payment Method Total: | 48.00 |
|  |  |  |  |  |  | Cash Account Total: | 48.00 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108529 | Closed | 10/6/2023 | MISD01 | MiSDU - FRIEND OF COURT | 0.00 | 83.91 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 10062023 |  | 10/6/23 EMPLOYE | 83.91 USD | 0.00 | 83.91 |
|  |  |  |  |  |  | Document Total: | 83.91 |
|  |  |  |  |  |  | Payment Method Total: | 83.91 |
|  |  |  |  |  |  | Cash Account Total: | 83.91 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108530 | Closed | 10/6/2023 | OGDEN | OGDEN NICK | 0.00 | 195.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 20230926130629 |  | REFUND; CANCEI | 195.00 USD | 0.00 | 195.00 |
|  |  |  |  | Document Total: |  | 195.00 |
|  |  |  |  | Payment Method Total: |  | 195.00 |
|  |  |  |  | Cash Account Total: |  | 195.00 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108531 | Closed | 10/6/2023 | PETT01 | PETTY CASH FUND - ADMINISTRATION | 0.00 | 198.39 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | SEPT2023 |  | PETT CASH MO, 1 | 198.39 USD | 0.00 | 198.39 |
|  |  |  |  |  |  | Document Total: | 198.39 |
|  |  |  |  |  |  | Payment Method Total: | 198.39 |
|  |  |  |  |  |  | Cash Account Total: | 198.39 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108532 | Closed | 10/6/2023 | PREIN01 | PREIN\&NEWHOF | 0.00 | 7,916.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 109668 |  | AUGUST WATER | 4,220.00 USD | 0.00 | 4,220.00 |
| Bill |  | 110404 |  | SEPTEMBER WAT | 3,696.00 USD | 0.00 | 3,696.00 |
|  |  |  |  |  |  | Document Total: | 7,916.00 |
|  |  |  |  |  |  | Payment Method Total: | 7,916.00 |
|  |  |  |  |  |  | Cash Account Total: | 7,916.00 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108533 | Closed | 10/6/2023 | PUBL01 | PUBLIC SECTOR CONSULTANTS | 0.00 | 2,241.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | INV5805 |  | CAPITAL AREA BF | 2,241.00 USD | 0.00 | 2,241.00 |
|  |  |  |  |  |  | Document Total: | 2,241.00 |
|  |  |  |  |  |  | Payment Method Total: | 2,241.00 |
|  |  |  |  |  |  | Cash Account Total: | 2,241.00 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108534 | Closed | 10/6/2023 | RICO01 | RICOH USA INC | 0.00 | 1,227.30 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 5068187064 |  | AUGUST COPIES | 1,227.30 USD | 0.00 | 1,227.30 |
|  |  |  |  |  |  | Document Total: | 1,227.30 |
|  |  |  |  |  |  | Payment Method Total: | 1,227.30 |
|  |  |  |  |  |  | Cash Account Total: | 1,227.30 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108535 | Closed | 10/6/2023 | STAP01 | STAPLES | 0.00 | 147.72 |
| Doc. Type | Branch | Vendor Ref. | Description | Original Amount Currency |  | Discount Taken | Amount Paid |
| Bill |  | 3547009576 |  | CASE OF HAND S | 44.18 USD | 0.00 | 44.18 |
| Bill |  | 3547009577 |  | PACKING TAPE, C | 36.18 USD | 0.00 | 36.18 |
| Bill |  | 3547009578 |  | GBO GENERAL S | 29.38 USD | 0.00 | 29.38 |
| Bill |  | 3547079019 |  | GBO GENERAL SI | 37.98 USD | 0.00 | 37.98 |
|  |  |  |  |  |  | Document Total: | 147.72 |
|  |  |  |  |  |  | Payment Method Total: | 147.72 |
|  |  |  |  |  |  | Cash Account Total: | 147.72 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108536 | Closed | 10/6/2023 | STAT04 | STATE OF MICHIGAN-LAB | 0.00 | 46.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 20230901-21 |  | LAB | 11.50 USD | 0.00 | 11.50 |
| Bill |  | 20230901-22 |  | LABS | 34.50 USD | 0.00 | 34.50 |
|  |  |  |  |  |  | Document Total: | 46.00 |
|  |  |  |  |  |  | Payment Method Total: | 46.00 |
|  |  |  |  |  |  | Cash Account Total: | 46.00 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108537 | Closed | 10/6/2023 | LHDA01 | THE LHD ACADEMY OF SCIENCE, LLC | 0.00 | 2,500.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 398 |  | FY2024 MEMBER! | 2,500.00 USD | 0.00 | 2,500.00 |
|  |  |  |  |  |  | Document Total: | 2,500.00 |
|  |  |  |  |  |  | Payment Method Total: | 2,500.00 |
|  |  |  |  |  |  | Cash Account Total: | 2,500.00 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108538 | Closed | 10/6/2023 | VERI01 | VERIZON | 0.00 | 5,056.46 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 9945220882 |  | SEPTEMBER CEL | 1,495.93 USD | 0.00 | 1,495.93 |
| Bill |  | 9945220882-1 |  | 10/1-23 CELL PHC | 3,560.53 USD | 0.00 | 3,560.53 |
|  |  |  |  |  |  | Document Total: | 5,056.46 |
|  |  |  |  |  |  | Payment Method Total: | 5,056.46 |
|  |  |  |  |  |  | Cash Account Total: | 5,056.46 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108539 | Closed | 10/6/2023 | VERT01 | VERTILOCITY | 0.00 | 85.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 31011105 |  | 9/5 CONSULT | 85.00 USD | 0.00 | 85.00 |
|  |  |  |  |  |  | Document Total: | 85.00 |
|  |  |  |  |  |  | Payment Method Total: | 85.00 |
|  |  |  |  |  |  | Cash Account Total: | 85.00 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108540 | Closed | 10/6/2023 | WINN01 | WINN TELECOM | 0.00 | 2,612.01 |
| Doc. Type | Branch | Vendor Ref. | Description | Original Amount Currency |  | Discount Taken | Amount Paid |
| Bill |  | 0410000908 OCT 2023 |  | SEPT LOCAL/LON | 10.56 USD | 0.00 | 10.56 |
| Bill |  | OCT2023 |  | INTERNET, LOCA | 2,601.45 USD | 0.00 | 2,601.45 |
|  |  |  |  |  |  | Document Total: | 2,612.01 |
|  |  |  |  |  |  | Payment Method Total: | 2,612.01 |
|  |  |  |  |  |  | Cash Account Total: | 2,612.01 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name |  | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108541 | Closed | 10/6/2023 | WOOD01 | WOOD SARAH |  | 0.00 | 183.75 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount | Currency | Discount Taken | Amount Paid |
| Bill |  | 09162023 |  | 9/11-9/12 CONTR/ | 52.50 |  | 0.00 | 52.50 |
| Bill |  | 09232023 |  | 9/18-9/20 CONTR/ | 52.50 |  | 0.00 | 52.50 |
| Bill |  | 09302023 |  | 9/26-9/30 CONTR/ | 78.75 | USD | 0.00 | 78.75 |
|  |  |  |  |  |  |  | Document Total: | 183.75 |
|  |  |  |  |  |  |  | Payment Method Total: | 183.75 |
|  |  |  |  |  |  |  | Cash Account Total: | 183.75 |
|  |  |  |  |  |  | Doc. Type | Count | Amount Paid (USD) |
|  |  |  |  |  |  | Check | 31 | 89,396.77 |
|  |  |  |  |  |  | Prepayment | 0 | 0.00 |
|  |  |  |  |  |  | Refund | 0 | 0.00 |
|  |  |  |  |  |  | Void Check | 0 | 0.00 |
|  |  |  |  |  | Company Total: |  | 31 | 89,396.77 |

## Payables

08542-108565 Acumatica Checks \& ACH ..... \$ 45,165.66
Payroll
Ameriprise NBS ..... \$ 100.00
MERS 457 ..... 1,907.00
MERS Defined Benefit - Employee ..... 4,495.38
Nationwide ..... 2,180.00
EFT Payroll Tax
Federal ..... \$ 35,614.49
State ..... \$ 5,497.45
MERS Defined Benefit - Employer Sep-23 ..... \$ 44,893.93
Direct Deposit Payroll ..... \$ 118,931.28
Direct Deposit HSA ..... 6,706.19

AP Payment Register

| Account | Description |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CASH AP | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108542 | Closed | 10/20/2023 | FOUR01 | 4IMPRINT, INC | 0.00 | 1,455.97 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 11758133 |  | ICE PACKS | 1,455.97 USD | 0.00 | 1,455.97 |
|  |  |  |  |  |  | Document Total: | 1,455.97 |
|  |  |  |  |  |  | Payment Method Total: | 1,455.97 |
|  |  |  |  |  |  | Cash Account Total: | 1,455.97 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108543 | Closed | 10/20/2023 | AMAZON01 | AMAZON CAPITAL SERVICES | 0.00 | 128.13 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 1HHQ-JC1D-3TR7 |  | LEADKIT GRANT 86.07 USD |  | 0.00 | 86.07 |
| Bill |  | 1L4K-LDLY-T6P7 |  | LITHIUM COIN BA | 42.06 USD | 0.00 | 42.06 |
|  |  |  |  |  |  | Document Total: | 128.13 |
|  |  |  |  |  |  | Payment Method Total: | 128.13 |
|  |  |  |  |  |  | Cash Account Total: | 128.13 |

## CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108544 | Closed | 10/20/2023 | CAPI01 | CAPITAL AREA UNITED WAY | 0.00 | 32.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | OCT2023 |  | OCTOBER 2023 D | 32.00 USD | 0.00 | 32.00 |
|  |  |  |  |  |  | Document Total: | 32.00 |
|  |  |  |  |  |  | Payment Method Total: | 32.00 |
|  |  |  |  |  |  | Cash Account Total: | 32.00 |


| CASH AP | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108545 | Closed | 10/20/2023 | CDWG01 | CDW GOVERNMENT, INC. | 0.00 | 13,702.08 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | MD45986 |  | THERMAL LABEL | 701.33 USD | 0.00 | 701.33 |
| Bill |  | MH88701 |  | KEYBOARD | 42.29 USD | 0.00 | 42.29 |
| Bill |  | MJ08077 |  | 2 SMART DOCKS, | 2,320.36 USD | 0.00 | 2,320.36 |
| Bill |  | MD02812 |  | YEARLINK | 10,638.10 USD | 0.00 | 10,638.10 |
|  |  |  |  |  |  | Document Total: | 13,702.08 |
|  |  |  |  |  |  | Payment Method Total: | 13,702.08 |
|  |  |  |  |  |  | Cash Account Total: | 13,702.08 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108546 | Closed | 10/20/2023 | CENT02 | CENTRAL MICHIGAN DIST HEALTH DEPARTMENT | 0.00 | 9,048.61 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | SEPT 2023 |  | MD FOR SEPTEM | 9,048.61 USD | 0.00 | 9,048.61 |
|  |  |  |  |  |  | Document Total: | 9,048.61 |
|  |  |  |  |  |  | Payment Method Total: | 9,048.61 |
|  |  |  |  |  |  | Cash Account Total: | 9,048.61 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108547 | Closed | 10/20/2023 | CLIN01 | CLINTON COUNTY ADMINISTRATION/ACCOUNTING | 0.00 | 1,966.66 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | AC-2023-126 |  | NOVEMBER REN7 | 1,966.66 USD | 0.00 | 1,966.66 |
|  |  |  |  |  |  | Document Total: | 1,966.66 |
|  |  |  |  |  |  | Payment Method Total: | 1,966.66 |
|  |  |  |  |  |  | Cash Account Total: | 1,966.66 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108548 | Closed | 10/20/2023 | EATO01 | EATON RESA | 0.00 | 3,466.35 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 008485 |  | 4Q2023 DRUG FR | 3,466.35 USD | 0.00 | 3,466.35 |
|  |  |  |  |  |  | Document Total: | 3,466.35 |
|  |  |  |  |  |  | Payment Method Total: | 3,466.35 |
|  |  |  |  |  |  | Cash Account Total: | 3,466.35 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108549 | Closed | 10/20/2023 | FIRS01 | FIRST NATIONAL BANK OMAHA | 0.00 | 5,101.01 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | CREDIT C |  | BARIATRIC CHAIF | 233.19 USD | 0.00 | 233.19 |
| Bill |  | 0609 OCT 2023 |  | MEALS | 133.29 USD | 0.00 | 133.29 |
| Bill |  | 5477 OCT2023 |  | AMERICAN AIRLII | 506.32 USD | 0.00 | 506.32 |
| Bill |  | 8712 OCT2023 |  | SEPTEMBER: TIG | 463.26 USD | 0.00 | 463.26 |
| Bill |  | 8712 OCT 2023 |  | OCTOBER: UPS, 7 | 284.45 USD | 0.00 | 284.45 |
| Bill |  | 2593 OCT 2023 |  | SEPTEMBER: STf | 3,225.97 USD | 0.00 | 3,225.97 |
| Bill |  | CREDIT C 9-8 |  | VARNISH | 254.53 USD | 0.00 | 254.53 |
|  |  |  |  |  |  | Document Total: | 5,101.01 |
|  |  |  |  |  |  | Payment Method Total: | 5,101.01 |
|  |  |  |  |  |  | Cash Account Total: | 5,101.01 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108550 | Closed | 10/20/2023 | GRAT06 | GRATIOT INTEGRATED HEALTH NETWORK | 0.00 | 200.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | NOV 2023 |  | RENT FOR NOVEI | 200.00 USD | 0.00 | 200.00 |
|  |  |  |  |  |  | Document Total: | 200.00 |
|  |  |  |  |  |  | Payment Method Total: | 200.00 |
|  |  |  |  |  |  | Cash Account Total: | 200.00 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108551 | Closed | 10/20/2023 | HOSP03 | HOSPITAL NETWORK HEALTHCARE SERVICES | 0.00 | 62.74 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 89029 |  | CBO SEPTEMBEF | 62.74 USD | 0.00 | 62.74 |
|  |  |  |  |  |  | Document Total: | 62.74 |
|  |  |  |  |  |  | Payment Method Total: | 62.74 |
|  |  |  |  |  |  | Cash Account Total: | 62.74 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108552 | Closed | 10/20/2023 | KKZO01 | KKZO LLC | 0.00 | 270.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 2023-Q4 |  | OCT-DEC 2023 C | 270.00 USD | 0.00 | 270.00 |
|  |  |  |  |  |  | Document Total: | 270.00 |
|  |  |  |  |  |  | Payment Method Total: | 270.00 |
|  |  |  |  |  |  | Cash Account Total: | 270.00 |


| CASH AP | CASH ACCOU | R AP |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108553 | Closed | 10/20/2023 | MCKE01 | MCKESSON MEDICAL | 0.00 | 2,160.92 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Debit Adj. |  | 19900122 |  | TO CREDIT INVOI | -61.63 USD | 0.00 | -61.63 |
| Debit Adj. |  | 47259745 |  | TO CREDIT INVOI | -80.03 USD | 0.00 | -80.03 |
| Bill |  | 21175943 |  | TOWELS, RAPID ${ }^{-}$ | 549.15 USD | 0.00 | 549.15 |
| Bill |  | 21172752 |  | SHOT BLOCKERS | 701.31 USD | 0.00 | 701.31 |
| Bill |  | 21177300 |  | NEEDLES, SYRIN | 1,052.12 USD | 0.00 | 1,052.12 |
|  |  |  |  |  |  | Document Total: | 2,160.92 |
|  |  |  |  |  |  | Payment Method Total: | 2,160.92 |
|  |  |  |  |  |  | Cash Account Total: | 2,160.92 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108554 | Closed | 10/20/2023 | MICH11 | MICHIGAN NURSES ASSOCIATION | 0.00 | 575.01 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | OCT2023 |  | DUES FOR OCTO | 575.01 USD | 0.00 | 575.01 |
|  |  |  |  |  |  | Document Total: | 575.01 |
|  |  |  |  |  |  | Payment Method Total: | 575.01 |
|  |  |  |  |  |  | Cash Account Total: | 575.01 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108555 | Closed | 10/20/2023 | MISD01 | MiSDU - FRIEND OF COURT | 0.00 | 83.91 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 10202023 |  | 10/20/23 EMPLOY | 83.91 USD | 0.00 | 83.91 |
|  |  |  |  |  |  | Document Total: | 83.91 |
|  |  |  |  |  |  | Payment Method Total: | 83.91 |
|  |  |  |  |  |  | Cash Account Total: | 83.91 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108556 | Closed | 10/20/2023 | CASA01 | POINT BROADBAND | 0.00 | 875.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 330002514 OCT 2023 |  | INTERNET | 875.00 USD | 0.00 | 875.00 |
|  |  |  |  | Document Total: |  | 875.00 |
|  |  |  |  | Payment Method Total: |  | 875.00 |
|  |  |  |  | Cash Account Total: |  | 875.00 |


| CASH AP | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108557 | Closed | 10/20/2023 | STAP01 | STAPLES | 0.00 | 170.72 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 3548301821 |  | BANKER | 170.72 USD | 0.00 | 170.72 |
|  |  |  |  |  |  | Document Total: | 170.72 |
|  |  |  |  |  |  | Payment Method Total: | 170.72 |
|  |  |  |  |  |  | Cash Account Total: | 170.72 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108558 | Closed | 10/20/2023 | STAT01 | STATCOURIER | 0.00 | 2,267.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 1019-3304 |  | SEPTEMBER COL | 2,267.00 USD | 0.00 | 2,267.00 |
|  |  |  |  |  |  | Document Total: | 2,267.00 |
|  |  |  |  |  |  | Payment Method Total: | 2,267.00 |
|  |  |  |  |  |  | Cash Account Total: | 2,267.00 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108559 | Closed | 10/20/2023 | TEAM02 | TEAMSTERS LOCAL 214 | 0.00 | 1,758.99 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | OCT 2023 |  | DUES | 1,758.99 USD | 0.00 | 1,758.99 |
|  |  |  |  |  |  | Document Total: | 1,758.99 |
|  |  |  |  |  |  | Payment Method Total: | 1,758.99 |
|  |  |  |  |  |  | Cash Account Total: | 1,758.99 |
| CASH AP | CASH ACCOU | R AP |  |  |  |  |  |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108560 | Closed | 10/20/2023 | THOM01 | THOMPSON HOME PUBLIC LIBRARY | 0.00 | 100.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 2024 |  | RENT 1/18/2024, 7 | 100.00 USD | 0.00 | 100.00 |
|  |  |  |  |  |  | Document Total: | 100.00 |
|  |  |  |  |  |  | Payment Method Total: | 100.00 |
|  |  |  |  |  |  | Cash Account Total: | 100.00 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108561 | Closed | 10/20/2023 | TOTA03 | TOTAL ENERGY SYSTEMS LLC | 0.00 | 563.56 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | INV106228 |  | MONTCALM GENE | 563.56 USD | 0.00 | 563.56 |
|  |  |  |  |  |  | Document Total: | 563.56 |
|  |  |  |  |  |  | Payment Method Total: | 563.56 |
|  |  |  |  |  |  | Cash Account Total: | 563.56 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108562 | Closed | 10/20/2023 | UNIT02 | UNITED WAY OF GRATIOT COUNTY | 0.00 | 152.00 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 10202023 |  | 10/20/23 EMPLOY | 152.00 USD | 0.00 | 152.00 |
|  |  |  |  |  |  | Document Total: | 152.00 |
|  |  |  |  |  |  | Payment Method Total: | 152.00 |
|  |  |  |  |  |  | Cash Account Total: | 152.00 |



| CASH AP | CASH ACCOUNT FOR AP |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| Payment | 108564 | Closed | 10/20/2023 | VERT01 | VERTILOCITY | 0.00 | 911.50 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 31011504 |  | SEPTEMBER UKG | 911.50 USD | 0.00 | 911.50 |
|  |  |  |  |  |  | Document Total: | 911.50 |
|  |  |  |  |  |  | Payment Method Total: | 911.50 |
|  |  |  |  |  |  | Cash Account Total: | 911.50 |

CASH AP CASH ACCOUNT FOR AP

| Doc. Type | Payment Ref. | Status | Date | Vendor | Vendor Name | Doc. Balance | Orig. Doc. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment | 108565 | Closed | 10/20/2023 | WOOD01 | WOOD SARAH | 0.00 | 67.50 |
| Doc. Type | Branch | Vendor Ref. | Description |  | Original Amount Currency | Discount Taken | Amount Paid |
| Bill |  | 10072023 |  | 10/1-10/3 CONTR/ | 67.50 USD | 0.00 | 67.50 |
|  |  |  |  |  |  | Document Total: | 67.50 |
|  |  |  |  |  |  | Payment Method Total: | 67.50 |
|  |  |  |  |  |  | Cash Account Total: | 67.50 |
|  |  |  |  |  | Doc. Type | Count | Amount Paid (USD) |
|  |  |  |  |  | Check | 24 | 45,165.66 |
|  |  |  |  |  | Prepayment | 0 | 0.00 |
|  |  |  |  |  | Refund | 0 | 0.00 |
|  |  |  |  |  | Void Check | 0 | 0.00 |
|  |  |  |  |  | Company Total: | 24 | 45,165.66 |

CLINTON OFFICE
1307 E. Townsend Rd.
Saint Johns, MI 48879-9036
(989) 224-2195

GRATIOT OFFICE
151 Commerce Dr. Ithaca, MI 48847-1627
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MONTCALM OFFICE
615 N. State St.
Stanton, MI 48888-9702
(989) 831-5237

October 25, 2023

## ADMINISTRATOR: Sarah Doak, CHED Director <br> SUBJECT: Increase wage step

Information Only

- Action Needed
I. Authority for This Action:
$\boxtimes$ Local PolicyLaw or Rule $\qquad$
II. Summary:

In fiscal year 2023, we were notified that the Agency would not receive funding in 2024 for the Michigan Care Improvement Registry (MCIR). There were two staff in this program who were notified that they would be laid off at the end of the fiscal year. The employee who was the MCIR Coordinator applied for an internal vacant PHR position in September. She was selected for this position and started in the new role on October $1^{\text {st }}$ at Step 2 at $\$ 16.46$ per hour. As the MCIR Coordinator, she was making $\$ 31.28$ per hour. She has requested that we use her prior experience with the agency to move her from Step 2 to the top Step 6 in the new classification. Her prior experience has given her knowledge of the agency, services and operations. This has made her orientation into the new position easier. Any requests above a Step 2 must be approved by the Board of Health.
III. Strategic Objective, Health Issue, or other Need Addressed:

This employee has knowledge of the agency and public health; therefore, employee orientation and development has been reduced since she has this baseline. Employee retention is an important aspect of the agency's overall mission in delivering services to the public.
IV. Fiscal Impact and Cost:

The vacancy that the above-mentioned employee is filling is the result of an internal staff member taking another position within the agency. With the salary change consideration for both of these positions, the result will be budget neutral with moving the employee to Step 6.
V. Alternatives Considered:

None
VI. Recommendation:

We respectfully request that the Board of Health grant moving her from a Step 2 to a Step 6 in the Public Health Representative classification.
VII. Monitoring and Reporting Time Line:

Employee evaluations will be performed to assure job duties are performed appropriately.

